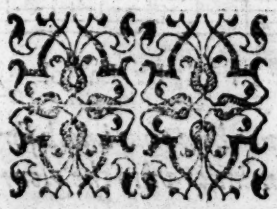
K - Bible - Old Test. Psalms 675. e. 18 2

THE Whole Booke of Psalmes:

Collected into english meeter by *Thomas Sternhold, Iohn Hopkins* & others: conferred with the Hebrue, with apt Notes to sing them withall.

IAMES V.

¶ If any man bée afflicted let him pray: and if any be mery, let him sing Psalmes.



LONDON

Imprinted by John Day,

1583.

Cum gratia & priuilegio Regiæ Maiestatis

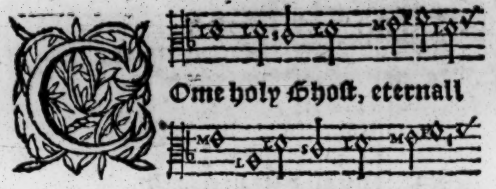
TO THE READER.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou maieſt know, how to call euery Note by his right name, ſo that with a very litle diligence (as thou art taught in the introduction printed heretofore in the Pſalmes) thou maiſt the more eaſily by the viewing of theſe letters, come to the knowledge of perfect Solfaing: *wherby thou mayeſt ſing the Pſalmes the more ſpeedely: & eaſely. The letters be theſe,* V. *for* Vt. R. *for* Re. M. *for* My. F. *for* Fa. S. *for* Sol. L. *for* La. *Thus where you ſee any letter ioyned by the note you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*

Vt Re My Fa Sol La La Sol Fa My Re Vt.

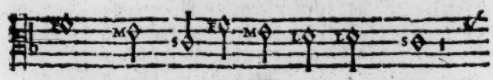
Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

THus I commit thee vnto him that liueth for euer, who graunt that wee may ſing with our hartes and mindes vnto the glory of his holy name. Amen.

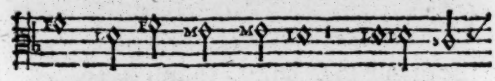


Come holy Ghoſt, eternall

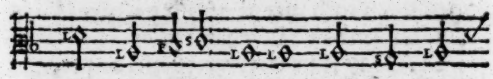
God proceeding from aboue,



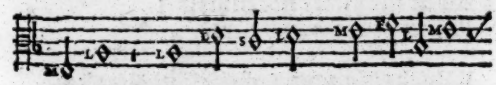
Both from the Father and the Sonne,



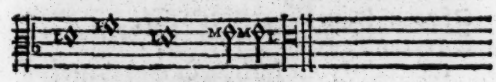
the God of peace and loue. Viſite our



mindes, and into vs thy heauenly grace



inſpire: That in all truth and godlines



we may haue true deſire.

Thou art the very comfoꝛter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
whereby Chriſtes Church doth ſtand:
In faithfull hartes writing thy law,
the finger of Gods hand.
Accoꝛding to thy promiſe made
thou giueſt ſpeach of grace,
That through thy helpe the prayſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light,
Kindle our hearres with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neither fleſh the world noꝛ diuell,
againſt vs do preuaile.

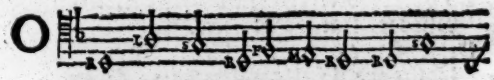
Put backe our enimies farre from vs,
and graunt vs to obtaine:
Peace in our hearres with God and man,
without grudge oꝛ diſdaine.
And graunt O Lord, that thou being
our leader and our guyde:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord graunt we thee pray:
That thou maiſt be our comfoꝛter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſtian landes.

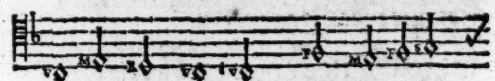
Graunt vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued ſonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

Laud and prayſe be to the Father,
and to the Sonne equall:
And to the holy ſpirite alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the woꝛldes end.

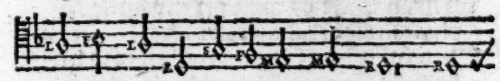
¶ The humble ſute of a Sinner. M.



O Lord of whom I do depend, behold

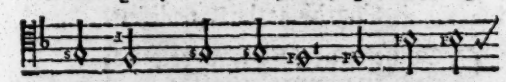


my carefull hart, and when thy wil and

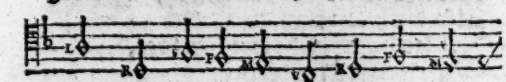


pleaſure is, releaſe me of my ſmart. Thou

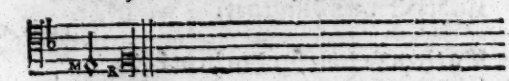
ſeeſt my ſoꝛrowes what they are, my



griefe is knowne to thee, and there is



none that can remoue, oꝛ take the ſame



from me.

But onely, thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
foꝛ ſuccour and foꝛ reſt.
And ſith thou ſeeſt my reſtleſſe eyes
my teares and grieuous grone:
Attend vnto my ſute (O Lord:)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy woundes are yet to see,
though not with mortall eye:
Yet do thy saintes behold them all,
and so I trust shall I:
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my tongue and voyce,
be instruments of prayse:
And in the Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes.
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his handes are all the coastes,

Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flock and sheepe of his pasture,
Or whome he taketh care.
This day if ye will heare his voyce,
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble, in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed me euery way:
They proued me and sawe my workes
What I could do or say.

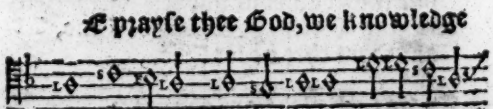
These fortie yeares I haue beene grieued,
With all this generation:
And euermore I said, they erred
In their Imagination.
Wherewith their hartes were sore combred,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whome I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

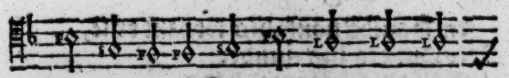
Gloria patri.
All laud and praise be to thee Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer here tofore:
And is now at this present time,
And shall be euermore.

¶ The song of S. Ambrose called, Te Deum.

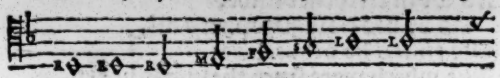
E prayse thee God, we knowledge



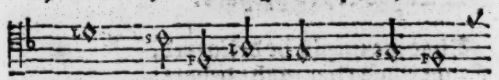
thee, he onely Lord to be: And as eter-
nall



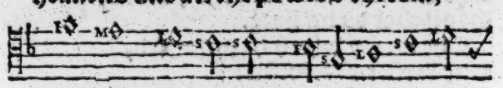
nall father, all the earth doth worshyp



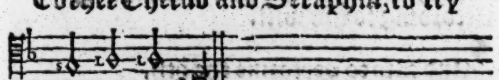
thee. To thee all Angels cry, the



heauens and all the powers therein,



To thee Cherub and Seraphin, to cry



they do not linne.

O holy, holy, holy Lord,
of Saboth Lord the God: (spread,
Through heauen and earth thy prayse is
and glory all abroad.
Thapostles glorious company,
yelds prayses vnto thee:
The Prophetes goodly felowship,
prayse the continually.

The noble and victorious hoast
of Martyres sound thy prayse:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
Father of endles maiesty,
they do acknowledg thee:
Thy Christ, thine honourable, true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the Father art
the sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

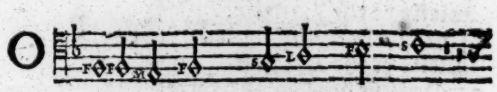
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleiuing wight.
In glory of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good:
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance:

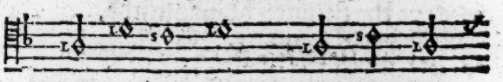
We magnifie thee day by day,
and world without end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

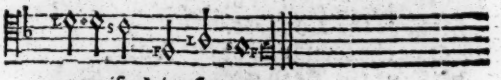
¶The song of the three children *praysing God, prouoking all* creatures to doe the same.



All ye workes of God the Lord



blesse ye the Lord: Praise him and

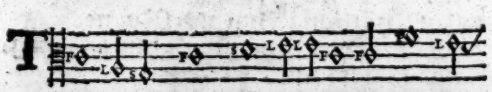


magnify him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lorde, prayse him and magnify him for euer.
O ye the starry heauens hie,
blesse ye the Lorde, prayse him and magnifie him for euer.
4 O ye waters abone the skie,
blesse ye the Lorde, prayse him and magnify him for euer.
5 O ye the powers of the Lord,
blesse ye the Lorde, prayse him and magnifie him for euer.
6 O ye the shining Sun and Moone,
blesse ye the Lorde, prayse him and magnify him for euer.
7 O ye the glistering starres of heauen,
blesse ye the Lorde, prayse him and magnify him for euer.
8 O ye the shewers and dropping dew,
blesse ye the Lorde, prayse him and magnify him for euer.
9 O ye the blowing windes of God,
blesse ye the Lorde, prayse him and magnify him for euer.
10 O ye the fire and warming heate,
blesse ye the Lorde, prayse him and magnify him for euer.
11 Ye winter and the summer tyde,
blesse ye the Lorde, prayse him and magnify him for euer.
12 O ye the dewes and binding frostes,
blesse ye the Lorde, prayse him and magnify him for euer.
13 O ye the frostes and chilling cold,
blesse ye the Lorde, prayse him and magnify him for euer.
14 O ye the congeled Ise and snowe,
blesse ye the Lord &c.
15 O ye the nightes and lightsome dayes,

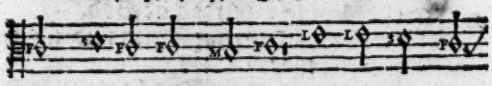
blesse ye the Lord.&c.
16 O ye darkenesse and the light,
blesse ye the Lord.&c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord.&c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord.&c.
19 O ye the mountaines and the hilles,
blesse ye the Lord.&c.
20 O all ye greene things on the earth,
blesse ye the Lord.&c.
21 O ye the euerspringing welles,
blesse ye the Lord.&c.
22 O ye the seas and ye the floudes,
blesse ye the Lord.&c.
23 Whales and all that in waters mone,
blesse ye the Lord.&c.
24 O all the flying foules of the ayre,
blesse ye the Lord.&c.
25 O all ye beastes and cattell eke,
blesse ye the Lord.&c.
26 O ye the children of mankinde,
blesse ye the Lord.&c.
27 Let Israel eke blesse the Lord,
yea blesse the Lord.&c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord.&c.
29 O ye the seruants of the Lord,
blesse ye the Lord.&c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord.&c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord.&c..
32 O Ananias blesse the Lord,
blesse thou the Lord.&c.
33 O Azarias blesse the Lord,
blesse thou the Lord.&c.
And Misaell blesse thou the Lord,
blesse thou the Lord.&c.

Benedictus. Luke. 1. Zacharias.

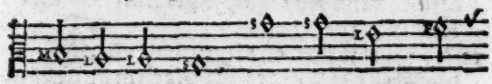


Be onely Lord of Israell be praysed

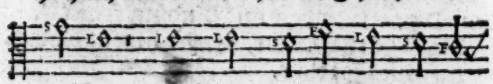
euermore. For through his visitation,



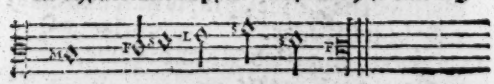
and mercy kept in store, his people now



he hath redeemd, that long hath bene



in thrall: And spread abroad his sauing



health, vpon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his anoynted king,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the handes,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

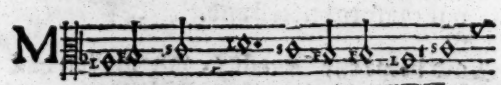
And also to performe the oth,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnes:
And also for to lead our life,
In stedfast holines.
And thou (O Childe) which now art born
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

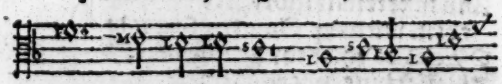
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come vs for to visite:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guyde their feete,
The way to peace and rest.

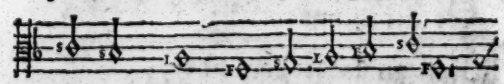
Magnificat. Luke. 1. Mary.



Y soule doth magnifie the Lord, my



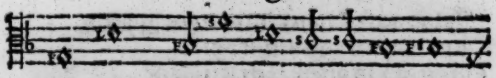
spirite eke euermore, reioyseth in the



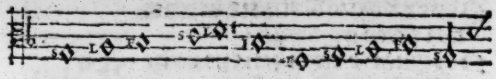
Lord my God, which is my Sauiour.

And

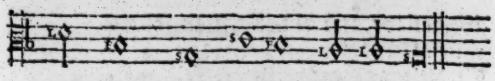
The song of Simeon.



And why? because he did regard, and



gaue respect vnto so base estate of his



handmaide, and let the mightie goe.

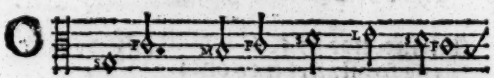
For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth inflame:
Through out all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proude to start:
With all imaginations.
That they beare in their hart.

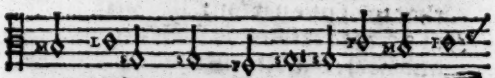
He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungry he replenished,
With all thinges that were good,
And through his power, he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

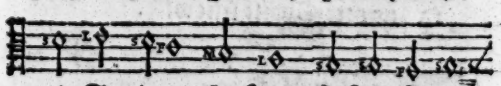
The Song of Simeon, called Nunc dimittis.



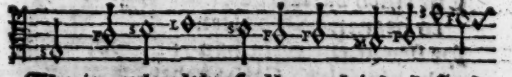
Lord, because my hartes desire



hath wished long to see, my onely Lord

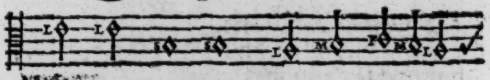


and Saviour, thy sonne before I dye.

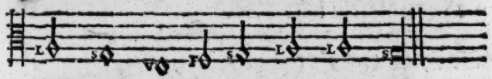


The ioye & health of all mankind, desired

Quicunque vult.



long before, Which now is come into

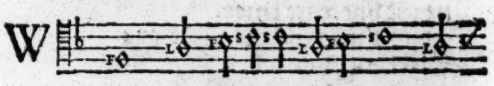


the world, of mercy bringing store.

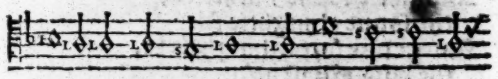
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whome thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israell.

Quicunque vult. Athanasius.

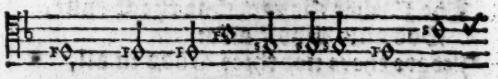


What man soeuer he be that, salu-

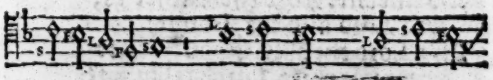


uation will attaine: The Catholick be-

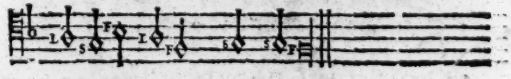
liefe he must, before all things retaine.



Which faith vnles he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
an other of the Sonne:
An other person proper of

the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in ech degree:
And such also I do beleue
the holy Ghost to bee.
Uncreat is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is ech one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue, that ech
of these eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three.
But one incomprehensible, one
uncreate hold to bee.

Almightie so the Father is,
the sonne almightie so:
And in like sorte almightie is,
the holy Ghost also,
And albeit that enery one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lordes, but one.

For as we are compeld to graunt,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alwaye:
That eyther Gods be three, or that
there Lords be three to say.

Of none the father is, ne made
ne create nor begot:
The Sonne is of the Father, not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be:
None is this Trinitie before,
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee:
So Unitie in Trinitie,
as saide it is before:
And Trinitie in Unitie,
in all thinges we adore.

Therefore what man so euer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needefull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that wee
beliene and eke do knowe:
That Christ our Lord the Sonne of God
is God and man also.
God of his fathers substance, got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhoode, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet he is but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
thus being one began.

All one, not by confounding of
the substance into one:
But onely by the unitie,
that is of one person:
For as the reasonable soule,
and flesh, but one man is:
So in one person, God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there.

From

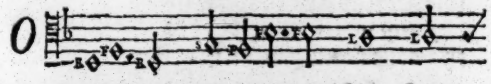
The Lamentation.

From thence to iudge the quicke & dead,
  againe he shall retire.

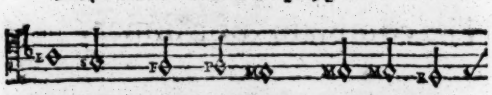
At whose returne all men shall rise,
  with bodies new restord:
And of their owne workes they shall giue
  account vnto the Lord.
And they into eternall life,
  shall go that haue done well:
Who haue done euill shall go into
  eternall fire to dwell.

This is the Catholike beliefe,
  who doth not faithfully:
Beleue the same, without all doubt,
  he saued cannot be.
To Father, Sonne, and holy Ghost,
  all glory be therfore:
As in beginning was is now,
  and shalbe euermore.

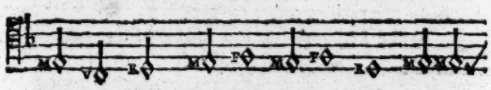
¶ The Lamentation of a *Sinner*. *M.*



O Lord turne not away thy face, from

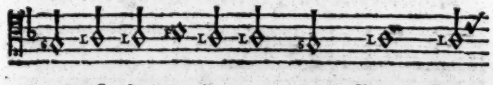


him that lieth prostrate: Lamenting

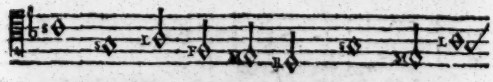


sore his sinnefull life, before thy mercy

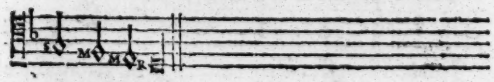
gate. Which gate thou openest wide



to those that do lament their sinne, Shut



not that gate against me Lord, but let



me enter in.

And call me not to mine accomptes,
How I haue liued here:
For then I know rightwell (O Lord)
How vile I shall appeare.
  I needs not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee.
  Before the heauens & earth were made,
Thou knowest what thinges were then
As all thinges els that haue bene since,
Among the sonnes of men.

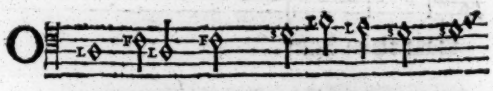
And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord
Where they were done and when.
  Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the child that hath done euell,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
  O Lord I needs not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

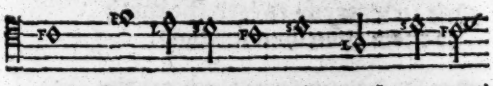
The Lordes Prayer.

¶ The Lordes Prayer, or *Pater noster*.

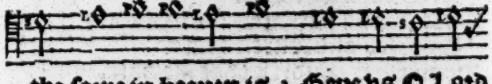


O Vr father which in heauen art, Lord

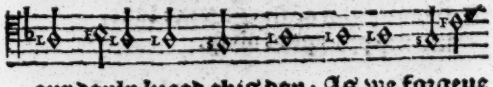
hallowed be thy name: Thy kingdome



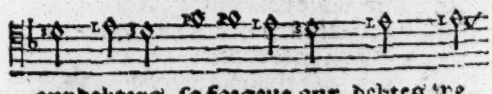
come, Thy will be done in earth, euen as



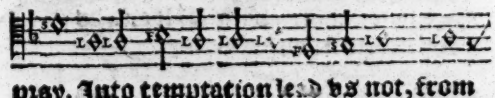
the same in heauen is. ℣. Geue vs O Lord



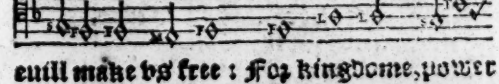
our dayly bread this day: As we forgeue



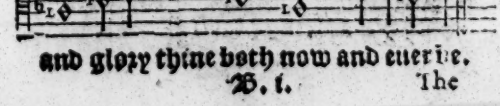
our debters, so forgeue our debtes we



pray. Into temptation lead vs not, from



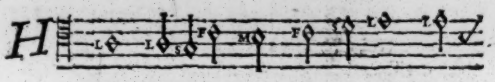
euill make vs free: For kingdome, power



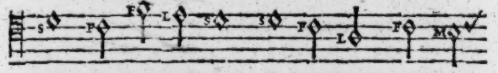
and glory thine both now and euerie.

¶The x. Commaundementes.

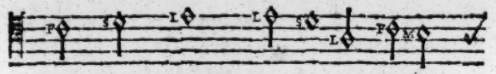
Audi Israell. Exod. 20.



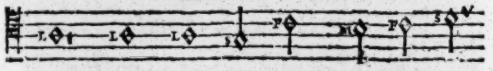
Arke Israell, and what I say, geue



heed to vnderstand: I am the Lord thy

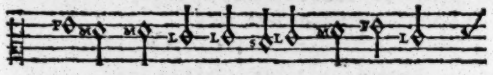


God that brought thee out of Egipt

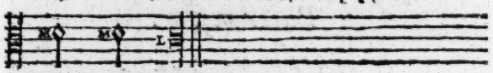


land, Euen from the house wherein thou

didst in thyraldome line a saue: None



other Gods at all before my presence



shalt thou haue.

No maner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shal counterfaited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth
to them thou shalt not bow.

Nor shalt them serue the Lord thy God,
a ielous God am I:
That punish parentes faultes vnto
the third and fourth degre.
Vpon their children that me hate,
and mercy do display
To thousands of such as me lone,
and my preceptes obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord wil not excuse.
Remember that thou holy kepe
the sacred Sabboth day
Sixe daies thou labour shalt and do
thy nedefull works alway.

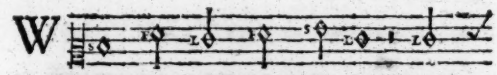
The seuenth day is set by the Lord
thy God, to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy Son.
Thy daughter seruant nor hand maid
thine ore nor yet tyme alle:
Nor straunger that within thy gates
hath his abiding place.

For in sixe daies God heauen and earth
and al therin did make:
And after those his rest he did
vpon the seauenth day take.
Wherfore he blest the day that he
for resting did ordaine:
And sacred to him selfe alone
appointed to remaine.

Yeald honour to thy parents that
prolongd thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen to thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnes false
against thy neighbour be.

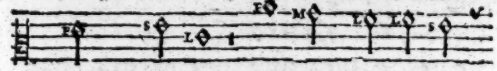
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong,
Nor his manseruant Nor his maid
nor ore nor alle of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

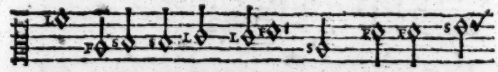


Here righteousnes doth say, Lorde,

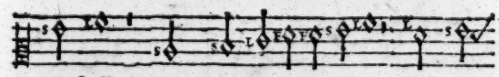
for my sinnefull part, In wrath thou



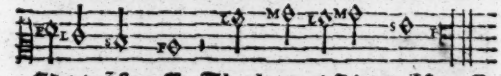
shouldst me pay, vengeance for my de-



sert: I can it not deny, but needs I must



confesse, how that continually, thy lawes



I do trãsgresse: Thy lawes I do trãsgresse

But if it be thy wil
With sinners to contend:
Then all thy flock shall spill
And be lost without end.
For who liueth here so right
That rightly he can say
He sinneth not in thy sight
Ful oft and euery day.

The scripture plaine telth me
The righteous man offendeth:
Seuen times a day to thee,

Whereon

Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now or than,
In daunger of thy wrath.

Than ſith the caſe ſo ſtandes,
That euen the man rightwiſe:
Falth oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
Thy ſinfull ſoule to ſaue.

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed ech drop for mee.
Now let theſe drops moſt ſweete,
So moyſt my hart ſo dyre:
That I with ſinne repleat,
May liue, and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall
Reioyce my death therein.

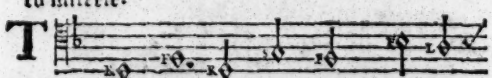
But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Confirmed with the iuſt:
That vnto thee belonges,
Which art mine onely truſt.

¶FINIS.

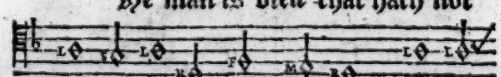
Pſalmes of Dauid in Metre.

Beatus vir. Pſal. i. T.S.

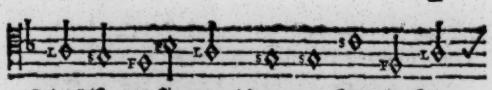
¶This Pſalme is ſet firſt as a preface to exhort all godlie men to ſtudie and meditate the heauenly wiſedome. For they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſerie.



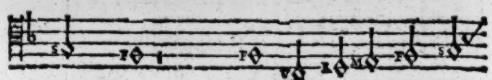
The man is bleſt that hath not



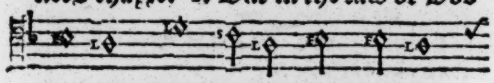
bent to wicked rede his eare: Nor led



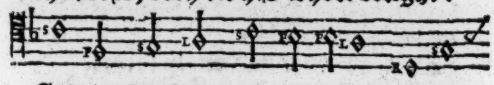
his life as ſinners do, nor ſate in ſcor-



ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe, him ſelfe

both day and night.

3 He ſhall be like the tree, that groweth
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the windes driue too and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne:

Quare fremuerunt. Pſal. ii. T.S.

¶Dauid reioyceth, that albeit enimies, and worldly power rage, God will aduaunce his kingdome euen to the farthest end of the world. Therfore he exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the 1. pſalme.

Why did the Gentiles tumult riſe?
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they?
let all their bandes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwelth,
their doings will diride:

And make them all as mocking ſtockes.
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue anoynted him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
And eke declare thy will:

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot:
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhall be poſſeſt.

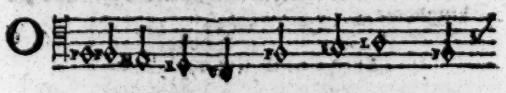
9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trod:
And as the potters ſheardes ſhall breake,
them with an yron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne:
By whome the matters of the world,
be iudged and deſcerne.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne I ſay:
Leaſt in his wrath, ye ſodenly
periſh in the mid way.

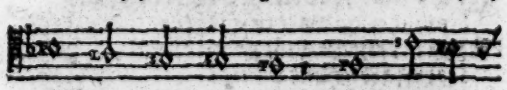
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iii. T.S.

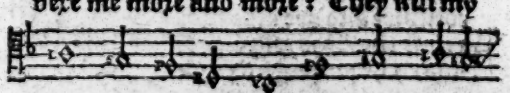
¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enimies and preſent death. Then he reioiceth for the victory geuen to him and the Church, ouer their enemies.



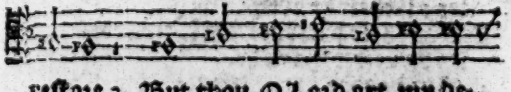
Lord, how are my foes increaſt, which



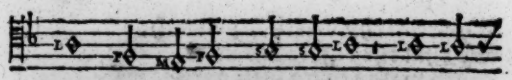
vexe me more and more? They kill my



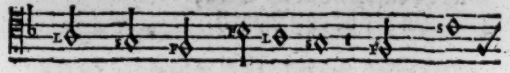
hart when as they ſay, God can him not



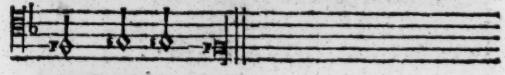
reſcue. 2. But thou O Lord art my de-



fence, when I am hard beſtead: My wor-



ſhippe and mine honor both, and thou



holdſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quyetly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hembd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine ayde.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T.S.

¶ Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enimies for reſiſting his dominion, and preferreth the fauor of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bownd and thrall.
2 Haue mercy Lord therefore on me,
and graunt me this requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chooſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therfore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſorte craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

¶ Dauid perſecuted by Doeg & Achytophel Saules flatterers, calleth vpō God to puniſh their malice: Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

I Incline thine eares vnto my wordes,
O Lord my plaint conſider:
2 And heare my voyce my king and God,
to thee I make my prayer.
3 Heare me betimes Lord tarry not,
for I will haue reſpect:
My prayer earely in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednеſſe,
and ill with thee dwelles none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God ſhall hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouth there is no truth,
their hearres is foule and vaine:
10 Their throat an open ſepuchre,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayſe.

14 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vi. T. S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death. Therefore he deſireth forgiueneſſe, & not to dye in Gods indignation. Then ſodenly feeling Gods mercie, rebuketh his enimies, who reioiced at his affliction.

Sing this as the 137. Pſalme.

L Ord in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſeely ſoule vp take:
O ſaue me not for my deſertes,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and moane,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and wareth old,
with anguiſh of my hart:
For fear of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my hart:
But it receaued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T. S.

¶ Dauid falſly accuſed by Chus, Saules kinſman, calleth God to be his defender. Proſt for that his conſcience did not accuſe him of any euil towards Saul. Next that it touched Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their neckes, that which his enimies purpoſed for others.

Sing this as the. 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee.
2 Leaſt like a Lyon he me teare,
and rend in peeces ſmall:

whilſt their is none to ſuccour me,
and rid me out of thrall,

3 O Lord my God if I haue done
the thing that is not right.
Or els if I be found in fault,
or guyltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ete my life downe thruſt:
Vnto the earth, and alſo lay
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the harts of wicked men,
and be the iuſt mans guyde,
10 By whome the ſecretes of all heartes
are ſearched and diſcride:
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe, that be
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he chaunge his minde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whome it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt higb.

Domine Deus noſter. Pſal. viii. T. S.

The prophet conſidering the excellent liberalitie and fatherly prouidence of God towardes man whome he made as it were a God ouer all his workes giueth thankes, and is aſtonied with the adminiſtration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſuckin babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee thee heauens high,
the workes of thine own hand:
The Sunne, the Moone and all the Stars
in order as they ſtand.
4 What thing is man (Lord) thinke I then
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat, and all beaſtes els
that in the fieldes do feede:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

Dauid giuing thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enimies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterwarde the memory,
of them can not be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defacd,
through all the world ſo wide.

7 Know then, that he which is aboue,
for euer more ſhall raigne:
And in thee ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will come and iudg,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt,
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie,

The ſecond part.

Sing Pſalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publiſh among all nations,
his noble actes and will.
11 For he is mindefull of the bloud,
of thoſe that be oppreſt:
Forgetting not thafflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enimies ſtill remaine:
Which from the gates of death are wont,
to raiſe me vp againe,
14 In Sion that I may ſet forth,
thy prayſe in hart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

15 The Heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their own feete faſt are ſnarde.
16 God ſhewes his iudgementes which
for euery man to marke: (were good,
When as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
goe downe to hell for euer:
And all thee people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy ſight.

20 Lord ſtrike ſuch terror, feare, and dread
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

The complaineth of al the wronges which worldly men vſe, becauſe of their proſperity who therefore without al feare of God thinke they may do all things vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope thereof.

Sing this as the 3. Pſalme.

What is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore do periſh by the proude,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hart
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proude that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God (ſaith he)
for thus he thinkes in hart.

5 Becauſe his wayes do proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct:
6 Tuſh, tuſh (ſaith he) I haue no dread
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednelle,
of fraude, deceite and guyle:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and hoales
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce, full craftely,
he croucheth down I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this ſay they
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whome
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their heartes,
ſay teſty thou careſt not for it?
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of the land eathone.

19 Thou heareſt O Lord the poore mens
their prayers and requeſt: (plaint
Their hearres thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes, of temptation and anguiſh of mind he ſuſtained in perſecution: Next he reioiſeth that god ſent him ſuccour in neceſſity, declaring his iuſtice, as wel in gouerning the good and wicked men as the whole world

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhunke
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the maunders of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre.
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone & whirle winds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeing the miſerable decay of al good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbor talke
his talke is all but vaine
For euery man bethinketh how
to flatter, lye and faine.

3 But flattering and deceitefull lips,
and tongues that be ſo ſtoute:
To ſpeake proude wordes and make great
the Lord ſoone cut them out: (brags,
4 For they ſay ſtill we will preuaile
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and crye,
of poore and men oppreſt:
Ariſe will I (now ſaith the Lord)
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene puryfied.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kinde of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

Dauid as it were ouercomme with afflictions, flyeth to God his onely refuge, and encouraged through Gods promiſes, he conceaueth confidence againſt the extreeme horrors of death.

Sing this as the 31. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me ſore oppreſt:

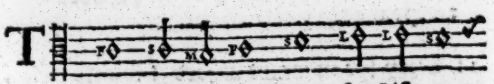
Lighten

Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enimie ſay to me,
behold I do prevaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

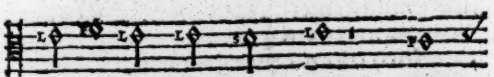
5 But for thy mercies and goodneſſe,
my hope ſhall never ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſal. Xiiii. T. S.

¶ He deſcribeth the wickednes of men ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which, albeit he was greatly greeued, yet perſwaded that God would redreſſe it he is comforted.



There is no God as fooliſh men



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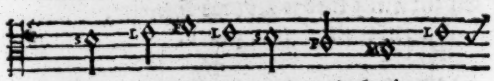
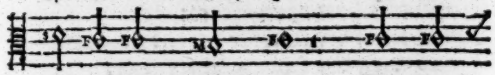
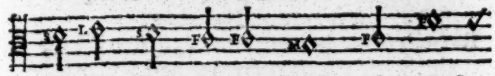


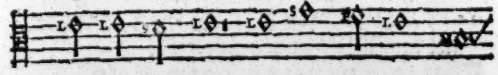
diſires are all corrupt and vaine, not



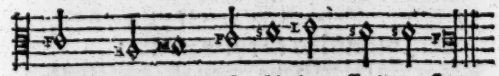
one of them deeth good. 2. The Lord



beheld from heauen high, the whole



race of mankind: and ſaw not one that



ſought in deede, the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as breade,
not one to ſeeke Gods will?

5 When they thus rage, then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Jacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T. S.

¶ Here is taught why God choſe the Iewes his peculiar people, and placed his Temple among them which was, that they by liuing vprightly, might witnes that they were his ſpeciall & holy people.

Sing this as the. 3. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whome wilt thou receaue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt
whoſe workes are iuſt and ſtraight:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his money and his coine:
Nor for to hurt the innocent,
doth bribe or els purloine.

Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

¶ Dauid praieth to God for ſuccour, not for his workes: but for his faiths ſake, proteſting that he hateth al idolatrie, taking God onely for his comfort & felicity, who ſuffereth his to lacke nothing

Sing this as the 14. Pſalme.

L Ord keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God and of my goodes,
O Lord thou haſt no neede.
2 I giue my goodes vnto thy Saintes,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorowes on their heads
which runne as they were made:
To offer to the Idoll Gods,

alas it is too bad.
4 As for the bloudy ſacrifice,
and offrings of that ſorte:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to underſtand the right:
For by his meanes, my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider,
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of life,
for all treaſure and ſtoore:
Of perfect ioy are in thy face,
and power for euer more.

Exaudi Domine. Pſal. xvii. T. S.

Here he complaineth to God of the cruell pride & arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme,

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.

6 For I do call to thee (O Lord)
ſurely thou wilt me aide:
Then heare my prayer & way right well,
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the aple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me anoy:
And from my foes that go about,
my ſoule for to diſtroy
10 Which wallow in their worldly welth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

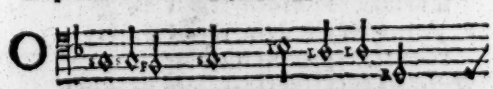
13 Vp Lord with haſte preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſworde him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes,
Which now ſo long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whome,
all worldly goodes are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhalbe full,
of thine image and grace.

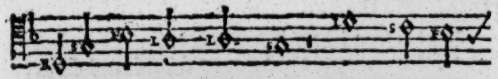
Diligam te Domine. Pſal. xviii. T. S.

Dauid giueth thanks entring into his kingdome extolling the maruelious graces of God in his preſeruation. Herein is the image of Chriſtes kingdome, which ſhal conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.

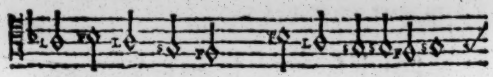


God my ſtrength and fortitude,

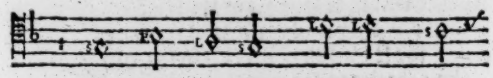
of



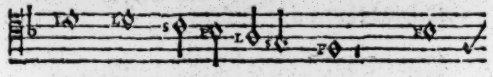
of force I must loue thee: Thou art my



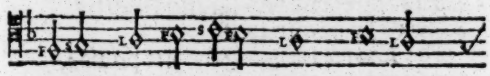
caſtle and defence, in my neceſſitie.



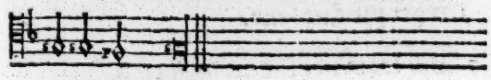
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge, buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthie to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangues of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednesſe,
did put me in great feare.

5 The ſlye and ſubtill ſnares of hell,
were round about him ſet:
And for my death there was preparde,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Baſan for to ſhake,
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens high:
And vnderneath his feete he caſt
the darkeneſſe of the ſkye.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wingges of all the windes,
came flying all abroade.

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blache and ayrie cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then cloudes conſume and in their ſteade,
comes haile and coales of fire.

13 The fiery dartes and thunderboltes,
diſperſe them here and there:
And with his ofren lightninges,
he puts them in greate feare.
14 Lord at thy wrath and threatenings,
and at thy chyding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from belowe:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes, as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanenelle of my handes
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from mee.
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickednesſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanenesſe of my handes,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy to:
And with the good and vertevous men,
right vertevouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hye.

17 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
18 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall,
By thee I ſcale and ouerleape,
the ſtrength of any wall.

19 Vnſpotted are the wayes of God,
his worde is purely tryde:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane,
32 That made my feete like to the Hartes,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my handes,
to battell for to fight:
To breake in ſunder barres of braſſe,
he gaue my armes the might.
34 Thou reacheſt me thy ſauing health,
thy right hand is my tower:
Thy lone and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me anoyde:
And from the field do not returne
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrēgth
to warre in ſuch a wiſe:
That they be all ſcattered abroade,
that by againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enimies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifte part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthie clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be leade:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my worde,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the waye,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me hyer then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annoynted king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T.S.

The mouth the faithfull to glorifye God by the workmanſhip, proportion, & ornaments of the heauens, and by the law wherin God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
doth wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes likewiſe which their race run,
the ſelfe ſame things expreſſe.

3 There is no language tongue or ſpeach,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridgrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the ſkye from end to end,
he compaſſeth about:

Nothing

Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God
how is his conenant ſure?
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commandements,
and glad both hart and minde:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent.
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnde,
to haue God in regard.
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of this life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me, that preſumpteous ſins,
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences fly.
Accept my mouth and eke my hart,
my wordes and thoughtes eachone,
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T.S.

The people pray to God to heare their king and receiue his ſacrifice, which he offred before he went to battell againſt the Amonites, declaring that Heathen put their truſt in horſes: But they truſt onely in his name. Wherefore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14 Pſalme.

I N trouble and aduerſitie,
the Lord doth heare thee ſtill:
The Maieſtie of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

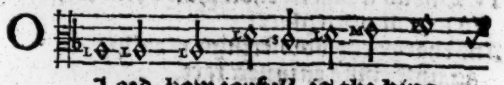
4 Remembring well the ſacrifice,
that now to him is done:
And ſo receaue right thankfully,
thy burnt offrings eachone.
4 According to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
fulfill well performe may hee.

5 We ſhall reioyce when thou by ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſtes,
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him helpe by his right hand
out of his holy place.

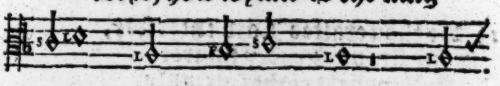
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T.S.

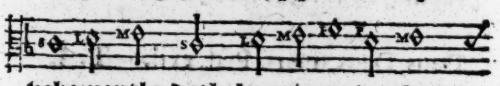
Dauid in the perſon of the people prayſeth God for the victory giuen them againſt the Sirians & Ammonites. 1. Sam. xxi. Wherein he was crowned with the crowne of the king of Ammon. ii. Sam. xii. and indued with the manifold bleſſings of god



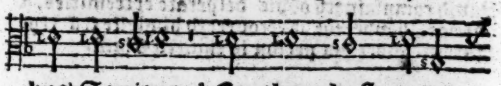
O Lord, how ioyfull is the king



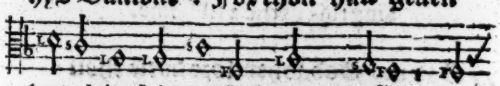
in thy ſtrength and thy power? How



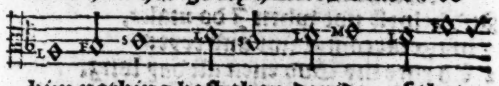
vehemently doth he reioyce in thee



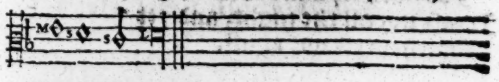
hys Sauiour? For thou haſt geuen



vnto him his godly hartes deſire: to



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
and crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madſt him ſure:
To haue long life yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy beneſtes and aide:
Great worſhip and great honor both,
thou haſt vpon him laide.
6 Thou wilt giue him felicitie,
that neuer ſhall decaye:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
wilt

will not that he shall quaile.
8 But let thine enimies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall distroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enimies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus, Deus, meus. Psal. xxii. T. S.

Dauid complaineth of his desperate extremities, & declareth whereof he reconereth himselfe frō temptation: vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God, wherefore doest thou
forsake me vtterly:
And helpest not when I do make,
my great complaint and crye?
2 To thee my God euen all day long,
I do both crye and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell:
4 As he in whome our fathers old,
had all their hope for euer.
And as they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
And outcast whome the people scorne,
with all the spite they can.

7 And me despise, as they behold
me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relefe
12 So many Bulles do compasse me,
that be full strong of heade:
Yea Bulles so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedely,
as though they would me slay,
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed
my ioyntes in sunder breake,
My hart doth in my body melt,
like wax against the heate.

15 And like a potsheard dryeth my strength
my tongue it cleaueth fast:
Vnto my sawes, and I am brought,
to dust of death at last.
16 And many dogges do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my handes and feete.

17 I was tormented so that I
might all my bones haue tolde:
Yet still vpon me they did loke,
and still they me behold.
18 My garments they deuided eke:
in parres among them all:
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of vnicornes,
Lord safely me deliuer.
21 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall prayse the name,
of thee the liuing Lord.

The

The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honour him:
And all ye ſeede of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry:
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayſe, and keepe thy promiſe made
for ſetting forth thy name.
28 The poore ſhall eate and be ſuffilde
and thoſe that do their deuer:
To know the Lord ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhall prayſe ỹ Lord
and turne to him for grace:
The Heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdom of the Heathen folke,
the Lorde ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeede ſhall ſerue and prayſe the Lord,
while any life ſhall laſt.

31 My ſeede ſhall plainely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiii. W.W.

DAuid hauing tryed Gods manifold mercies diuers times, gathereth the aſſurance that God wil continue his goodnes for euer.

Sing this as the 31. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing:
whereof I ſtand in neede.
2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after drines me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were eũ at deathes doore
yet would I feare none ill:
For with thy rod & ſhepeheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my heade with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

An other of the ſame by T, S.

Sing this as the 21. Pſalme.

MY ſhepeheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fil full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I. H.

The grace of God being now vttered in the temple more glorious thẽ before in the tabernacle, Dauid with exclamation ſetteth forth the honor thereof, moouing the conſideration of the eternal manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lordes, withall,
her ſtore and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid a low the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmleſſe, & whoſe
no ſpot there doth defile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeld to him his right.
6 This is the broode of trauailers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,

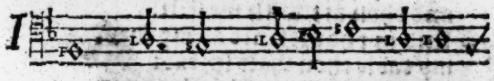
the

the king of glorious state.
8 What is the king of glorious state?
the strong and mightie Lord?
The mightie Lord in battaile stoute,
and tryall of the swoorde.

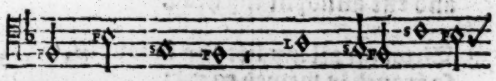
9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state,
the Lord of hostes it is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

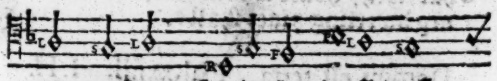
¶ Dauid grieued at his sins, & malicious enimies most feruently praieth for forgiuenes, especially of such as he committed in youth.



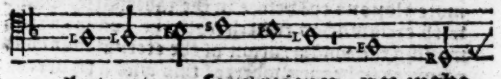
I Lift mine hart to thee my God



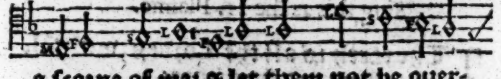
and guide most iust: Now suffer me to



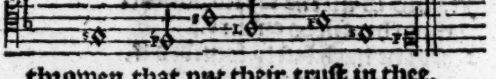
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: & let them not be ouer-



throwen, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord descrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitie.
Lord haue me in thy minde.
8 His mercy is full sweete,
his truth a perfect guyde:
Therefore the Lord will sinners teach
and such as go aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his trothe.

The second part.

11 Now for thy holy name,
O Lord I thee intreate:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my hart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate
and comfortlesse alone.

17 The troubles of my hart,
are multiplide in deede:
Bring me out of this misery,
necessitie and neede.
18 Behold my powertie
mine anguish and my paine
Remit my sinne and mine offence
and make me cleane againe.

19 O Lord behold my foes,
how they do still encrease:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureneſſe,
me from mine enimies shend:
Because I loke as one of thine
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some releke:
I meane thy chosen Israell:
from all theire paine and grieke.

Iudica me Domine. Psal. xxvi. T. S.

¶ Dauid iniuriously oppressed, and helpeleſſe, not assured of his integritie to Saule, calleth God to defend him causeles afflicted. Then he desireth to be

the

in the company of the faithfull in the congregation of God when he was banished by Saule, promiſing godly life, open praiſes, thankſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſee
my pathes be right and plaine:
I truſt in God, and hope that he
wil ſtrength me tore maine.
2 Proue me my God I thee deſire
my waies to ſearch and trie:
As men doe proue their gold with fire
my raines and hart eſpie.

3 Thy goodnes bide before my face,
I durſt behold alwaies:
For of thy trueth I tread the trace
and will doe all my daies.
4 I do not luſt to haunt or vſe
with men whoſe deedes are vaine:
To come in houſe I do refraine,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtful things deuiſe.
6 My hands I waſh and do proceede,
in workes that walke vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach thy praiſe,
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
wher as thy grace doth dwel.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and
their life therof is full: (guile,
And their right hand with wrench & wile
for bribes do pluck and pull.

11 But I in righteouſnes intend
my time and daies to ſerue:
Haue mercie Lord and me preſerue,
ſo that I do not ſwerue.
12 My foote is ſtaide for all aſſaies,
it ſtandeth wel and right
Wherfore to God wil I geue praiſe,
in all the peoples ſight.

Dominus illumi. Pſal. xxvii. I.H.

Dauid deliuered from great perils, giueth thankes wherein we ſee his conſtant faith againſt the aſſaultes of al enimies, and the end why he deſireth to liue and to be deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my health and light,
ſhal man make me diſmaide?
Sith God doth geue me ſtrength & might,
why ſhould I be afraide?

2 While that my foes to all their ſtrength,
begin with me to braull:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lie
my hart is not afraide:
In battell pight if they will trie
I truſt in God for aide.
4 One thing of God I do require,
that he wil not deny:
For which I pray and wil deſire,
til he to me applie.

5 That I within his holy place,
my life throughout may dwel.
To ſee the beautie of his face,
and bew his temple wel.
6 In time of dread he ſhal me hide,
within his place moſt pure:
And keep me ſecrete by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace,
ſhal make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therfore within his houſe wil I
geue ſacrifice of praiſe:
With pſalmes and ſongs I wil applie
to laude the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me help withall.
10 My hart doth knowledge vnto thee
I ſue to haue thy grace:
Then ſeeke my face ſaieſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer moto ſlide:
Thou art my help ſtil to this day,
be ſtil my God and guide.
12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forthright:
For feare of ſuch as watch for me,
to trap me if they might,
14 Do not betake me to the wil
of them that be my foes:
For they ſurmiſe againſt me ſtil
falſe witnes to depoſe.

15 My hart would faint but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhal it ſee
in life that ate ſhal laſt.
16 Truſt ſtil in god whoſe whol thou art,
his wil abide thou muſt:
And he ſhall eaſe and ſtrength thy hart.
if thou in him do truſt,

Ad te Domine. pſal. xxviii. T.S.

BEing in feare and penſiuenes to ſee God diſpleaſed

red by wicked men, he crieth for vengeance against them, & being assured that God hath hard him, he commendeth al the faithful to his tuition.

Sing this as the 21. psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their frends
and think ful il in hart.
4 According to their handy works
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods works
his law ne yet his lore:
Therfore he wil them and their seede
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distres:
My hope, my health, my harts relefe,
my song shal him confes.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their harts
that they may neuer swerue.

Afferte Domino. psal. xxix. T. S.

DAuid exhorteth Princes (who for the most part think there is no God) at the least to fear him for the thunders and tempests, for feare wherof, all creatures tremble. And albeit it threateneth sinners, yet it moueth his to praise his name.

Sing this as the 30. psalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
Geue ye al praise, honor and strength,
vnto the liuing Lord:
2 Geue honor to his holy name
and honor him alone:
Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns al the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

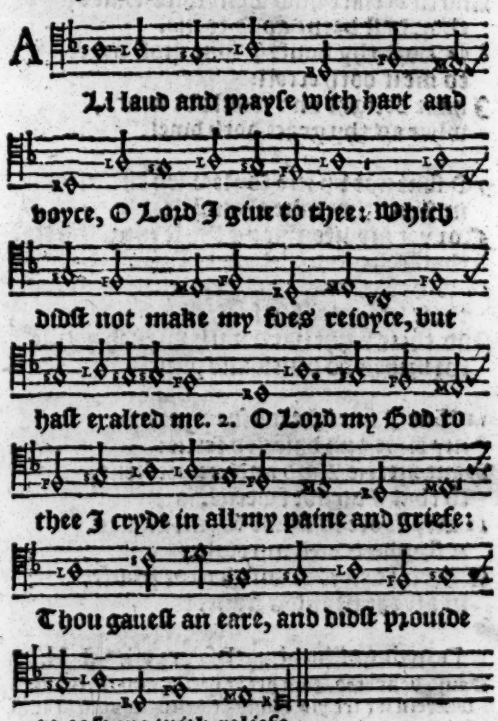
5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leape like as a Calfe
or els the Vnicorne:
7 Not only trees, but mountains great
wheron the trees are borne.

His voice deuides the flames of fire
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue
and maketh the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the floods
ruling the raging sea:
So shal he raign as Lord and king,
for euer and for aie.
11 The Lord wil geue his people power,
in vertue to increase:
The Lord wil bles his chosen folke,
with euerlasting peace.

Exaltabo te Domine. psal. xxx. I. H.

When Dauid should dedicate his house to the Lord, he fel extreme sick, without al hope of life, and her fore after recouery, he thanketh God, exhorting others to doe the like, and to learn vp him, that god is rather merciful then seuere towards his, also that aduersity is sodaine. Then he prayeth & promiseth to prayse God for euer.



3 Of thy good wil thou hast calde back
my soule from hel to saue:
Thou didst reuiue when strength did lack,
and keptst me from the graue.
4 Sing prayse ye saints that proue and see
the goodnes of the Lord:

In memory of his maiestie,
reioice with one accord.

5 For why? his anger but a space,
doth lack and slake againe:
But in his fauor and his grace
alwaies doth life remaine.
6 Though gripes of grief, & pangs ful sore
shal lodge with vs all night:
7 The Lord to ioy shal vs restore
before the day be light.

8 When I enioyed the world at wil
thus would I boast and say:
Truly I am sure to feele none il,
this wealth shal not decay.
9 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

10 Wherfore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
11 What gaine is in my bloud said I,
if death destroy my daies:
Doth death declare thy maiestie,
or yet thy truth doth praise?

12 Wherfore my God some pitie take
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.
13 Then didst thou turn my grief and woe
into a chearful voice:
The mourning weed thou tookst me fro,
and madest me to reioice.

14 Wherfore my soul vncessantly
shal sing vnto thy praise:
My Lord my God to thee wil I
gene laud and thanks alwaies.

In te domine speraui. psal. xxxi. I. H.

David deliuered from great danger, sheweth first what meditation hee had by the power of faith, when death was before his eyes, and how the fauor of God alwayes is ready to those that feare him. Hee exhorteth the faithfull to trust in God, because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to help me make good speede:
Be thou my rock and house of stone
my fence in time of neede.

3 For why? as stones thy strength is tride,
thou art my fort and tower.
For thy names sake be thou my guide
and lead me in thy power.
4 Pluck forth my feet out of the snare,
which they for me haue laide:
Thou art my strength, and al my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it
O Lord my God most true.
6 I hate such folk as wil not part
from things to be abhorde:
When they on trifles set their hart,
my trust is in the Lord.

7 For I wil in thy mercy ioy,
I see it doth excel:
Thou seest when ought would me annoy,
and knowest my soule ful wel.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assaile,
some pitie on me take:
Mine eyes wax dim, my sight doth faile
my wombe for woe doth ake.
10 My life is worne with grief and paine
mine yeres in woe are past:
My strength is gone, & through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorn
my frends are al dismaide:
My neighbors and my kinsmen borne
to see me are afraide.
12 As men once dead are out of minde,
so am I now forgot:
As smal effect in me they finde
as in a broken pot.
13 I heard the brags of al the roue,
their threats my mind did fray:
How they conspire and went about,
to take my life away.
14 But Lord I trust in thee for aide
not to be ouerrode:
For I confesse and stil haue said
thou art my Lord and God.
15 The length of al my life and age,
O Lord is in thy hands:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord extend
and shew thy louing face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I cal,
But let the wicked beare their shame,
and in the graue to fal.
18 O how great good hast thou in store,
laide by ful safe for them:
That feare and trust in thee therfore
before the sonnes of men.

19 Thy presence shal them fence and guide
from al proud brags and wrongs:
Within thy place thou shalt them hide
from al the strife of tongues.
20 Thanks to the Lord that hath declarde,
on me his grace so farre:
Me to defend with watch and warde,
as in a towne of warre.

red by wicked men, he crieth for vengeance against them, & being assured that God hath hard him, he commendeth al the faithful to his tuition.

Sing this as the 21. psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their frends
and think ful il in hart.
4 According to their handy worke
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes
his law ne yet his lore:
Therfore he wil them and their seede
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distres:
My hope, my health, my harts relefe,
my song shal him confes.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their harts
that they may neuer swerue.

Afferte Domino. psal. xxix. T. S.

DAuid exhorteth Princes (who for the most part think there is no God) at the least to fear him for the thunders and tempests, for feare wherof, all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 30. psalme.

GEue to the Lord ye Potentates,
ye rulers of the world:
Geue ye al praise, honor and strength,
vnto the liuing Lord:
2 Geue honor to his holy name
and honor him alone:
Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns al the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

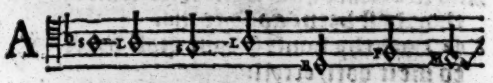
5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leape like as a Calfe
or els the Vnicorne:
7 Not only trees, but mountains great
wheron the trees are borne.

His voice deuides the flames of fire
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue
and maketh the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

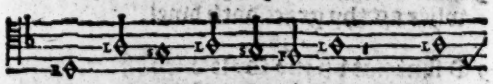
10 The Lord was set aboue the flouds
ruling the raging sea:
So shal he raign as Lord and king,
for euer and for aie.
11 The Lord wil geue his people power,
in vertue to increase:
The Lord wil bles his chosen folke,
with euerlasting peace.

Exaltabo te Domine. psal. xxx. I. H.

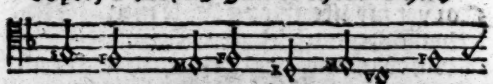
When Dauid should dedicate his house to the Lord, he fel extreme sick, without al hope of life, and her fore after recouery, he thanketh God, exhorting others to doe the like, and to learn by him, that god is rather merciful then seuere towards his, also that aduersity is sodaine. Then he prayeth & promiseth to prayse God for euer.



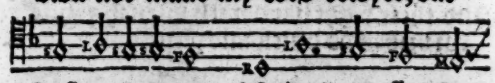
Al laud and prayse with hart and



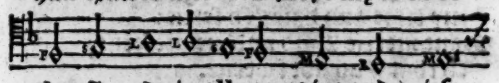
voyce, O Lord I giue to thee: Which



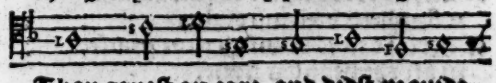
didst not make my foes reioyce, but



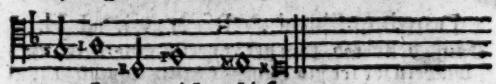
hast exalted me. 2. O Lord my God to



thee I cryde in all my paine and griefe:



Thou gauest an eare, and didst prouide



to ease me with relefe.

3 Of thy good wil thou hast calde back
my soule from hel to saue:
Thou didst reuiue when strength did lack,
and keptst me from the graue.
4 Sing praise ye saints that proue and see
the goodnes of the Lord:

In memory of his maieſtie,
reioice with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlake againe:
But in his fauor and his grace
alwaies doth life remaine.
6 Though gripes of griefe, & pangs ful ſore
ſhal lodge with vs all night:
7 The Lord to ioy ſhal vs reſtore
before the day be light.

8 When I enioyed the world at wil
thus would I boaſt and ſay:
Truly I am ſure to feele none il,
this wealth ſhal not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaide.

10 Wherfore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaid I,
if death deſtroy my daies:
Doth death declare thy maieſtie,
or yet thy truth doth praiſe?

12 Wherfore my God ſome pittie take
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of help I thee require.
13 Then didſt thou turn my griefe and woe
into a chearful voice:
The mourning weed thou tookſt me fro,
and madeſt me to reioice.

14 Wherfore my ſoul ducfully
ſhal ſing vnto thy praiſe:
My Lord my God to thee wil I
gene laud and thanks alwaies.

In te domine ſperaui. pſal. xxxi. I. H.

Dauid deliuered from great danger, ſheweth firſt what meditation hee had by the power of faith, when death was before his eyes, and how the fauor of God alwayes is ready to thoſe that feare him. Hee exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to help me make good ſpeede:
Be thou my rock and houſe of ſtone
my fence in time of neede.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower.
For thy names ſake be thou my guide
and lead me in thy power.
4 Pluck forth my feet out of the ſnare,
which they for me haue laide:
Thou art my ſtrength, and al my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it
O Lord my God moſt true.
6 I hate ſuch folk as wil not part
from things to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I wil in thy mercy ioy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule ful wel.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
Mine eyes wax dim, my ſight doth faile
my wombe for woe doth ake.
10 My life is worne with griefe and paine
mine yeres in woe are paſt:
My ſtrength is gone, & through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorn
my frends are al diſmaide:
My neighbors and my kinſmen borne
to ſee me are afraide.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmal effect in me they finde
as in a broken pot.
13 I heard the brags of al the route,
their threats my mind did fray:
How they conſpire and went about,
to take my life away.
14 But Lord I truſt in thee for aide
not to be ouertrode:
For I confeſſe and ſtil haue ſaid
thou art my Lord and God.

15 The length of al my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord extend
and ſhew thy ioyful face:
And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I cal,
But let the wicked beare their ſhame,
and in the graue to fal.
18 O how great good haſt thou in ſtore,
laide vp ful ſafe for them:
That feare and truſt in thee therfore
before the ſonnes of men.

19 Thy preſence ſhal them fence and guide
from al proud brags and wrongs:
Within thy place thou ſhalt them hide
from al the ſtrife of tongues.
20 Thanks to the Lord that hath declarde,
on me his grace ſo farre:
Me to defend with watch and warde,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:
Lo I was cleane cast out of sight,
yet heardst thou my request.
22 Ye saints lone ye the Lord I say,
the faithful he doth guide:
And to the proud he wil repay,
according to their pride.

23 Be strong and God shal stay your hart
be bold and haue a lust:
For sure the Lord wil take your part,
sith ye on him do trust.

Beati quorum. psal. xxxii. T.S.

DAuid punished with grieuous sickenes for his sinnes, counteth them happy, to whom God doeth not impute their transgressions: and after that he had confessed his sinnes, and obteyned ardon, he exhorteth the wicked men to liue godly, & the good to reioice.

Sing this as the 30. Psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found thereinn.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humours moyst,
to dryness did conuert.

5 I did therfore confes my fault,
and al my sinnes discouer:
Then thou O Lord didst me forgiue,
and al my sins pas ouer.
6 The humble man wil pray therfore,
and seek thee in due time:
So that the floods of waters great
shal haue no power on him.

7 When trouble and aduersity,
do compas me about:
Thou art my refuge and my ioy,
and thou doost rid me out.
8 Come hether and I shal thee teach,
how thou shouldst walk aright:
And wil thee guyd as I my self
haue learnd by proof and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a rain or bit,
from harme thou canst not rule.
10 The wicked man shal manifold,
sorowes and griefs sustain:
But vnto him that trusts in God,
his goodnes shal remain.

11 Be merry therfore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioice.

Exultate iusti. psal. xxxiii. I.H.

He exhorteth good men to praise God for creating & gouerning all things, for his faithfull promises, for scattering the counsel of the wicked, teching that no creature persecuteth any man, but onely his mercy.

Sing this as the 44. Psalme.

YE righteous in the Lord reioice,
it is a seemly sight:
That vpright men with thankful voice,
should praise the Lord of might,
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage geue him praise:
4 For why? his word is euer true,
his works and al his waies.
5 To iudgement, equity and right
he hath a great good wil:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens al were wrought
Their hosts and powers euerichone,
his breath to pas hath brought.
7 The waters great gathered hath he,
on heapes within the store:
And hid them in the depth to be,
as in an house of store.

8 Al men on earth both least and most
feare God and keep his law,
Ye that inhabite in ech coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth wil is brought to pas,
with ful effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuise and thought.
11 But his decrees continue stil,
they neuer slake nor swage:
12 The motions of his mind and wil,
take place in euery age.

The second part.

13 And blest are they to whom the Lord
as God and guyd is known:
Whom he doth chuse of meer accord
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortal by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his host,

shall

ſhall nought prenaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhal faile
their ſturdie ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not prenaile,
the ryder to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God haue ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs bee:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T.S.

¶ Dauid hauing eſcaped Achis (i. Sam. xxi.) praiſeth God for his deliuerance giuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and diuerſly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe,
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
togither with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they neede it not to feare.
6 This ſeely wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhalbe hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children dears
and to my wordes giue eare:
I ſhall you teach the perfect way.
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed life?
13 Se thou refraine thy tongue and lips,
from all deceite and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint,
of the poore innocent.

But he doth frowne and bend the browes,
vpon the wicked traine:
16 And cuts away the memory,
that ſhould of them remaine.
17 But when the iuſt do call and crye,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kinde and mercifull,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway
That not ſo much as one of them,
doth periſh or decaye.
21 The ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. I.H.

¶ Saules flatterers perſecuted Dauid, who prayeth for reuenge, that his innocencie may bee declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name, al the dayes of his life.

Sing this as the humble ſute of a ſinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enimies to withstand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinkes to worke me ill.

5 Let them dispersed and flye abroad,
as winde doth drive the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voyde of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord distroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shal speake & say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

11 Thou doest defend the weake frō them
that are both, stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 Whē they were sicke I mourned therfore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a ront:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly gods and flattering traine,
that all good thinges deride:
At me do grin with great disdaine,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And where as most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they stare:
Well, well, say they, our eyes do see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise, and strive abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and crye,
there, there this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they al times with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruantes prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice

malice, but conſidering Gods great mercy to all creatures ſpecially towards his children, by faith therof he is cõforted & aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.

3 His wordes are wicked, vile and nought
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do wel.
4 When he ſhould ſleepe then doth he muſe
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkye.
6 Much more then hilles ſo high & ſteepe
thy iuſtice is eſpyed:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue al things,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhal dwell.
8 Within thy houſe they ſhalbe fed,
with plentie at their will:
Of all delightes they ſhalbe ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as the deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throwe me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhalbe ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſa'. xxxvii. W. W.

BEcauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that al things ſhalbe graunted euen with hartes deſire, to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 53. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbes
are cut and withered away:
So ſhall their great proſperitie,
ſoone paſſe, fade & decay.

3 Truſt thou therefore in God alone,
to do well giue thy minde,
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight,
and looke what thou wouldeſt haue:
Or els can with in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light.
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then:
Not ſhrinking for the proſperouſe ſtate,
of lewde and wicked men.
8 Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flye,
and follow not their guyſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
12 Watch but a while and thou ſhalt ſee
no more the wicked traine.
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall remoyne,
for nought ſhall them withſtand.
12 The lewde men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while þ lewde men thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their time approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn:
their bowe eke haue they bent:
To ouerthrowe and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pearce their hartes
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

For be their power neuer ſo ſtrong,
God will it ouerthrow:

Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shalbe clad and fed.
20 For who so euer wicked is,
and enimie to the Lord:
Shall quaile, yea melt euen as Lambes
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall giftes,
make many glad and faine.
22 For they whome God doth blesse shall
the land for heritage: (haue
And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord ỹ iust mans waies doth guide
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene yong and now am old,
yet neuer did I see:
The iust man left nor yet his seede,
to begge for miserie.
26 But giues alwayes most liberally,
and lendes whereas is neede:
His children and posterity,
receaue of God their meede.

27 Flye vice therefore and wickednesse,
and vertue do imbrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lord all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide:
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree.
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyed they shall al be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendth them aide,
of his meere grace and loue.
40 God doth them helpe, saue, and deliuer
from lewd men and vniust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.

¶ Dauid sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lorde for his sinnes: and therefore prayeth God to turne away his wrath, but in the ende with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 35. Psalme.

PVt me not to rebuke (O Lord)
in thy prouoked ire.
Ne in thy heauie wrath (O Lord),
correct me I desire.
2 Thine arrowes do sticke fast in me.
thy hand doth presse me sore:
3 And in my flesh no healthy at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone.
And greater lode then I can beare,
they laye me sore vpon.

5 My woundes stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto mee.
6 And I in carefull wise am brought,
in trouble and distresse:

That

That I go wayling all the day,
my dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of hart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (grones,
10 My hart doth pant, my ſtrength hath
mine eies haue loſt their light. (fayde,

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life, laide ſnares
and they that ſought the way:
To do me hurt ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumme that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to mee.

17 This did I crane, that they my foes,
triumph not ouer mee:
For when my foote did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet
in plague a wofull wight:
And eke my greeuous heauineſſe,
is euer in my ſight.

18 For while that I my wickednеſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes do expreſſe.
19 My foes do yet remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe the good and honeſt things,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not far away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I H.

¶ Dauid hauing determined ſilence, yet braſt forth into wordes that he would not, through his bitter griefe. For he maketh certein requeſts which taſte of mans infirmities, yet mixed with many prayers and all to ſhew a mind wonderfully troubled, that it may appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heede all times that I
offend not in my tongue.

1 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words braſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified
how long my life ſhal laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do fram
what helpe do I deſire?
Of truth my hope doth hang on thee
I nothing els require.

The ſecond part.

9 From all the ſins that I haue done
Lord quite me out of hand:
And make me not a ſcorne to fooles
that nothing vnderſtand.
10 I was as dum, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take frō me thy ſcourge & plague,
I can them not withſtand:
I faint and pine away, for feare
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he wareth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuite & giue good heede,
regard my teares that fall:
I ſoiorne like a ſtranger here,
as did my Fathers all.
14 O ſpare a litle, giue me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhalbe ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

¶ Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelf wholly to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, & hauing complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 35. Pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord,

my voyce and cry to heare.
2 He plucke me from that lake ſo deepe,
out of the myre and clay:
And on a rocke did ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee
as people much affrayd:
Then they vnto the Lord will flee,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For Lord my God, thy wondrous deedes
in greatneſſe farre do paſſe:
Thy fauour towards vs exceedes,
all things that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delighſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made,
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy minde,
which thing doth like me well:
For in my hart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great aſſoyſe I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

14 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I keepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all thy Church I ſhew.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe and ſo come on,
I can not ſpye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

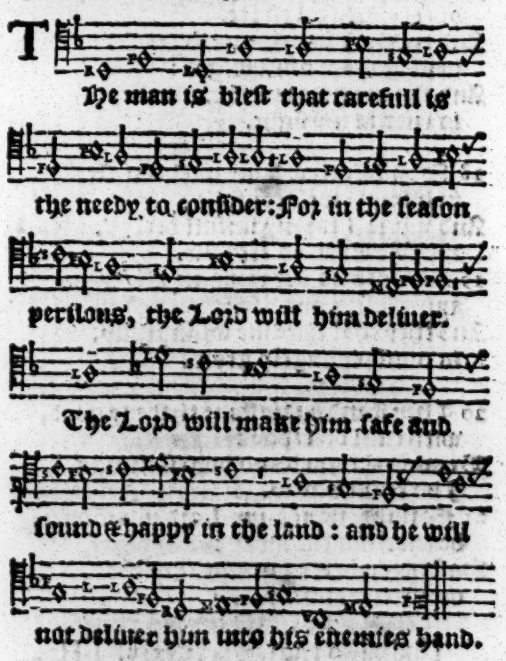
16 With ſpeede ſend helpe and ſet me free,
O Lord I thee require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcry,
that would deface my name:
Alwayes at me they rayle and cry,
fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to God be prayſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

David grieuouſly afflicted, bleſſeth them that pitty his caſe, complayning of faithleſſe frendes ſuch as Iudas. Ioh. 13. Then hee giueth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord, wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe, thus ſay I,
haue mercy Lord on mee:
And heale my ſoule which is full woe,
that I offended thee.

5 My foes enemies wiſht me ill in hart,

and

and thus of me did ſay:
When ſhall he dye that all his name,
may vanith quite away?
6 And when they come to viſite me,
they faine if I do well:
But in their hartes miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their ſetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him
this ſickneſſe, ſay they plaine: (to,
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me layd wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be prayſed euermore?
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlii. I.H.

¶ Dauid is grieued that through perſecutors, he could not be preſent in the congregation, protesting his preſence in hart, albeit in body ſeparate. At laſt hee ſheweth that notwithſtanding theſe ſorrowes and thoughtes yet hee continually putteth his confidence in the Lord.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and bray,
the welſprings to attaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thirſt and would drawe
the liuing God of might: (neare,
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 Tht teares all times are my repaſt,
which from mine eies do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide.
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs, and harts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freteſt thus in my breſt?
Truſt ſtill in God for him to praiſe,
I hold it euer beſt.

6 By him haue I ſuccour at needs,
againſt all paine and griefe:
He is my God which with all ſpeede
will haſt to ſend relieſe.
7 And thus my ſoule within me Lord,
doth faynt to thinke vpon:
The land of Iordan and record,
the litle hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their voyce:
The flouds of euill that do fall,
runne ouer me with noyce.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuyng Lord to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiueneſſe,
hangyng the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why they pearce my inward partes,
with panges to be abhord:
When they cry out with ſtubberne hartes,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint & quaile
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To giue him thankes with laud & praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S.

¶ He prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 30. Pſalme.

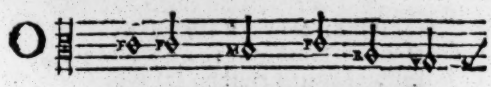
IVdge and reuenge my cauſe (O Lord,)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauely,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to thine altar goe,
O God my ioy and cheare:
And on my Harpe giue thankes to thee
O God my God moſt deare.

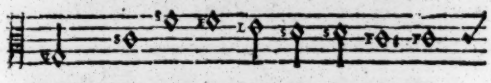
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all payne and griefe:
He is my God which doth alway,
at need ſend me relief.

Deus auribus. Pſal. xliiij. T.S.

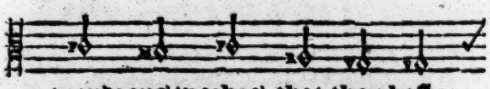
¶ A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtayning the quarel of Gods word, as in S. Paul. rom. viii.



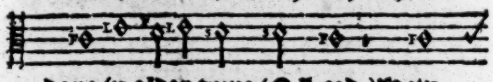
Wr eares haue heard our Fa-



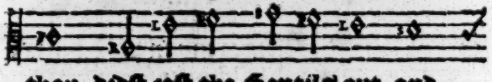
thers tell, and reuerently record, the



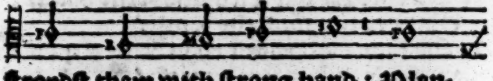
wondrous workes that thou haſt



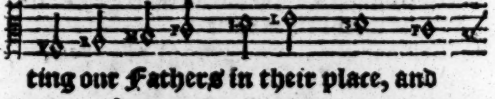
done in alder tyme (O Lord.) How



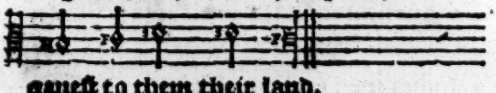
thou didſt caſt the Gentils out, and



ſtroydſt them with ſtrong hand: Plan-



ting our Fathers in their place, and



ganeſt to them their land.

3 They cõquered not by ſword nor ſtrẽgth,
the land of thy behelt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my kyng O God that holps
Jacob in ſundrie wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
when we were ſparkt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the Heathen euerie where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, they nodde their heades,
where euer they go or walke.
15 I am aſhamed continually,
to heare thoſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? wee heare ſuch ſlanderous wordes,
ſuch falſe reportes and lies: (such
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant breake:
18 We turnd not backe our harts frõ thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dennes of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tryde this
for he doth know our thought. (out,

22 Nay, nay, for thy names ſake (O Lord)
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I.H.

¶ Salomon his maieſtie, honor, ſtrength, beauty, riches, and power are prayſed: his mariage with the Egiptian an heathen woman is bleſt, if that ſhee renounce her people, & countrey, and giue her ſelfe wholy to her huſband. Here is figured the wonderful maieſty, and increaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentils.

Sing this as the 25. Pſalme.

My

My hart doth take in hand,
some ioyful song to sing:
The praise that I shal shew therin
pertayneth to the king.
2 My tongue shal be as quick,
his praises to indite:
As is the pen of any Scribe
that vseth fast to write.

3 O fayrest of al men,
thy speach is pleasant pure:
For God hath blessed thee with gifts
for euer to endure.
4 About thee girde thy sword,
O Prince of might elect:
With honor, glory, and renowne
thy person pure is deckt.

5 Goe forth with godly speed
in meekenes, trueth and right,
And thy right hand shal thee instruct,
in works of dreadful might.
6 Thine arrowes sharpe and keen
their harts so sore shal sting:
That folke shal fall and kneele to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,
for euer shal remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and doest the il detest:
God euen thy God hath noynted thee
with ioy aboue the rest.

9 With mirre and sauors sweete,
thy clothes are all bespread:
When thou doest from thy Pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queen doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kinred all,
and fathers house most deare.
12 Then shal the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

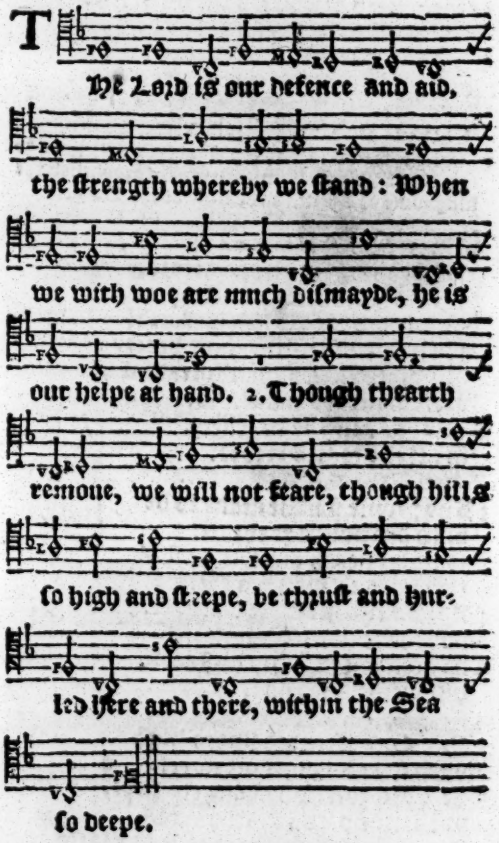
13 The daughters then of Tyre,
with gifts ful rich to see:
And al the wealthy of the land,
shal make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes wel wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the Pallace of the king
and there they do abide.

17 In stead of Parents left,
(O Queene) thy change so stands:
Thou shalt haue sonnes whom thou mayst
as Princes in all lands. (set
18 Wherfore thy holy name,
all ages shal record:
Thy people shal geue thanks to thee
for euermore O Lord.

Deus noster refugium. psal. xlvi. I. H.

A song of thanksgeuing for the deliuerance of Ierusalem after Senacherib with his army was driuen awap, or some other like sodein & marueplous deliuerance by the mighty hande of God, wherby the Prophet commending this great benefite, doth exhort the faithfull to geue themselues wholy into the hand of God, douting nothing but that vnder his protection they shalbe safe, against all the assaults of their enemies.



3 So though the waues do rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beate down mighty hils.
4 For one faire flood doth send abroad
his pleasant springs apace:
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwel,
she can no whit decay:
All things against her that rebel,
the Lord wil truely slay.
6 The heathen flock, the kingdomes feare,
the people make a noyse:

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with al our hart
on Jacobs God doth lie.
8 Come heare & see with minde & thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are husht and gone,
which rountreyes did conspire:
Their bowes he brake, & speares echone
their chariots burnt with fire.
10 Leaue off therfore saith he, and know
I am a God most stout:
Among the heathen hie and lowe,
and all the earth throughout.

11 The Lord of hosts doth vs defend
he is our strength and tower:
On Jacobs God we doe depend
and on his might and power.

Omnes gentes. Pſal. xlvii. I.H.

¶ An exhortation to worship God for his mercies towards Jacobs posterity. Wherein is prophesied the kingdome of Christ, in the time of the Gospel.

Sing this as the 45. pſalme.

YE people al with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truely,
in all the world extold.

3 The people shal be make to be
vnto our bondage thrall:
And vnderneath our feet he shal
the nations make to fal.
4 For vs the heritage he chose,
which we possesse alone:
The flouring worship of Jacob,
his welbeloued one.

5 Our God ascended vp on high
with ioy and pleasant noyce:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing praise
sing praises to our king:
For God is king of al the earth,
al skilfull praises sing.

7 God on the heathen raigns and sits,
vpon his holy throne:
8 The Princes of the people haue
them ioyned euery one:
To Abrahams people for our God
which is exalted hie:
As with a buckler doth defend
the earth continuallie.

Magnus Dominus. pſal. xlviii. I.H.

¶ Thanks are geuen to God for the notable deliuerance of Jerusalem from the handes of many kings: the estate wherof is praysed, for that God is present at all times to defend it, this Psalme seemeth to be made in the time of Achas, Josaphat, Asa or Ezechia, for then chiefly, was the City vp for saine Princes assaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great praise
to be aduaunced stil:
Within the citie of our Lord,
vpon his holy hil.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty king,
on the Northside doth stand,

3 Within the Pallaces therof
God is a refuge knowne:
For loe the kings are gathered, and
together eke were gone.
4 But when they did behold it, as
they wondred and they were:
Astonied much, and sodenly
were driuen back with feare.

Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shal
goe trauel by and by.
6 As thou with Eastern wind the ships
vpon the Sea doest breake:
So they were stayd, and euen as
we heard our fathers speake.

7 So in the citie of our God,
we saw as it was told:
Yea in the citie which our God
for euer wil vphold.
8 O Lord we waite and do attend,
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is ful
of righteousnes alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Juda graunt O Lord
the daughters to reioice.

11 Go walke about all Sion hil,
yea round about her go:
And tell the towers that thereupon,
are buylded on a roe.
12 And marke you wel her bulwarks all
behold her towers there:
That ye may tel therof to them,
that after shal be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guyder shal he be.

Audite hæc omnes. Pſal. xlix. T.S.

¶ Gods spirite moueth the consideration of mans life, shewing that the welthyest are not happiest: but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldlo misers to euerlasting torments: so doth hee preserue his,

and

and will reward them in the day of the reſurrection. 1. Theſ. 4.

Sing this as the 45. Pſalme.

ALl people harken and gene eare,
to that that I ſhal tell:
2 Both high and low, both rich and poor
that in the world do dwel.
3 For why? my mouth ſhal make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I wil incline mine eares to know,
the parables ſo darke:
And open al my doubtful ſpeach
in meeter on my Harpe.
5 Why ſhould I feare affliction
or any careful toyle?
Or elſ my foes which at my heeles
are preſt my life to ſpoile?

6 For as for ſuch as riches haue
wherin their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers life redeeme:
Or that can geue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can therto attaine:
9 Or that he might his life prolong
or not in graue remaine.
10 They ſee wiſe men as wel as fooles
ſubiect vnto deathes handes:
And being dead ſtrangers poſſes,
their goods, their rents, their landes.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhal no man alwaies enioy,
high honor, wealth and reſt:
But ſhal at length taſt of deathe my
as wel as the bruite beaſt.

The ſecond part.

13 And though they try their fooliſh thoghts
to be moſt lewd and vaine:
Their children yet approoue their talke,
and in like ſinne remaine.
14 As ſheep into the fold are brought,
ſo ſhal they into graue:
Death ſhal them eate, and in that day,
the iuſt ſhal Lordſhip haue:

15 Their Image and their royal port
ſhal fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wel away.
16 But God wil ſurely preſerue me,
from death and endles paine:
Becauſe he wil of his good grace
my ſoule receiue againe.

17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth euermore.
18 For when he dyeth of all theſe things
nothing ſhal he receaue:
His glory wil not follow him,
his pompe wil take her leaue.

19 Yet in this life he takes himſelfe
the happyeſt vnder Sunne:
And others likewiſe flatter him
ſaying all is wel done.
20 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he nedes at length gene place
and be brought to deaths fold.

21 Thus man to honor God hath calde
yet doth he not conſider:
But like bruit beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum pſal. L.

He prophecyeth how God wil call all nations by the goſpel, & require no other ſacrifice of his people, but confeſſion of his benefits, & thankes geeuing, and how he deteſteth all ſuch as feeme zealous of ceremonies, & not of the pure word of God onely.

Deuouring fire
ſhall go before his face:
A great tempeſt
ſhal round about him trace.
4 Then ſhal he cal
the earth and heauens bright

To iudge his folke
with equity and right.
5 Saying go to
and now my ſaints aſſemble:
My peace they keep,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſnes:
For God is iudge
of all things more and les.
7 Heare my people
for I wil now reueale:
Liſt Iſrael,
I wil thee nought conceale.
Thy God thy God
am I and wil not blame thee:
8 For geuing not,
all maner offrings to me.

9 I haue no neede
to take of thee at all:
Goates of thy fold,
or Calues out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattle are mine own goods.
11 I know for mine,
all birdes that are on mountaines,
All beaſts are mine,
which haunt the fields and fountains.

12 Hungry if I were
I would not thee it tell:
For all is mine,
that in the world doth dwel.
13 Eate I the fleſh,
of great Bulles or bullocks?
Or drinke the bloud,
of Goates and of the flocks?
14 Offer to God
praiſe and harty thankſgeuing:
And pay thy vowes
vnto God euerliuing.

15 Cal vpon me,
when troubled thou ſhalt be:
Then wil I help
and thou ſhalt honor me:
16 To the wicked
thus ſaith the eternal God:
Why doeſt thou preach
my lawes and hеſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed.

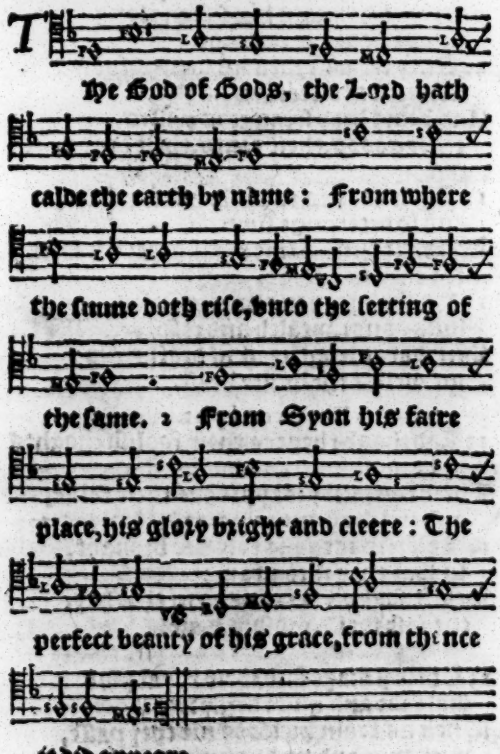
18 My words I ſay
thou doeſt reiect and hate:
If that thou ſee
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray doe ſeeke
And art all one
with baudes and ruffyans eke.

19 Thou geueſt thy felfe,
to backbite and to ſlander:
And how thy tongue,
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long:
Like to thy ſelfe
yet though I keep long ſilence:
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Leaſt without help
I ſpoyle you as a pray:
23 But he that thanks
offreth, praiſeth me aye
Saith the Lord God,
and he that walketh this trace:
I wil him teach,
Gods ſauing health to imbrace.

Another of the ſame by I.H.



3 Our God ſhal come in haſt.
to ſpeake he ſhal not doubt.
Before him ſhal the fire waſt.
and tempeſt round about.
4 The heauens from on high,

the

the earth below likewiſe:
He will call forth, to iudge and try
his folke he doth deuiſe.

5 Bring forth my Saintes (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and leagne with me,
my law to loue and feare.
6 And when thoſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede,
Iſraell to thee I cry:
I am thy God thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 May, all the beaſts are mine,
in woods that eate their liues:
And thouſandes more of neate and kine,
that runne wild in the hilles.

The ſecond part.

11 The byrdes that build on high,
in hilles and out of ſight:
And beaſts that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetemeſſe do I finde,
the blond of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto the God moſt high.

15 Then ſeeke and call to mee,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayſt prayſe my name.
16 But to the wicked traine,
which talke of God ech day:
And yet their workes are fond and vaine
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame.
18 Whereas for to amend,
thy life thou art ſo ſlacke?
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt, and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maydes defile:
Thou likeſt it well, and waxeſt bold
to vſe that life moſt vile.

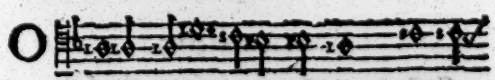
21 Thy lippes thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friendes to thee ſo neare:
With ſlander thou wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winche,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I beginne:
Thy faultes in order I will ſet,
and open all thy ſinne.

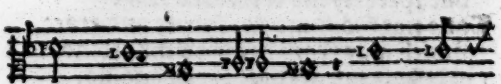
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

1. Miſerere mei. Pſal. Li. W.W.

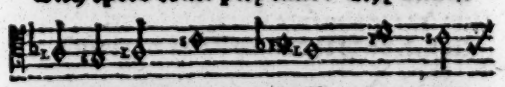
¶ Dauid reduced by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Whereſore he prayeth God to forgiue his ſinnes, and renew in him his holy ſpirite: promiſing that he will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



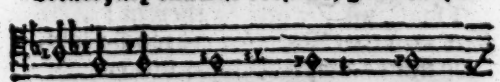
O Lord conſider my diſtreſſe, and now,



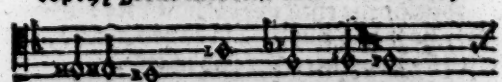
with ſpeed ſome pity take: My ſinnes



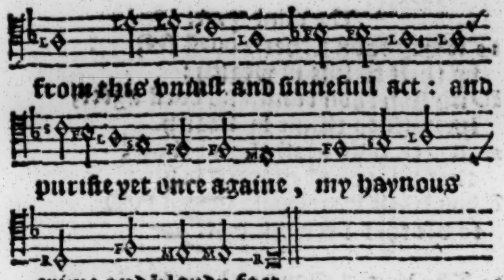
deface, my faultes redreſſe, good Lord



for thy great mercies ſake. 2. Waſh



me (O Lord) and make me cleane,



3 Remorse and sorrowes do constraine,
Me to acknowledge mine excesse:
My sinnes alas do still remaine,
Before my face without release.
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure hart:
Therefore thy wisedome from aboue,
thou hast reuealed me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast swagde for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedely my torments end:
Take not from me thy spirite and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirite attaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that likewise are brought low,
by mine example shall flee sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnbye,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauy hart, the minde oppresst,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Syon turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
buyld vp thy walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne.
For I do know my faultes, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the things that thou doest say
vpright thou mayest be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe the truth in inward partes,
is pleasant vnto thee:
And secretes of thy wisedome, thou
reuealed hast to mee.

7 With Isope Lord besprinckle me,
I shalbe clensed so:
Yea wash thou me and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voyce:
That so the wicked bones, which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:

And

And eke within my bowels Lord,
renew a ſtabled ſpirite.

11 Me caſt me from thy ſight, nor take
thy holy ſpirite away:
The comfort of thy ſauing helpe
giue me againe I pray.
12 With thy free ſpirite eſtabliſh me,
and I will teach therefore:
Sinners thy wayes, and wicked ſhall
be turned vnto thy lore.

The ſecond part.

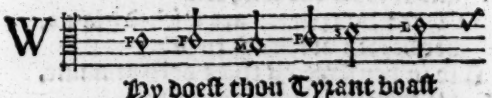
13 O God that art God of my health,
from bloud deliuer mee:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lippes that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offeringes,
I know thou wilt not be:
16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not deſpiſe.

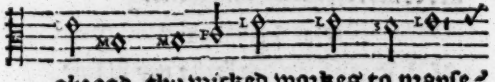
17 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſtice in that day:
Then ſhalt accept, and Calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I.H.

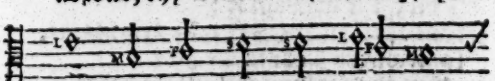
¶ Dauid deſcribeth the arrogant tyranny of Doeg Sauls chief ſhepheard, who by falſe ſurmiſes cauſed Abimilech and the Prieſtes to be ſlayne. He propheſieth his deſtructiō, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thankes for deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



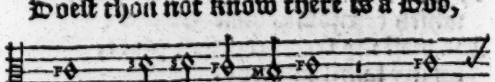
Why doeſt thou Tyrant boaſt



abroad, thy wicked workes to prayſe?

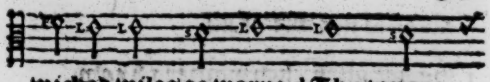


Doeſt thou not know there is a God,

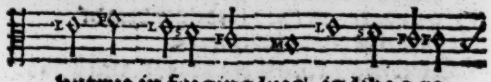


whoſe mercyes laſt alwayes? 2. Why

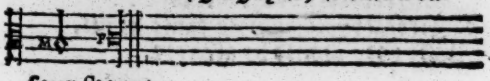
doth thy mind yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tongue



vntrue in forging lyes, is like a ra-



ſour ſharpe.

3 On miſchief why ſetſt thou thy minde,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to finde,
then vring the truth to light.
4 Thou doeſt delight in fraude and guile,
in miſchief bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oline freſh and greene,
ſhall ſpring and ſpread abroad:
For why alway my truſt hath bene,
vpon the liuing God.

9 For this therefore will I giue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T.S.

¶ Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly that they may reioyce together.

Sing this as the 46. Pſalme.

The fooliſh man in that which he
within his hart hath ſayd:
That there is any God at all
hath vtterly denayd.
2 They are corrupt and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſoones of me,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,

there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon?
My people, as they feede on breade:
the Lord they call not on.
6 Euen there they were afrayd, and ſtoode
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afrayde.

7 For God his bones that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people healthy,
and then O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt were captiue led:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I.H.

¶ Dauid in great danger through Siphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the. 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the wordes that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayd,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offring of free hart and will,
then I to thee will make:
And prayſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye which ioy doth ſee,
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I.H.

¶ Dauid in great diſtres, cõplaineth of Saules cruelty and falſhood of his familiar acquaintaunce, effectuouſly moning the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had alreadp obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare, and do applp,
to heare me when I prap:
And when to thee I call and crp,
hide not thy ſelfe awap.
2 Take heede to me, graunt my requeſt,
and anſwere me againe:
With plaintes I prap full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threates & criес,
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell did conſpire,
to charge me with ſome ill:
So in their hatefull wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will giue me,
the ſwift and pleaſant wings:
Of ſome faire Doue, that I may flee,
and reſt me from theſe things?
8 Loe then I would go farre away,
to flp I would not ceaſſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſtes and boyſtrous winde.
10 Deuide them Lord & from them pull,
their deuiliſh double tongue:
For I haue ſpyed their Citie full,
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked plaine,
her deedes are much to vile:
And in her ſtreetes there doth remaine,
all craftie, fraude, and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.

16 Let

16 Let death in haſt vpon them fall
and ſend them quick to hel:
For miſchief raigneth in their hal
and parlour where they dwel.

17 But I vnto my God do crie,
to him for help I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhal reſtore me yet,
though warre be now at hand:
Although the number be ful great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
Wil heare when I to him complaine
and puniſh them ful ſore.

21 For ſure there is no hope that they,
to turne wil once accord:
For why? they wil not God obey
nor do not feare the Lord.
22 Vpō their frends they laide their hands
which were in couenant knit
Of frendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their harts
as butter are their words:
Although their words are ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord
and he wil nouriſh thee:
For in no wiſe wil he accord,
the iuſt in thrall to ſee.

25 But God ſhal caſt them deep in pit
that thirſt for bloud alwayes:
He wil no guilful man permit
to line out halfe his daies.
26 Though ſuch be quite deſtroyd and gone
in thee O Lord I truſt:
I wil depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. pſal. Lvi. T.S.

¶ Dauid being brought to Achis the king of Gath. 1. Sam. xxi. xii. complayneth of his enemies, demandeth ſuccor, truſteth in God, and promiſeth to performe his vow which was to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray
for man would me deuour,
He fighteth with me day by day
and troubleth me ech houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe
O thou moſt high of might.

3 When they wold make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I wil abide.
4 Gods promiſe I do mind and praiſe,
O Lord I flee to thee:
I do not care at all aſſaies,
what fleſh can do to me

5 What things I eyther did or ſpake
they wreſt them at their wil:
And all the councel that they take
is how to worke me il.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
To ſpie my pathes, and ſnares haue tride,
to take my life away.

7 Shal they thus ſcape on miſchiefe ſet,
thou God on them wilt frown:
For in his wrath he wil not let
to throw whol kingdomes down.
8 Thou ſeeſt how oft they make me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I wel perceiue it by that ſame
that God doth take my part.
10 I glory in the word of God
to praiſe it I accord:
With ioy I ſhal declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my help and ſtay
I do not care for man.
12 I wil performe with hart ſo free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoul from death thou doeſt defend
an keep my feet vpright:
That I before thee may aſcend
with ſuch as liue in light.

Miſerere mei. pſal. Lvii. I.H.

Dauid in the deſert of Ziph betraied by the inhabitants, and in the ſame caue with Saul, calleth vnto God, with full confidence that he wil performe his promiſe, and ſhew his glory in heauen & earth againſt the cruell enemies. Therefore he rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitie for thy promiſe ſake
haue mercy Lord on me:
For why? my ſoule doth her betake
vnto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe ful faſt:
Til miſchief, malice, and like things
be gone and ouerpaſt.

3 I cal vpon the God moſt high
to whom I flee and ſtand:
I meane the God that wil ſtand by
the cauſe I haue in hand.

4 From heauen he hath sent his aide
to saue me from their spight:
That to deuour me haue assaide:
his mercy, strength and might.

5 I led my life with Lyons fel,
all set on wrath and ire:
And with such wicked men I dwel,
that fret like flames of fire.
6 Their teeth are speares & arrowes long
as sharpe as I haue seene:
They wound & cut with their sharp tongue
like swords and weapons keene.

Stand vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priuie cane and pit:
Wherein they think my soule to snare
but they are fallen in it.

9 My hart is set to laud the Lord,
in him I ioy alwayes:
My hart I say doth wel accord,
to sing his laud and praise
10 Awake my ioy, awake I say
my Lute, my Harp and string:
For I my selfe before the day
wil rise, reioice and sing.

11 Among the people I wil tel
the goodnes of my God:
And shew his praise that doth excell,
in Heathen lands abroad.
12 His mercy doth extend as far,
as heauens al are hie:
His truth as high as any star
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extol thy praise in earth abroad
thy maiestie and might.

Si vere vtique. psal. Lviii. I.H.

He descryeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgements, shewing that the iust shal reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

YE rulers which are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust
not knowing neede or might.
2 May in your harts ye marke and muse
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort from their birth day
haue erred on this wise:
And from their mothers womb alway
haue bred craft and lies.
4 In them the poyson and the breath
of Serpents doth appeare:
yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he wil not heare the voice
of one that charmeth wel:
No though he were the chief of choice,
and did therin excel.
6 O God breake thou their teeth at once
within their mouth throughout:
The tusks that in their great chaw bones,
like Lions whelps hang out.

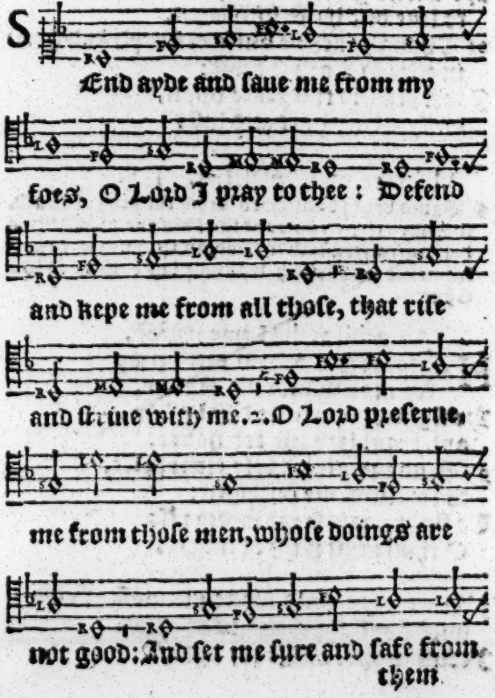
7 Let them consume away and wast
as water runs forthright:
The shafts that they do shoote in hast,
let them be broke in flight.
8 As Snailes do wast within the shel
and vnto slime do run:
As one before his time that fel
and neuer saw the Sunne.

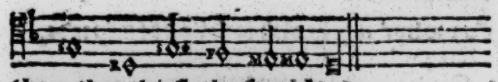
9 Before the thornes that now are young,
to bushes big shal grow:
The stormes of anger waxing strong
shal take them ere they know.
10 The iust shal ioy, it doth them good,
that God doth vengeance take:
And they shal wash their feet in blood,
of them that him forsake.

11 Then shal the Lord shew forth and tell,
that good men haue reward:
And that a God on earth doth dwel,
that iudice doth regard.

Eripe me. psal. Lix. I.H.

DAuid in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their furp, praying God to destroy al malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to god assured of his mercy.





them that thirſteth after bloud.

3 For lo they waite my ſoul to take,
they rage againſt me ſtil:
Yea for no fault that I commit,
I neuer did them il.
4 They turne and do themſelues prepare
when I no whit offend.
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all lands:
And pitie none that do rebel
and in their miſchief ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And al the citie clean throughout,
from place to place they renne.

7 They ſpeake of me with mouth alway
but in their lips were ſwords:
They greede my death and then would ſay
what? none doth heare our words
8 But Lord thou haſt their ways eſpide,
and laught therat apace:
The heathen folke thou wilt deride,
and mock them to their face.

9 The ſtrength that doth my foes withſtād
O Lord doth come of thee:
My God he is my help at hand
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtil:
That I may ſee my foes in caſe,
ſuch as my hart doth wil.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from minde do fal:
But with thy ſtrength driue them abroad
and ſo conſume them al.
12 For their il words & truthles tongue,
confound them in their pride:
Their wicked oathes with lies & wrong,
let al the world deride.

14 Conſume them in thy wrath O Lord,
that nought of them remaine.
That men may know throghout the world,
that Iacobs God doth raign.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreetes in euery place
they runne about and ſpie.

15 They ſeek about for meate I ſay,
but let them not be fed:
Nor finde an houſe wherin they may,
be bold to put their head.
16 But I wil ſhew thy ſtrength abroad
thy goodnes I wil praiſe:
For thou art my defence and God.
at neede in all aſſaies,

17 Thou art my ſtrēgth, thou haſt me tride
O Lord I ſing to thee:
Thou art my fort my fence and aide
a louing God to me.

Deus repuliſti. pſal. Lx. I.H.

Dauid now king ouer Iudah, after many victories, ſheweth by euident ſignes, that God elected him king, aſſuring the people that God wil proſper thē if they approue the ſame. After hee prayeth vnto God, to finiſh that that he had begun.

Sing this as the 59. pſalme,

O Lord thou didſt vs cleane forſake
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token ſhal enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe ſaue
thy folk that fauor thee:
That they thy help at hand may haue
O Lord graunt this to me.
6 The Lord did ſpeak from his own place
this was his ioyful tale:
I wil deuide Sichem by pace,
and meete out Succoths vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide.
Ephraim the ſtrength of al my land
my law doth Iuda guide.
8 In Moab I wil waſh my feete
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke
for fauor me vnto.

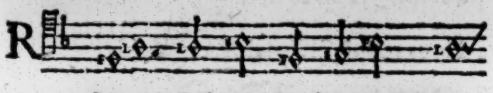
9 But who wil bring me at this tide,
vnto the citie ſtrong?
Or who to Edom wil me guid,
ſo that I go not wrong.
10 Wilt thou O God which didſt forſake
thy folk, their land, their coaſts.
Our wars in hand thou wouldſt not take
nor walk among our hoſts.

11 Geue aide O Lord and vs relieue
from them that vs diſdaine:
The help that hoſts of men can geue
it is but all in vaine.
12 But throgh our god we ſhal haue might
to take great things in hand:
He wil tread down and put to flight
all thoſe that vs withſtand.

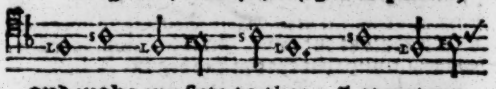
Exaudi Deus. pſal. Lxi. I.H.

Whether

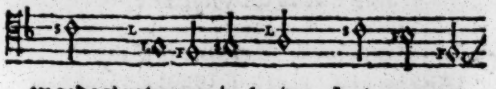
¶ Whether he were in danger of the Ammonites, or purſued of Abſolon, here he repeth to be deliuered and confyrmed in his kingdome, promiſing perpetuall prayſes.



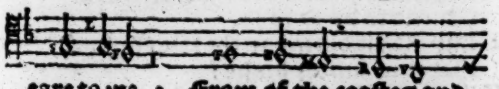
Egard (O Lord) for I complaine,



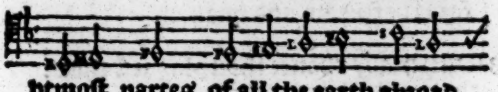
and make my ſute to thee: Let not my



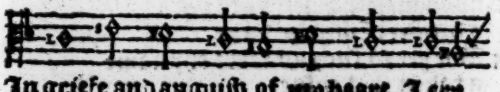
wordes returne in vaine, but geue an



eare to me. 2. From of the coaſtes and



vtmoſt partes of all the earth abroad.



In greiefe and anguiſh of my heart, I cry

to thee (O God.

3 Vpon the rock of thy great power
my woful minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell
for euer to endure:
Vnder thy wings I know right wel
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regard
and doth fulfil the ſame:
With godly gifes doth he reward
all them that feare his name.
6 The king ſhal he in health maintaine
and ſo prolong his daies:
That he from age to age ſhal raign.
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhal I ſing for euer ſtil
with praiſe vnto thy name:
That all my vowes I may fulfil
and dayly pay the ſame.

Nonne Deo? pſal. Lxii. I.H.

¶ Dauid declareth by example, ſ name of god, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

My ſoule to God ſhal geue good heed,
and him alone intend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and ayd:
He is my ſtay, that no preſence,
ſhall make me much diſmayd.

3 O wicked folke, how long will ye
vſe crafte, ſure you muſt fall:
For as a rotten hedg ye be,
and like a tottering wall.
4 Who God doth loue, ye ſeeke alwayes,
to put him to the worſſe:
Ye lone to lye, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God, my cheefe deſire:
From all falſe feares, me to defend,
none but him I require.
He is my rock, my ſtrength, and tower,
my health is of his grace:
6 He doth ſupport me, that no powre
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my welth,
God is mine only truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballaunce but a ſleight:
With thinges moſt vaine do them compare,
For they can keepe no weight.
10 Truſt not in wrong, robery, or fleſhly,
let vaine delightes be gone:
Though goods well got flow in ye wealth,
ſet not your hartes thereon.

11 The Lord long ſith one thing did tell,
which here to mynde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good & kynde,
thy mercy doth ereede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiiii. T.S.

¶ Dauid after his daunger of Doyd, geueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the middeſt of miſeries: propheſying the deſtruction of Gods enemies, and contrarywiſe happines to all them that truſt in the Lord. 1. Samuel. iii.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte
For why? my ſoule and body both,
do thirſt of thee to taſte.
2 And in this barren wildernes,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 that

3 That I might ſee yet once againe,
thy glory ſtrength and mighte:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honor laud and prayſe.

5 And whileſt I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
6 My ſoule is fild as with marow,
which is both fat and ſweete:
My mouth therefore ſhal ſing ſuch songs,
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night ride:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

9 The ſword ſhall them deuoure echone,
their carkaſes ſhall feede:
The hungry Foxes which do runne,
their pray to ſeeke at neede.
10 The kyng and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbde.

Exaudi Deus. Pſal. Lxiiij. I.H.

¶ Dauid prayeth againſt the falſe corrupters and ſlaunderers, he declareth their punishment and deſtruction, to the comfort of the iuſt and the glory of God.

Sing this as the 18. Pſalme.

O Lord vnto my voyce giue eare,
with plaintes when I do pray:
And rid my life and ſoule from feare,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwordes:
They ſhoot abroad their arrowes keene,
I meane moſt bitter wordes.
4 With privy sleighte ſhoot they their ſhaft,
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what, who can it eſpy?
6 What wayes to hurt they talke & muſe,
all tymes within their hart:
They all conſulte what feates to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auayle,
when they thinke leaſt vpon:
God with his dart ſhall ſoone aſſayle,
and wound them euery one.
8 Their crafts & their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then beheld their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his wittie workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill trusting in his might:
So ſhall they ioy with minde and voyce,
whoſe hart is pure and right.

Te decet himnus. Pſal. Lxv. I.H.

¶ A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chooſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. Pſalme.

THy prayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy Courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout.
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:

The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.
12 Thou decſt the earth of thy good grace
with fayre and pleaſant crop:
Thy cloudes diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begyn,
full great encreaſe to bring:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places plaine the flocke ſhall feede,
and cover all the earth:
The vallyes with corne ſhall ſo exceede,
that men ſhall ſing for myrth.

Iubilate Deo. Pſal. Lxvj. T.S.

¶ He exhorteth to praiſe the Lord, in his wonderful works. He ſetteth forth the power of god to affray rebelles, and ſheweth gods mercy to Iſrael, & to prouoke all men to heare, and to praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
give glorie to the ſame.
2 How wonderfull O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full faſe againſt their hart.

3 All men that dwel the earth throughout,
do prayſe the name of God:
The land there of the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes, that he
for man to paſſe hath brought.

5 He layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give vnto our God,
due laude and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deedes within that they will abide: (ſtre,
As workemen do when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to line in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolor of my hart.

15 Burnt offering I will give to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come forth, and harken here ful ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvij. T.S.

¶ A ſweet prayer for all the faithfull to obtain the fauor of god, and to be lightened with his countenaunce, to the end that his way and iudgements may be knowne throughout the earth: reioyſing that god is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſaving health.

3 Let all the world O God,
give prayſes vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

4 Through

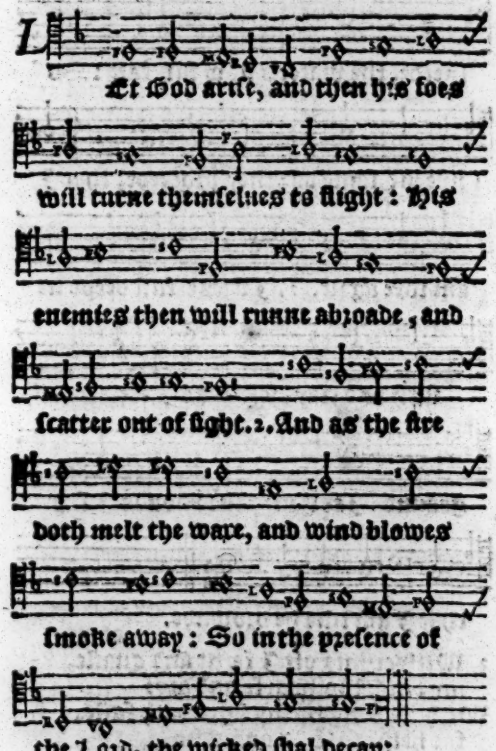
4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name:
O Let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall.
And then our God the God of peace,
shall blesse vs eke with all.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. psal. Lxviii. T.S.

Dauid expresseth the wonderfull mercies of God towards his people, who vp all meanes and most straunge sortes declareth himselfe to them. Gods Church therefore vp reason of his promises, grace and victories doth excell all worldly things, wher fore all men are moued to prayse God for euer.



3 But righteous men before the Lord,
shall hartely reioyce:
They shalbe glad and mery all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skie:
Extoll this name of Jah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and liue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtest them through the wilderness,
that was both wide & long:
8 The earth did quake, the rayne pourde downe,
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of rayne,
abundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase bruite and fame.
12 And puissant kyngs for all their powes,
shall flye and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hue shall passe the Dome:
Whose wings and fethers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hyll,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinay,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

19 Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deuine.
20 Now praysed be the Lord, for that,
he pourth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
ſalnation commeth playne:
He is the God by whom I ſcape,
all dangers death and payne.
21 Thus God will wound his enemies
and breake the herie ſcalpe: (head,
Of thoſe that in their wickednelſe,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dippe their feete in
of thoſe that hate my name: (bloud,
And dogs ſhal haue their tongues imbrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and kyng,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels folow after:
And in the midſt the damſels play,
with Tymbrel and with Taber.

26 Now in the congregations,
(O Iſraell) praiſe the Lord:
And Jachob whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boaſt:
With Zabulon and Nepthalim.
which dwelt about their coaſt.

28 As God hath giuen power to thee,
to Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifres will we,
giue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea ſtrange kinges to vs ſubdue,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifres of laude and prayſe.
31 He ſhal deſtroy their ſpearemes rankes,
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fighe.

32 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhal ſtretch their
vnto the Lord their kyng. (handes,
33 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

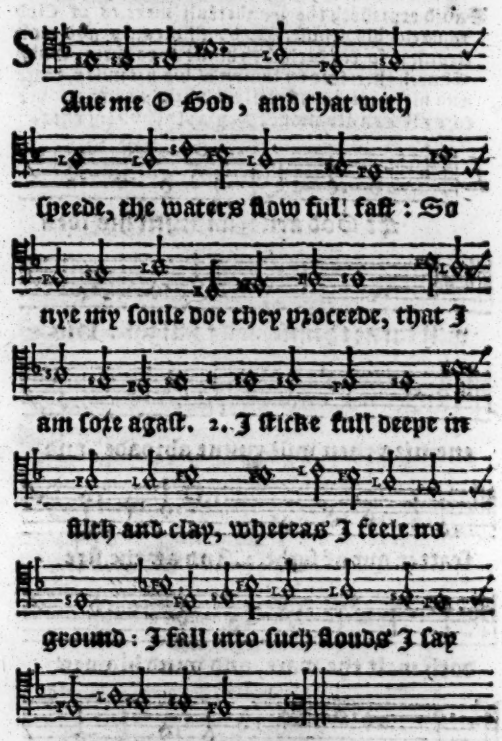
34 Who though he ride and euer hath,
abone the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.

35 Therefore the ſtrength of Iſraell,
aſcribed God on high:
Whoſe might & power doth farre extend,
abone the cloudie ſkie.

36 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſraell giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

¶ Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their puniſhment, Judas & ſuch traytours noteth who are accurſed. Then gathereth he courage in afflictions and offereth prayſes to God, who are more acceptable then all ſacrifices. Finally, he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt and building of Iuda, where all the faythfull and theyr ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile,
for helpe to God on high.
4 My foes that giltleſſe do oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they bere me ſore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
9 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast
yea if I wepe and mone:
Yet in my teeth this geare is cast
they palle not thereupon.
12 If I for grief and paine of hart,
in sackcloth vse to walke:
Then they anone will it peruert
therof they iest and talke.

13 Both hie and lowe and all the rout
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delite,
it is their chiefe pastime:
To seeke which way to worke me spite
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aide to me.
16 Pluck thou my feet out of the mire
from drowningdo me keep:
From such as owe me wrath and ire,
and from the waters deepe

17 Lest with the waues I should be drownd
and depth my soul deuour:
And that the pit should me confound
and shut me in her power.
18 O Lord of hostes to me geue eare
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide
nor turne thy face away:
I am oppresst on euery side
with hast geue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tiranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tel:
For those that seek and worke the same
thou seest them all ful wel,
22 Whē they with braggs do breake my hart
I seek for help anone:
But find no frends to ease my smart.
to comfort me not one.

23 But in my meat they gaue me gal
to cruel for to think:
And gaue me in my thirst withall
strong vineger to drink.
25 Lord turne their table to a snare,
to take themselues therein:
And when they think ful wel to fare
then trap them in the gin.

25 And let their eyes be darke and blind
that they may nothing see:
Bow down their back, & do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire
take hold vpon them all.

27 As desert thy their house disgrace
their offsprings eke expel:
That none thereof posses their place,
nor in their tents do dwel.
28 If thou doest strike the man to tame,
on him they lie ful sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap vp mischief ful
sith they are al peruert:
That of thy fauor and good wil
they neuer haue a part.
30 And dash them cleane out of the book
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe,
haue bin ful sore oppresst:
Thy help shal geue me such relefe,
that all shalbe redrest.
32 That I may geue thy name the praise,
and shew it with a song:
I wil extol the same alwaies,
with harty thanks among.

33 Which is more pleasant vnto thee
such minde thy grace hath borne:
Then either Oxe or Calfe can be
that hath both hoofe and horne.
34 When simple folke do this behold
it doth reioyce them sure:
All ye that seek the Lord behold
your life for aie shal dure.

35 For why the Lord of hosts doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with floud and streame:

His praise they shal declare and shew,
with al that liue by them.

37 For sure one God wil Sion saue,
and Iudaes cities build:
Much folk possession there shall haue
her streetes shal all be filde.
38 Her seruants seed shal keep the same
al ages out of minde:
39 And there al they that loue his name
a dwelling place shal finde.

Deus in adiuto. psal. Dxx. I.H.

The prayeth to be right speedely deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heede
of help I thee require:
O Lord of hostes with hast and speed
help, help, I thee desire.
2 With shame confound them all,
that seek my soule to spil:
Rebuke them back with blame to fall
that think to wil me il.

3 Confound them that apply
and seek to worke me shame:
And at my harm do laugh and cry
so, so, there goeth the game.
4 But let them ioyful be
in thee with ioy and wealth:
Which only trust and seek to thee
and to thy saning health.

5 That they may say alwaies
in mirth and one accord:
All honor, glory, laud and praise,
be geuen to thee O Lord.
6 But I am weak and poore
come Lord thine aide I lack:
Thou art my help and stay, therfore,
make speed and be not slack.

In te Domine. psal. Lxxi. I.H.

The prayeth in faith established by promise, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacy, promising to be thankfull therfore.

Sing this as the 45. Psalme.

My Lord my God in all distresse
my hope is whole in thee:
Then let no shame my soule oppres
nor once take hold on me.
2 As thou art iust defend me Lord
and rid me out of dread:
Geue eare and to my suit accord,
and send me help at neede.

3 Be thou my rock to whom I may
for ayde all times resort:
Thy promise is to help alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power,
From folk vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherin I trust
thou Lord of hostes art he:
Yea from my youth I had a lust
stil to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee was born:
Wherfore I wil thee praise with mirth,
both euening and morn.

7 As to a monster seldome seene
much folk about me throng:
But thou art now and stil hast been
my fence and aide so strong.
8 Wherfore my mouth no time shal lack
thy glory and thy praise:
And eke my tongue shal not be slack
to honor thee alwaies.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire
to take me through deceit:
And they against me do conspire,
which for my soul laid waite.

The second part.

11 Lay hand and take him now they said
for God from him is gone:
Dispatch him quite, for to his aide
I wist here commeth none.
12 Do not absent thy selfe away
O Lord when need shalbe:
But that in time of grief thou maist
in hast geue help to me.

13 With shame confound and ouerthrow
all those that seek my life:
Oppres them with rebukes also
that faine would worke me strife.
14 But I wil patiently abide
thy help at all assaies:
Stil more and more ech time and tide
I wil set forth thy praise.

15 My mouth thy iustice shal record
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet wil I go and seek forth one,
with thy good help O God:
The saning health of thee alone
to shew and set abroad.

17 For of my youth thou takest the care
and dost instruct me stil:
Therfore thy wonders to declare
I haue great minde and wil.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not vnto mine age,
and til mine head be gray.

The third part.

19 That

19 That I thy ſtrength & might may ſhew,
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed
thy doings all may ſee:
Thy works are wonderful in deed
oh who is like to thee?

21 Thou madeſt me feel afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt help and me reſtore
and tookſt me from the graue.
22 And thou mine honor doeſt encreaſe
my dignitie maintaine:
Yea thou doeſt make al ſtrife to ceaſe
and comforteſt me againe.

23 Therfore thy faithfulnes to praiſe,
I wil both lute and ſing:
My harp ſhal ſound thy land alwaies,
O Iſraels holy king,
24 My mouth ſhal toy with pleaſant voice
when I ſhal ſing to thee:
And eke my ſoule ſhal much reioice,
for thou haſt made me free.

25 My tongue thy righteouſnes ſhal ſound
and ſpeake it dayly ſtil:
For grief and ſhame do them confound,
that ſought to worke me il.

Deus iudicium. pſal. Lxxii. I. H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhalbe eightouſnes, peace, & felicitie: vnto whom al kings & nations ſhall doe homage, whoſe name & power ſhal endure for euer.

3 And let the mountains that are high
vnto their folke geue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he might help the weak and poore
with aide and make them ſtrong:
And eke deſtroy for euermore,
al thoſe that do them wrong.

5 And then from age to age ſhal they
regard and feare thy might:
So long as Sunne shel ſhine by day
or els the moone by night.
6 Lord make the king vnto the iuſt
like raine to fields new mown:
And like to drops that lay the duſt
and freſh the land vnſowen.

7 The iuſt ſhal flouriſh in his time
and al ſhal be at peace:
Vntil the moone ſhal leaue to prime
waſt, change, and to increaſe:
8 He ſhalbe Lord of ſea and land
from ſhore to ſhore throughout:
And from the floods within the lands
through all the earth about.

9 The people that in deſart dwel
ſhal kneele to him ful thick:
And all his enemies that rebel
the earth and duſt ſhal lick.
10 The Lords of all the Iſles therby
great gifts to him ſhal bring:
The kings of Saba and Arabie
bring many a coſtly thing.

The ſecond part.

11 Al kings ſhal ſeek with one accord
in his good grace to ſtand:
And al the people of the world
ſhal ſerue him at his hand,
12 For he the needy ſort doth ſaue.
that vnto him do cal:
And eke the ſimple folke that haue
no help of men at al.

13 He taketh pitie on the poore
that are with need oppreſt:
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhal redeem their life from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhal liue, and they ſhal bring
to him of Sabaes gold:
He ſhalbe honored as a king
and dayly be extold.
16 The mighty mountains of his land
of corne ſhal beare ſuch throng
That it like Cedar trees ſhal ſtand,
in Libanus full long.

17 Their cities eke ful wel ſhal ſpeed,
the fruits therof ſhal paſſe:
In plenty it ſhal farre exceede,
and ſpring as green as graſs
18 For euer they ſhal praiſe his name,
while that the Sunne is light:

And thinke them happy through the ſame
all folke ſhal bleſs his might.

19 Prayſe ye the Lord of hoſts and ſing,
to Iſraels God echone:
For he doth euery wondrous thing
yea he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That al the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxiii. T.S.

¶ Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather mone them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked daniſh away like ſmoke, and the godly enter into life euerlaſting, in hope whereof hee reſigneth himſelfe to Gods hands.

HOwe euer it be yet God is good
and kinde to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and wel.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men
I grudged and did diſdaine:
That wicked men al things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangues nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption both embrace
their necks as both a chaine:
And are euen wraped as in a robe
of rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oft times out ſtare:
And as for worldly goods they haue
more then can with them hare.
Their life is moſt licentious
boaſting much of the wrong:
Which they haue done to ſimple men
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to diſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turn back,
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men,
be lords of ſea and land.
12 For we may ſee how wicked men
in riches ſtil increaſe:
Rewarded wel with worldly welth,
and liue in reſt and peace.

13 Then why do I from wickedneſs,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my hart in vaine.
14 And ſuffer ſcourges euery day
as ſubiect to all blame:
And morning from my youth
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they
miſlyking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labor was too great
for me to take in hand.

17 Vntil the time I went vnto
thy holy place, and then:
I vnderſtoode right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy wil
thou doeſt them all deface.

19 The al men muſe at that ſtrange ſight,
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Euen like a dreame when one awakes,
ſo ſhal their wealth decay:
Their famous names in all mens ſight
ſhal ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſel doeſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and ehe my hart do faile,
but God doth faile me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And lo all ſuch as thee forſake
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing
ſauing in thee alone.
28 Therfore I wil draw neere to God,
and

and euer with him dwell:
In God alone I put my truſt
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiii. I.H.

A complaint of the deſtruction of the Church and true religion, vnder the name of Sion and the altars deſtroied. But truſt in the might & free mercies of God, by his couenant, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants: and the confuſion of his proude enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought
which haue bene thine ſo long:
The which thou haſt redeemde & brought,
from bondage ſore and ſtrong.

3 Haue minde therefore and thinke vpon,
remember it full well:
Thy pleaſant place thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplayd abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So ſhine the billes and ſwordes of theſe,
within thy temple now.

7 The ſeeling ſawed, the carued boordes,
the goodly grauen ſtones:
With axes, hammers, billes and ſwordes,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their harts,
diſpatch him out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

Why wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did dye.

15 Yea thou didſt breake y heads ſo great,
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſertes dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocke ſo hard and dry:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with the ſhine,
the light and eke the Sunne.
18 Thou doeſt appoynt the ends & coaſtes,
of all the earth about:
Both ſummer heates and winter froſtes,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the fooliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad, and darke, forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needie aye,
giue prayſe vnto thy name.

23 Riſe Lord let be by thee maintayned,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the fooliſh one,
24 The voyce forget not of my foes,
for the preſuming high:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faithful prayſe the Lord who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. Pſalme.

VNto thee God we will giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neare, declare,
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so high.
4 I sayd vnto them, set not vp,
your raysed hornes on high:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken Wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and setts,
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
him selfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the horne of righteous men,
shalbe exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:
And in beginning was, is now,
and shalbe euermore.

In Iudea. Psal. Lxxvi. I.H.

¶ Here is described the power of God & care for the defence of his people by the destruction of Sennacharibes armye, for which the faithfull are exhorted to be thankfull.

Sing this as the 99. Psalme.

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battayle on the field.
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoyled through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reproue:
As halke on sleepe their chariots stood,
no horsemen once did moue.

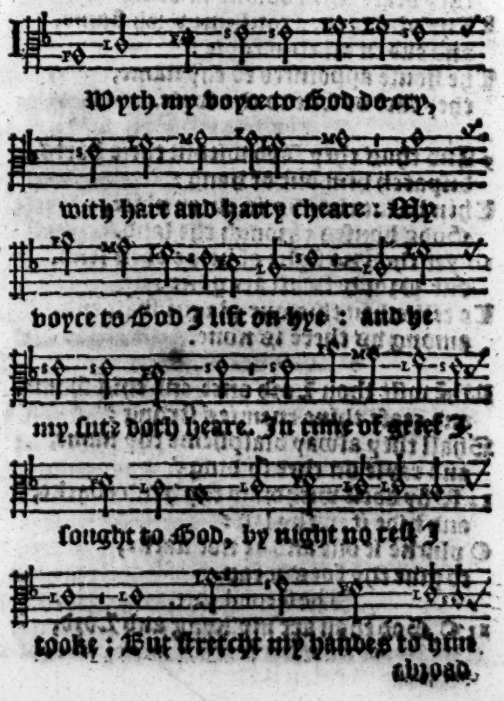
7 For thou art dreadfull Lord in deede
what man the courage hath:
To bide thy fight, and doth not dread,
when thou art in thy wrath? (heard,
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afeard,
in silence shall be found.

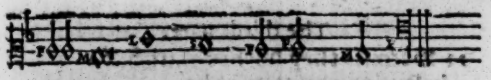
9 And that when thou O God doest stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne,
their wrath and threates alwayes.

11 Make bowes & pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his sight,
to all the kynges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

¶ Dauid reherseth his great afflictios & grieuous temptations, whereby he is driuen to consider his former conuersation, & the course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against these temptations.





abroade, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwayes from
that I alwayes awake: (reſt,
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my hart much talke I finde
my ſpirites do ſearch to know.

7 Will God ſayd I at once for all,
caſt off his people thus?
So that no time hencefoorth he ſhall,
be frendly vnto vs?
8 What, is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo whot,
his mercies to withhold?
10 At laſt I ſayd, my weakenes is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this
and change it when he luſt.

The ſeconde parte.

11 I will regard and thinke vpon,
the worcking of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all thy workes I will declare,
and what he doth deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match thy might,
of thee O Lord our God.
14 Thou art a God that oft doeſt ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

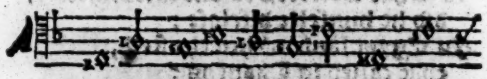
15 And thine own folke thou doeſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

The cloudes that were both thick & black,
did rayne full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did fly.
18 The thunder on the earth was heard,
the lightnings from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

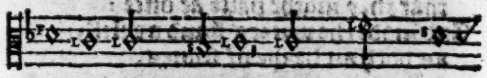
19 Thy way within the ſea doth lye,
thy pathes in waters deepe:
Yet none can there thy ſteppes eſpie,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon thy land,
and ſheepe on euery ſide:
Through Moyſes & through Aarõs hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. T. S.

He ſheweth how God of his mercy choſe his church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.

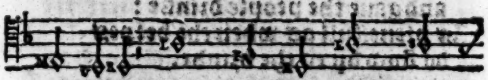


Ttend my people to my lawe, and

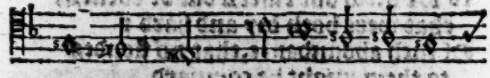


to my words incline: My mouth ſhall

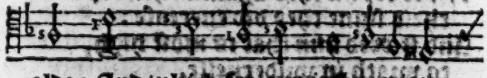
ſpeake ſtrange parables, and ſenten-



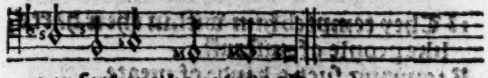
ces diuine, Which we our ſelues haue



heard and learnd, euen of our fathers



olde: And which for our inſtruction,



our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Jacob he commandement gaue,
how Iſraell ſhould liue:
Willyng our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanees?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake their rockes in wilderness,
and gaue the people drinke:
As plentifull as when the deepes
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance, that no floudes
to them might be compard.
17 Yet for all this against the Lord
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strooke the stony rocke,
and floudes therewith did flow:
But can he now giue to his flocke
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully
beleue and hope, that he
Could alwayes helpe and succourt them,
in their necessitie.
23 Wherefore he did cõmaund the cloudes,
forthwith they brake in sunder:
24 And raind down Mãna for thẽ to eate,
a foode of mikle wonder.

25 When earthly men with angels foode,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raigned flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all their tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lustes and willes.
30 But as ỹ meate was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyce of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greene:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honor vaine:
Their yeares did wast and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring eben he was their strength,
their helpe and God most high.
36 Though in their hartes they dyd vse
and flatter with the Lord: (glose,
And with their tongues & in their hartes,
dissembled euery word.

The fourth part.

37 For why? their hartes were nothing
to him nor to his trade: (bent,
Ne yet to keepe, or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserued to dye:
That he forgaue them their misdeedes,
and would them not destroy.

Yea many a time he turnd his wrath,
and did himselfe abuse:
And would not suffer all his whole,
displeasure to arise:
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and can not well,
returne by his owne kinde.

40 How often times in wildernesse,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yea

41 Yet did they turne again to sinne,
and tempted God eftsoon:
Prescribing to the holy Lord
what things they wold haue done.

42 Not thinking of his hand and power
nor of the day when he:
Deliuered them out of the hand
of the fierce enemie.
43 Nor how he wrought his miracles
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drink,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And side their countrey ful of frogs
which should their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labor of their hands
he gaue to the Grashopper.
47 With hailstones he destroid their vines
so that they were all lost:
And not so much as wilde fig trees
but he consumde with frost.

48 And yet with hailstones once againe,
the Lord their cattel smote:
And al their flocks and heards likewise
with thunderbolts ful hote.
49 He cast vpon them in his ire
and in his fury strong:
Displeasure, wrath, and euil spirites
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He stroke also the first borne all,
that vp in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own deare folk
he did preserue and keep:
And caried them through wilderness
euen like a flock of sheep.
53 Without al feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea
were ouerwhelmed all.

54 And brought them out into the coasts
of his own holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folk
and did their land deuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for al this their God most hie
they stirred and tempted ful:
And would not keep his testament
nor yet obey his wil.
57 But as their fathers turned back
euen so they went astray:
Much like a bow that would not bend
but slip and start away.

The sixt part.

58 And greened him with their hil altars,
with offrings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therwith his wrath began againe
to kindle in his breast:
The naughtines of Israel
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men
euen as his dwelling place.
61 Then suffred he his might and power
in bondage for to stand:
And gaue the honor of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourd with fire,
maides had no marriage.
64 And with the sword the priests also
did perish euery one:
And not a widow left aliue
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valeant man of warre
refreshed after wine.
66 With Emrods in the hinder parts,
he stroke his enemies all:
And put them then vnto a shame
that was perpetual.

67 Then he the Tent and Tabernacle
of Joseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tribe of Iehuda
whereas he thought to dwel:
Euen the noble mount Syon,
which he did loue so wel.

69 Whereas he did his temple builde
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he took vp and brought away
euen from the folds of sheep.

71 As he did follow the ewes with young
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull hart
his flock and charge did feede:

And prudently with al his power
did gouerne them in deed.

Deus venerunt. psal. Lxxix. I.H.

The Israelites complaine to God for the calamity that they suffered when Antiochus destroied their temple and citie, desiring aide against his tiranny least God & religion should be condemned by hea then, who should see them forsaken and perish.

Sing this as the 67. Psalme.

O Lord the gentils do inuade,
thine heritage to spoile:
Wierusalem an heape is made
thy temple they defoyle.
2 The bodies of thy Saints most deare
abroad to byrds they cast:
The flesh of them that do thee feare,
the beasts deuour and wast.

3 Their bloud throughout Ierusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stock
almost the world throughout:
The enemies at vs iest and mock
which dwel our coasts about.

5 Wilt thou O Lord thus in thine ire
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which cal not on thy name,
consume and ouerthrow

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land
they haue left wast and voyd.
8 Beare not in minde our former faults
with speed some pitie show:
And aide vs Lord in all assaults
for we are weake and low.

The second part.

9 O God that geuest al health and grace
on vs declare the same:
Weigh not our works, our sinnes deface
for honor of thy name.
10 Why shal the wicked stil alway,
to vs as people dumme:
In thy reproch reioice, and say
where is their God become?

11 Require O Lord as thou seest good
before our eyes in sight:
Of all those folk thy seruants bloud
which they spilt in despite.
12 Receiue into thy sight in hast,
the clamors, greefe, and wrong
Of suche as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hande.

13 The nations which haue been so bold
as to blaspheme thy name:
Into their laps with seuen fold
repay againe the same.

14 So we thy folk and pasture sheep,
wil praise thee euermore:
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God for the calamity of the Church, desiring him to consider the first estate, when his fauor shined towardes them, that hee might finish that work which he begun.

Sing this as the 67. Psalme.

THou heard that Israel doest keep
geue eare and take good heed:
Which leadest Ioseph like a sheep,
and doest him watch and feed.
2 Thou Lord I say whose seate is set
on Cherubins so bright:
Shew foorth thy selfe and do not let
send down thy beames of light.

3 Before Ephraim and Beniamin
Manasses eke likewise:
To shew thy power do thou begin
come help vs Lord arise.
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face
and then ful safe are we.

5 Lord God of hosts of Israel
how long wilt thou I say:
Against thy folk in anger swel
and wilt not heare them pray?
6 Thou doest them feed with sorowes deep,
their bread with teares they eate:
And drink the teares that they do weep,
in measure ful and great.

7 Thou hast vs made a very strife,
to those that dwel about:
And that our foes do loue of life
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert vs vnto thee:
Shew foorth to vs thy ioyful face,
and we ful safe shalbe.

9 From Egypt where it grew not wel
thou broughtst a vine full deare:
The heathen folk thou didst expel,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes ful fast:
That it did grow and spring apace
and fil the land at last.

The third part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walles destroy
her hedge pluckt vp thou hast:
That all the folk that passe thereby
thy vine may spoyle and waste.

13 The

13 The Boze out of the wood ſo wild
doth dig and root it out:
The furious beaſts out of the fields
deuour it all about.
14 O Lozd of hoſts returne againe
from heauen looke betime:
Behold and with thy help ſuſtaine,
this poore vineyard of thine.

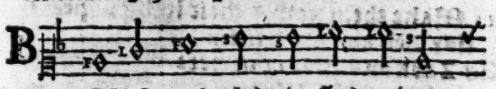
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo wel
O Lozd do not forget.
16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free.
and ſaued vs from ſhame:
18 Then wil we neuer fall from thee
but call vpon thy name.

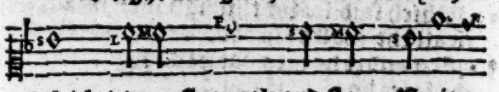
19 O Lozd of hoſts of thy good grace
conuert vs vnto thee:
Behold vs with a ioyful face,
and then ful ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

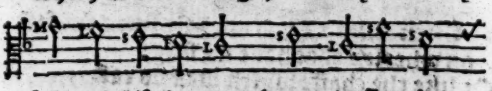
¶ An exhortation to praiſe God, for his benefites condemning their ingratitude.



E light and glad, in God reioyce,

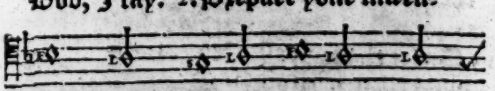


which is our ſtrength and ſtay: Be ioy-

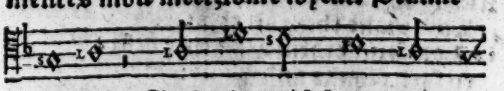


full and lift vp your voyce, to Jacobs

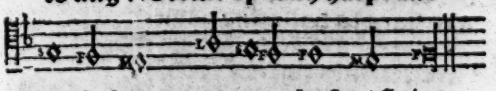
God, I ſay. 2. Prepare your inſtru-



mentes moſt meet, ſome ioyfull Pſalme



to ſing: Strike vp with harpe and



lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new moone
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept ful wel
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came:
That as a witnes all his ſeed.
ſhould ſtil obſerue the ſame.
6 When God I ſay had thus prepared,
to bring them from that land:
Wheras the ſpeach which he had heard
he did not vnderſtande.

7 I from his ſhoulders took ſaith he
the burthen cleane away:
And from the furnace quit him free
from burning brick or clay.
8 When thou in griefe didſt crie and call
I holpe thee by and by:
And I did anſwere thee withal
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Wheras the goodnes of the Lozd,
with muttering thou didſt moue.
10 Heare O my folk O Iſrael
and I aſſure it thee:
Regard and marke my wozds ful wel,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forrain God.
12 I am thy Lozd thy God, and I
from Egypt let thee free
Then aſke of me aboundantly,
and I wil geue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their wil,
in hardnes of their hart:
To walk in their own counſel ſtil,
themſelues they might peruert.

15 O that my people would haue heard
the wozds that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down ful low:
And turne thy hand vpon all thoſe
that would them ouerthrow.

17 And they that at the Lozd do rage
as ſlaues ſhould ſeek him til:
But of his folk the time and age
ſhould floriſh euer ſtil.
18 I would haue fed them with the crop
and fineſt of the wheate:
And made the rock with hony drop
that they their tilles ſhould eate.

Deus stetit in psal. Lxxxii. I.H.

¶ Dauid declaring God to be present with Iudges and Magistrates, reproueth their partialitie, and vnrighteousnes, and exhorteth them to do iustice, but seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. psalme.

A Mid the preast without en of might,
the Lord himselfe doth stand:
To plead the cause of truth and right
with iudges of the land.
2 How long said he wil you proceed
false iudgement to award:
And haue respect for loue of meede
the wicked to regard?

3 Whereas of due you should defend
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing wil they know or learne
in vaine to them I talke:
They wil not see or ought discerne
but stil in darckenes walke.
For is euen now the time is come,
that al things fall to nought:
And likewise lawes both al and some
for gaine are solde and bought.

6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for lone I did you cal.
7 But notwithstanding ye shal die,
as men and so decay:
O tyrants I shal you destroy
and pluck you quite away.

8 Vp Lorde let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine own
to take them as thy right.

Deus qui similis. psal. Lxxxiii. I.H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far of: also that all such wicked people, be stroken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

D O not O God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy self so long
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folk they vse deceite
and craftely they enquire:
For thine elect to lie in waite,
their councel doth conspire.
4 Come on say they let vs expel,
and pluck these folke away:
So that the name of Israel
may vtterly decay.

5 They al conspire within their harts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of al the Edomites
the Ismaelites also:
The Haggarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amalech conspire:
The Philistines against thee rise
with them that dwel at Tyre.
8 And Assur eke is wel apaide,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer and to Jabin,
before the brooke Kison.
10 Whom thou in Endor didst destroy
and waste them through thy might:
That they like donge on earth did lie
and that in open sight.

The second part.

11 Make them now & their lords appeare
like Zeb and Ored then:
As Zeba and Zalmana were
the kings of Madian.
12 Which said let vs throughout the land
in all the coasts abrood:
Possess and take into our hand
the faire houses of God.

13 Turn them O god with stormes ful fast
as wheeles that haue no stay:
Or like the chaffe which men do cast
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forrest spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath
vpon their necks be laide:
And of thy stormy winde and showes
Lord make them all afraide.
16 Lord bring them all I thee desire
to such rebuke and shame:
That it may cause them to enquire
and learn to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know & feele ful wel
that thou art called Lord:

And

And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I.H.

¶ David exiled his countrey, desireth ardently to return to Gods tabernacle, & assembly of the Saints to praise God. Then he praiseth the courage of the people, that passe the wildernes to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be.
2 My soule doth long full sore to go
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.
4 These byrdes full nigh thine alter may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my kyng.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy faces do tell,
and giue thy name the prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke
no faintnesse there shall be: (full fast,
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
shall grace and worship giue:
And no good thing shall he withhold
from them that purely liue.

14 O Lord of hostes that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I.H.

Because god withdrew not his rods frō his church after the return from Babilon, first they put him in mind that he should not leaue the worke of his grace imperfit. and complaine of their long affliction: Thē they reioice in hope of promised deliuerance, which was a figure of Christes kingdome, vnder which should be perfite felicitie.

Sing this as the 81. Psalme.

THou hast bene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou did asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health, do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare
thine ayde and sauing health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his Saintes that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and florish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 And truth frō earth shall spring apace,
and florish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God him selfe doth take in hand,
to giue vs ech good thing:
And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

¶ David sore afflicted, prayeth fervently for deliverance: Sometimes rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complaineth also of his adversaries, and requireth to be delivered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greevous payne and griefe oppress,
full poore and weake am I.
2 Preserve my soule, because my way,
and doings holy be:
And save thy servant O my Lord,
that puts his trust in thee.

Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy servants soule,
that now with paine is pinde:
For unto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceede:
O joyne my hart to thee so nye,
that I thy name may dread.
12 To thee my God will I give praise,
with all my hart (O Lord:)
And glorifie thy name alwayes,
for ever through the world.

13 For why? thy mercy shewed to me
is great, and doth excell:
Thou sett'st my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will have thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaydes sonne am I.

17 On me some signe of favour shew,
that all my foes may see:
And be ashamed, because Lord thou
doest helpe to comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

¶ The holy ghost promiseth that the Church, as yet in misery after the captivity of Babylō should be restored to great excellēcie, so that nothing should be more comfortable then to bee numbred among the members thereof.

Sing this as the 21. Psalme.

THat Citie shall full well endure,
her ground worke still doth stay:
Upon the holy hils full sure,
it can no time decay.
2 God loveth the gates of Sion best,
his grace doth there abide:
He loveth them more then the rest,
of Jacobs tentes beside.

3 Full glorious things reported be,
in Syon and abroad:
Great things I say are sayd of thee,
thou Citie of our God.
4 On Rahab will I cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

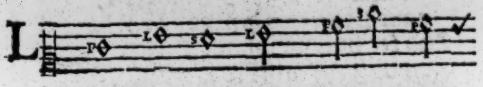
5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne, and there did rise.
6 Of Syon they shall say abroad,
that divers men of fame:
Have there sprong up, and the high God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods devise appeare:
Of Syon that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie bee:
My fountaines and my pleasant springs,
are compast all in thee.

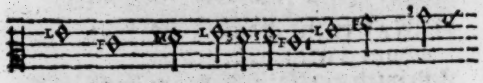
Domine Deus. Psal. Lxxxvii. I.H.

¶ The faithful sore afflicted by sickes, persecution, adver-

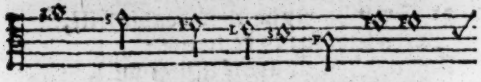
aduerſitie, and as it were left of God without any conſolation: yet call on God by faith, and ſtriue againſt deſperation.



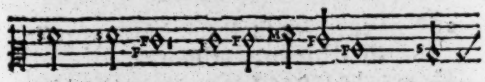
LOrd God of health, the hope and



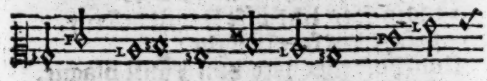
ſtay, thou art alone to me: I call and



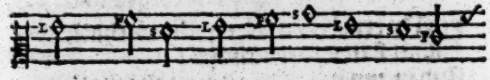
crye throughout the day, and all the



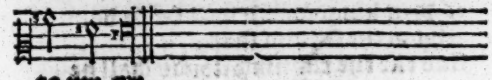
night to thee. 2. O let my prayers ſoone



aſcend, vnto thy ſight on hye: Encline



thine eare (O Lord) attend, and harken



to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in grane I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

9 Thou putſt my frends farre of from mee,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fayle through griefe and woe,
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre?
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord, why doeſt thou hide
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
The terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt farre from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

DAuid praiſeth God, for his couenaunt made betwene him and his elect by Jeſus Chriſt, then hee complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally hee prayeth to be deliuered from afflictions, mentioning the ſhortnes of mans life, and confirmyng himſelfe by Gods promiſes.

Sing this as the 97. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablish it full faſt:

And ſtill behold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and myth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoaſtes in all the world
what one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to bee.

9 The ragyng ſea by thine aduiſe,
thou rulеſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroyed:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand.
12 Both North and South with Eaſt and (Weſt,
thy ſelfe didſt make & frame:
Both Tabor, mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong & full of power,
all might therein doth lye:
The ſtrength of thy right hand each houre
thou liftеſt vp on hye.
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth a (right.
thy preſent power O God:
For in the fauour of thy light,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noyſe.

17 For why? their glory ſtrength and ayd,
in thee alone doth lye:
Thy goodneſſe eke that hath vs ſtayd,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs wall,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might I haue erect,
your kyng and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoynt,
whom I haue ſearched out:
And with my holy oyle annoynt,
him kyng of all the rout.
22 For why my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe,
of him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on high.
26 His kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his hart,
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke and health of ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
His might and honor I ſhall make,
aboue all worldly kynges.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not bee aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doynges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.

34 My

24 My mercy eke and my goodnes
I wil not take him fro:
Nor handle him with craftines
and ſo my truth forgo.

35 But ſure my couenant I wil hold
with all that I haue ſpoke:
No word the which my lips haue told,
ſhal alter or be broke.
36 Once ſware I by my holines
and that performe wil I:
With Dauid I ſhal keep promiſe,
to him I wil not lie.

37 His ſeed for euermore ſhal raigne
and eke his throne of might:
As doth the ſunne it ſhal remaine
for euer in my ſight.
38 And as the moon within the ſkie
for euer ſtandeth faſt:
A faithful witnes from on high
ſo ſhal his kingdome laſt.

39 But now O Lord thou doeſt reiect
and now thou changeſt cheare:
Yea thou art wroth with thine elect
thine own annointed deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royal crown.

The fift part.

41 Thou pluckſt his hedges vp with might
his walles thou doeſt confound:
Thou beateſt eke his bulwarks down
and breakſt them to the ground.
41 That he is fore deſtroyd and torne
of commers by throughout:
And ſo is made a mock and ſcorne
to all that dwel about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And al his foes that him deuour
loe thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes wit ſtand:
To him in war no victory
thou geneſt nor vpper hand.

45 His glorie thou doeſt alſo waſt
his throne, his ioy and mirth:
By thee is ouerthrown and caſt
ful low vpon the earth.
46 Thou haſt cut off and made ful ſhort
his youth and lucky daies:
And raild of him an il report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord
for euer wilt thou turne?
And ſhal thine anger ſtil alway
as fire conſume and burne?
48 O call to minde remember then
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as things in vaine to waſt.

49 What man is he that liueth here
and death ſhal neuer ſee:
Or from the hand of hel his ſoule
ſhal he deliuer free?
50 Where is O Lord thine old goodnes
ſo oft declared before:
Which by thy truth and vprightnes
to Dauid thou haſt ſworne?

51 The great rebukes to mind I cal
that on thy ſeruants lie:
The raying of the people al
borne in my breſt haue I.
52 Wherwith O Lord thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts,
both now and euermore:
Through ſkie and earth and all the coaſts,
Amen, Amen, therfore.

Domine refugium. pſal. XC. I.H.

¶ Moyſes ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues, too bee thankful, prayeth God to turne their hartes, and continue his mercies towards them and their poſteritie for euer.

Sing this as the 77. Pſalme.

THou Lord haſt been our ſure defence
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hil
the earth and all abroad:
3 From age to age and alwaies ſtil
for euer thou art God.

Thou grindeſt man through griefe paine
to duſt or clay, and then:
And then thou ſaiſt againe return
againe ye ſonnes of men.
4 The laſting of a thouſand yeere
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the gras,
whoſe beuty ſoon doth fade.
6 Which in the morning ſhines ful bright
but fadeth by and by:
And is cut down ere it be night
all withered, dead and dry.

7 For through thine anger we conſume
our might is much diſmaid:
And of thy feruent wrath and fume
we are ful ſore afraide.
8 The wicked works that we haue wrought,
thou ſeſt before thine eye:
Our priuy faults yea eke our thought,
thy countenance doth ſpie.

9 For through thy wrath our daies do waſt
therof doth nought remaine:

Our cares conſume as words or blaſtes,
and are not eaſie againe.
10 Our time is threeſcore yeare and ten
that we do liue on mold:
If one ſee fourſcore ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of ehis time the ſtrength and chiefe
the which we count vpon:
Is nothing els but painful griefe,
and we like blaſts are gone.
12 Who once doth know what ſtrength is
what might thine anger hath? (here
Or in his hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and trie,
how long our daies remaine:
And that we may our ſelues apply
true wiſdome to attaine.
14 Returne O Lord how long wilt thou
forth on in wrath proceed:
Shew fauor to thy ſeruants now
and help them at their neede.

15 Refreſh vs with thy mercy ſoone
and then our ioy ſhalbe:
All times ſo long as life doth laſt,
in hart reioyce ſhal we.
16 As thou haſt plagued vs before
now alſo make vs glad:
And for the yeares wherin ful ſore
affliction we haue had.

17 O let thy work and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and mercy ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand
Lord proſper them to vs.

Qui habitat. pſal. XCi. I.H.

Here is deſcribed the aſſurance he liueth in, that ſubmitteth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, & geue them immortall glory.

Sing this as the 21. Pſalme.

HE that within the ſecret place
of God moſt hie doth dwele:
In ſhadow of the mightieſt grace,
at reſt ſhal keep him wel.
2 Thou art my hope and my ſtrong hold
I to the Lord wil ſay:
My God he is, in whom will I
my whole affiance ſtay.

3 He ſhal defend thee from the ſnare,
the which the hunter laid:
And from the deadly care and feare
wherof thou art afraide.
4 And with his wings wil couer thee,
and keep thee ſafely there:
His faith and truth thy fence ſhalbe
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuely
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea at thy ſide as thou doeſt ſtand
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free,
8 But thou ſhalt ſee it for thy part
thine eyes ſhal wel regard:
That euen like to their deſert
the wicked haue reward.

9 For why? O Lord I only luſt,
to ſtay my hope on thee:
And in the hieſt I put my truſt
my ſure defence is he.
10 Thou ſhalt not need none il to feare
with thee it ſhal not mel:
Nor yet the plague ſhal once come neere
the houſe where thou doeſt dwel.

11 For why? vnto his angels al
with charge commandeth he:
That ſtil in al thy waies they ſhal
preſerue and proſper thee.
12 And in their hands ſhal beare thee vp
ſtil waiting thee vpon:
So that thy foot ſhal neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt go
the Adder fel and long:
And tread vpon the Lyons young
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me
I wil diſpatch him quite:
And him defend becauſe that he
doth know my name aright.

15 When he for help to me doth cry,
an anſwere I wil geue:
And from his griefe take him wil I
in glory for to liue.
16 With length of yeares & daies of wealth
I wil fulfil his time:
The goodnes of my ſauing health
I will declare to him.

Bonum eſt. pſal. XCii. I H.

A pſalme for the Sabaoth to ſtir vp the people to acknowledge and praiſe God in his works. Dauid reioyſeth therin, but the wicked conſider not that when he is moſt flouriſhing ſhal moſt ſpedely periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 38. Pſalme.

IT is a thing both good and meet,
to praiſe the hieſt Lord:
And to thy name O thou moſt high
to ſing in one accord,
2 To ſhew the kindnes of the Lord,

betime

bettime ere day be light:
And ehe declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harp so sweet:
With al the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioice
in things so wrought by thee:
And I haue ioy in hart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are al thy works so stout:
So deeply are thy councels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to pas to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their wil
as gras do spring ful fast:
They when they flourish in their il,
for euer shalbe wast.
8 But thou art mighty Lord most high
yea thou doest raign therfore:
In euery time eternally
both now and euermore.

9 For why? O Lord behold and see
behold thy foes I say:
How al that work iniquitie
shal perish and decay.
10 But thou like as an Unicorne,
shal lift mine horne on hie:
With fresh and new prepared oyle,
thy nointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of al that vp against me rise
mine eare shal heare the same
12 The iust shal flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Lybanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace
and flourish all abroad.
14 And in their age more fruite shal bring
both fat and wel beseen:
And pleasantly both bud and spring,
with bowes and branches green.

15 To shew that God is good and iust
and vpright is his wil:
He is my rock, my hope and trust
in him there is none il.

Dominus regnauit. psal. XCiii. I.H.

The prayseth the power of God, in the creation of the world, and beateth downe al people which lift them vp against his maiestie, and prouoketh to ẽ fider his promises.

Sing this as the 77. psalme.

THe Lord as king aloft doth raign
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before
Beyond al time that can be thought,
thou hast been euermore.
4 The floods O Lord, the floods do rise
they roare and make a noise:
The floods I say did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight
though seas do rage and swel:
The Lord is strong and most of might
for he on high doth dwel.
6 And looke what promise he doth make
his household to defend:
For iust and true they shal it take,
all times withouten end.

Deus vltionum. psal. xciiii. I.H.

He prayeth to God against the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions: and by the ruine of the wicked.

Sing this as the 77. psalme.

O Lord thou doest reuenge al wrong,
that office longs to thee:
Sith vengeance doth to thee belong
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long shal wicked men beare sway
with lifting vp their voice:
How long shal wicked men I say,
thus triumph and reioice?
4 How long shal they with brags burst out
and proudly prate their fill:
Shal they reioyce that be so stout
whose works are euer il?

5 Thy flock O Lord thine heritage,
they spoyle and vexe ful sore:
Against thy people they do rage
stil dayly more and more.
6 The widdowes which are comfortles,
and strangers they destroy:
They slay the children fatherles
and none do put them by.

7 And whē they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand
tush no, he cannot see.
8 O folk vnwise and people rude
some knowledge now discerne:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eyen al things muſt then
before his ſight appeare.
10 The Lord doth al the world correct
and make them vnderſtand:
Shal he not then your deedes detect
how can you ſcape his hand?

The ſecond part.

11 The lord doth know the thoghts of mã,
his hart he ſeeth ful plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure
whom thou doeſt keep in awe:
And through correction doeſt procure
to teach him in thy law.

13 Wherby he ſhal in quyet reſt
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord wil not refuſe
his people for to take:
His heritage whom he did chuſe,
he wil no time forſake.

15 Vntil that iudgement be decreed,
to iuſtice to conuert:
That al may follow her with ſpeede
that are of vpright hart.
16 But who vpon my part ſhal ſtande
againſt the curſed traine:
Or who ſhal rid me from their hand,
that wicked workes maintayne.

17 Except the Lord had been mine aide,
mine enemies to repel:
My life and ſoule had now been laide,
almoſt as low as hel.
18 When I did ſay my foot did ſlide,
and I am like to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw
with wicked men to ſit:
Which with pretence in ſtead of law
much miſchiefe do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltles bloud,
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God to him I flee,
he is my ſtrength and rock.

23 And he ſhal cauſe their miſchiefs al
themſelues for to anoy:
And in their miſchiefe they ſhal fall
our God ſhal them deſtroy.

Venite exultemus. pſal.xcv. I.H.

An earneſt exhortation to praiſe God for the gouernment of the world, & election of his Church, to al ſhew the rebellion of the old fathers, who tempted God in the wilderne, and therfore entred not the land of promiſe.

Sing this as the 77. pſalme.

O Come let vs lift vp our voice
and ſing vnto the Lord:
In him our rock of health reioice,
let vs with one accord.
2 Yea let vs come before his face
to giue him thanks and praiſe:
In ſinging pſalmes vnto his grace
let vs be glad alwaies.

3 For why? the Lord he is no dout,
a great and mighty God:
A king aboue al Gods throughout
in all the world abroad.
4 The ſecrets of the earth ſo deep
and corners of the land:
The tops of hils that are ſo ſteepe
he hath them in his hand.

5 The ſea and waters all are his
for he the ſame hath wrought:
The earth and al that therin is
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God
for vs he doth prouide:
We are his flock he doth vs feed
his ſheepe and he our guide.
1 To day if ye his voice wil heare
then harden not your hart:
As ye with grudging many a yeere,
prouokt me in deſert.

9 Wheras your fathers tempted me
my power for to proue:
My wondrous works when they did ſee
yet ſtil they would me moue.
10 Twiſe twenty yeeres they did me greene
and I to them did ſay:
That they ſhould neuer tread the path,
they haue not knowen my way.

11 Wherfore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path.
to enter to my reſt.

Cantate Dom. pſal. xcvi. I.H.

An exhortation both to the Iewes and Gentils to praiſe God for his mercy: and this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 30. Pſalme.

SIng ye with praiſe vnto the Lord
new ſongs of ioy and mirth:

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
above all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honor eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courtes do go,
with giftes vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer mone.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth ſhall eke reioyce:
The ſea with all that is therein,
ſhall ſhoute and make a noyce.

13 The field ſhall ioy and euery thing,
that ſpringeth of the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with myrth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvij. I.H.

Dauid exhorteth all to reioyce for the comming of the kingdom of Chriſt, dreadful to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing, and thankeſgiuing

Sing this as the 77. Pſalme.

THe Lord doth raigne whereat ỹ earth,
may ioy with pleaſant voyce:
And eke the Iles with ioyfull myrth,
may triumph and reioyce.
2 Both cloudes & darkeneſſe eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once do runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſee and know,
the goodneſſe of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glorie much,
dumme pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgement they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abroad:
And art exalted wonderouſly,
above each other God.

11 All ye that loue the Lord do hate,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe myrth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with hart and voyce,
and mindfull of the ſame.

Cantate Domi. Pſal. XCviij. I.H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whome he hath communicated his ſaluation to all nations.

Sing this as the 78. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the (world

his wonders great and ſtrong.
2 With his right hand full worthely
he doth his foes denour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the Heathens ſight.
4 His grace and truth to Iſraell,
in minde he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God ſing and reioyce,
to him with ioy and myrth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begyn,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their handes apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I.H.

The commendeth the power, equitie & excellencie of the kingdom of God by Chriſt, ouer the Iewes and gentils: prouoking the to magnefy the ſame, and to ſerue the Lord, as the antient fathers. Moſes, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the. 77. Pſalme.

The Lord doth raigne although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe the mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our kyng,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honor to him do:
His footeſtoole worſhip him before,
for he is holy to.

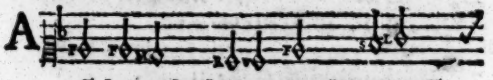
6 Moyſes, Aaron, and Samuell,
as Prieſtes on him do call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 Within a cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poynted them vntill.
8 O Lord our God thou didſt them heare,
and anſwereſt them againe:
9 Thy mercy did on them appeare,
their deedes didſt not maintaine.

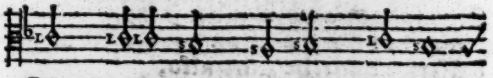
10 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

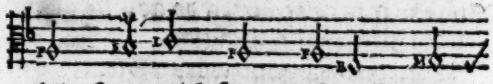
The exhorteth all men to ſerue the Lord, who hath made vs to enter into his Courts, and aſſemblies to praiſe his name.



All people that on earth do dwell,



Sing to the Lord with cheerefull voyce



Him ſerue with feare, his praiſe forth

tel, come ye before him and reioyce.

3 The Lord, ye know, is God indeede,
without our ayde he did vs make:
We are his flocke, he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with prayſe,
approch with ioy his courtes vnto:
Prayſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 141. pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with myrth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his,
owne folke and paſture ſheepe.

3 O go into his gates alway,
giue thankes within the ſame

Within

Within his courtes ſet forth his prayſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

¶ Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdome, by rooting out the wicked and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to mee.
And in the midſt of my houſe walke,
in purenеſſe of my ſpirite:
3 And I no kinde of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to mee:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy, that ſlaundereth
his neighbour priuily:
The loftie hart I cannot beare,
nor him that looketh hye.

6 Mine eyes ſhalbe on them within,
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine, that lyes doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

¶ It ſeemeth that this prayer was appointed to the faithfull to pray, in the captiuity of Babilon. A conſolation for the building of the Church whereof followeth the praiſe of God to be publiſhed vnto all poſteritities. The conuerſion of the Gentiles and ſtabilitie of the Church.

Sing this as the 66. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
loe I am ſuch a one:
I watch and as a ſparrow on
the houſe top am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſpild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forepaſt is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And in the duſt thereof they haue,
compaſſion in their ſpite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their prayer to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lordes renowne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crye:
And that he might deliuer thoſe,
that damned are to dye.

21 That they in Syon may declare,
the Lordes moſt holy name:

And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

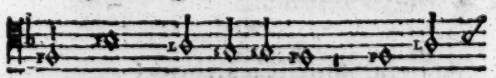
25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they bee:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happy ſeede,
for euer ſhal ſtand ſure.

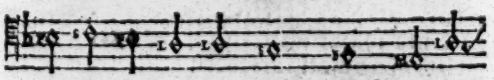
1. Benedic anima. Pſal. Ciii. T.S.

¶ The prophet prouoketh men and Angels, and all creatures to prayſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.

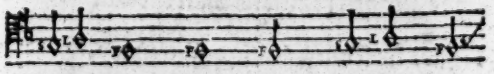
My ſoule geue laud vnto the Lord



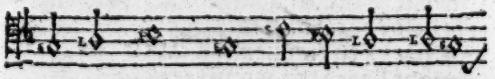
my ſpirite ſhall do the ſame: And all



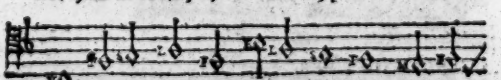
the ſecretes of my hart, prayſe ye his



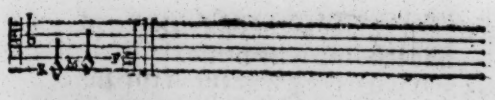
holy name. Geue thankes to God for



all his giftes, ſhew not thy ſelfe vnkind



And ſuffer not his benefites to ſlip out



of thy mind.

3 That gaue thee pardon for thy faultes,
and thee reſtord againe:
For all thy weake and frayle diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings, and their wrongs,
are turned to the beſt.

7 His wayes, and his commandements,
to Moyſes he did ſhow:
His counſels, and his valiant actes,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do him greeue:
The ſloweſt to conceaue a wrath,
and readieſt to forgeue.

9 He chideth not vs continually,
though we be full of ſtrife:
Nor keepeth our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
And after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinne from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth the Lord to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our mould and faſhion iuſt: (ſhape,
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fadeth full ſoone away.
16 Whoſe gloſſe & beautie ſtormy winds,
do vtterly diſgrace:
And make that after their aſſaultes,
ſuch bloſſomes haue no place.

17 But

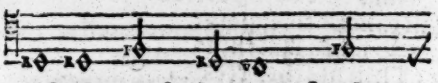
17 But yet the goodneſs of the Lord
with his ſhal euer ſtand:
Their childrens childrẽ do receiue
his righteouſnes at hand.
18 I meane which keep his couenant
with all their whole deſire:
And not forget to doe the thing
that he doth them require.

19 The heauens hie are made the ſeate
and dwelling of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye angels which are great in power
praiſe ye and bleſs the Lord:
Which to obey and do his wil
immediatly accord.

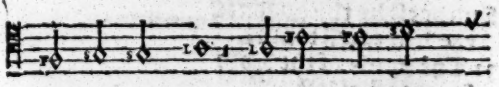
21 ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which redy are to execute,
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy name:
My hart, my minde, and eke my ſoule
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W. K.

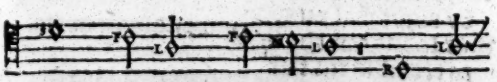
A thankſgiuing for the creation of the world, and gouernance of the ſame by his marueplous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſinges.



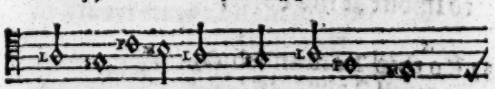
My ſoule praiſe the Lord, ſpeake



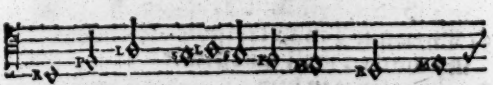
good of his name. O Lord our great



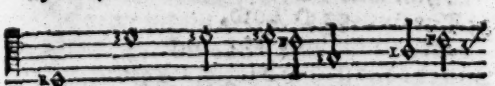
God, how doeſt thou appeare? So pal-



ling in glory that great is thy fame.

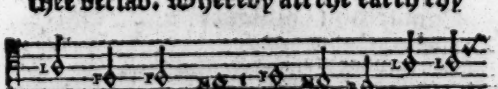


Honor and maieſtie in thee ſhine moſt

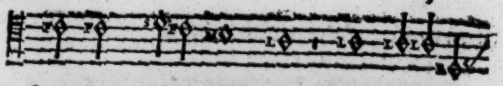


cleare. With lyght as a robe, thou haſt

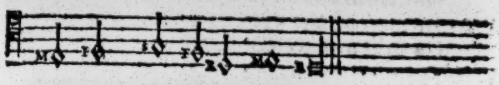
thee beclad. Whereby all the earth thy



greatnes may ſee, The heauens in ſuch



ſort thou alſo haſt ſpread, That it to a



curtaine compared may be.

3 His chamber beames lie
in the cloudes full ſure,
Which as his chariot
are made him to beare:
And there with much ſwiftneſs,
his courſe doth endure,
Vpon the wings ryding
of winds in the aire.
4 He maketh his ſpirits
as heralds to go
And lightnings to ſerue
we ſee alſo preſt
His wil to accompliſh
they run to and fro
To ſaue and conſume things
as ſeemeth him beſt.

5 He grounded the earth
ſo ſtrmely and faſt
That it once to moue
none ſhal haue ſuch powee
6 The deep a faire couering
for it made thou haſt
Which by his own nature
the hils would deuour.
7 But at thy rebuke
the waters do flee
And ſo geue due place
thy word to obey:
At thy voice of thunder
ſo fearful they be
That in their great raging
they haſt ſoone away.

8 The mountaines ful hie
they then vp aſcend
If thou doe but ſpeak
thy word they fulfill
So likewiſe the vallies
moſt quickly deſcend
Where thou them appointeſt
remaine do they ſtil.
9 Their bounds haſt thou ſet
how far they ſhal runne
So as in their rage
not that paſſe they can
For God hath appointed
they ſhal not returne
The earth to deſtroy more
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes
Which runne doe ful ſwift
among the huge hilles
11 Where both the wilde Aſſes
their thirſt oft times ſlakes

And beasts of the mountaines
thereof drinke their fils.
12 By these pleasant springs
of fountains ful faire
The fowles of the ayre
abide shal and dwel
Who moued by nature
to hop here and there
Among the green branches
their songs shal ercel.

13 The mountains to moyst
the cloudes he doth vse
The earth with his works
is wholy repleat:
14 So as the brute cattel
he doth not refuse
But gras doth prouide them
and herbe for mans meate.
15 Yea bread, wine, and oyle
he made for mans sake
His face to refresh
and hart to make strong
16 The Cedars of Liban
this great Lord did make
Which trees he doth nourish
that grow vp so long.

17 In these may byrds build
and make there their nest
In fyrre trees the Storkes
remaine and abide
18 The hie hils are succours
for wilde Goates to rest
And eke the rocks stony
for Connies to hide.
19 The moone then is set
her seasons to run
The daies from the nights
thereby to discerne
And by the descending
also of the sunne
The cold from heate alway
thereby we doe learne.

20 When darknes doth come
by Gods wil and power
Then creep forth do all
the beasts of the wood
21 The Lyons range roaring
their pray to deuour
But yet it is thou Lord
which geuest them foode
22 Assoone as the Sunne
is vp they retire
23 To couch in their dennes
then are they ful faine
That man to his work may
as right doth require
Til night come and call him
to take rest againe.

The third part.

24 How sundry O Lord
are all thy works found
With wisdome ful great
they are in deed wrought
So that the whole world
of thy praise doth sound
And as for thy riches
they pas all mens thoughe
25 So is the great sea
which large is and broad
Where things that creep swarme
and beasts of ech sort
26 There both mighty ships saile
and some lie at roade
The whale huge and monstrous
there also doth sport.

27 All things on thee waite
thou doest them relieue
And thou in due time
ful wel doest them feed
28 Now when it doth please thee
the same so to geue
They gather ful gladly
those things which they need
Thou openest thy hand
and they find such grace
That they with good things
are filled we see
29 But sore are they troubled
if thou turne thy face
For if thou their breath take
vile dust then they be.

30 Againe when thy spirite
from thee doth proceed
All things to appoint
and what shal ensue
31 Then are they created
as thou hast decreed
And doest by thy goodnes
the drie earth renue.
32 The praise of the Lord
for euer shal last
Who may in his works
by right wel reioyce
His looke can the earth make
to tremble ful fast
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I line,
my God prayse will I.
34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soul now,
let it still desire
And say with the faithfull
praise ye the Lords name.

Confitemini Dom. psal Cv. N.

Ye prayseth the singular goodnes of God, for chosing a peculiar people to himselfe neuer ceasing to doe them good, euen for his promise sake.

Sing

Sing this as the 103. Psalme.

GIue praises vnto God the Lord
and call vpon his name:
Among the people eke declare
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talk of al the wondrous works
that he hath wrought alwaies.

3 In honor of his holy name
reioice in one accord:
And let the hart also reioice
of them that seeke the Lord.
4 Seek ye the Lord, & seek the strength,
of his eternal might:
And seek his face continually
and presence of his sight.

5 The wondrous works that he hath done
keep stil in mindful hart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his seruant are the seed:
Yea his elect the children that,
of Jacob doe proceed.

7 For he, he only is I say
the mighty Lord our God:
And his most rightful iudgements are
through al the earth abroad.
8 His promise and his couenant
which he hath made to his:
He hath remembred euermore
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago.
And faithful oath which he hath sworn,
to Isaac also.
10 And did confirme the same for law
that Jacob should obey:
And for eternal couenant,
to Israel for aye.

11 When thus he said. Io I to you
al Canaan land wil giue:
The lot of your inheritance,
wherein your seed shal liue.
12 Although the number at that time
did very smal appeare:
Yea very small and in the land
they then but strangers were.

13 Whyle yet they walkt from land to land
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffred them to take:
But euen the great & mighty kings
reproued for their sake.

15 And thus he said, touch ye not those
that mine anointed be:
Ne do the Prophets any harme
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyed the store:
But he against their time of need
had sent a man before.

The third part.

17 Euen Joseph which had once been sold
to liue a slaue in woe:
Whose feet they hurt in stocks, whose soul
the iron pearst also.
18 Until the time came when his cause
was knowen apparantly:
19 The mighty word of God the Lord
his faultles truth did trie.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him pas.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue
the rule and al the stay.

22 That he might to his wil instruct
the Princes of the land:
And wisdomes lore his auncient men,
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer al his enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with (hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceite.

The fourth part.

26 His faithful seruant Moyses then,
and Aaron whom he chose:
He did commaund to go to them
his message to disclose.
27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they work also.

28 Darkenes he sent, & made it darck
in stead of brighter day:
29 And vn to his commission
they did not disobey.
30 He turnd their waters into bloud
he did their fishes slay:
Their land brought frogs euen in the place
where their king Pharao lay.

31 He spake and at his voice there came,
great swarmes of noysome flies:
And al the quarters of their land
were filde with crawling lice.
32 He gaue them cold and stony haile

in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines & al their trees
whereon theis figs did grow:
34 And al their trees within their coaſts
downe did he ouerthrow.
35 He ſpake then Caterpillers did
and Graſhoppers abound:
Which eate their gras in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in the land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to pas:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyful then
when they did thence depart:
For terror and the feare of them
was fallen vpon their hart.
39 To ſhroud them from the parching heat
a clonde he did diſplay,
And fire he ſent to gene them light
when night had hid the day.

40 They aſked and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rock,
and waters guſhed out:
And in the drie and parched grounds
like riuers ran about.

42 For of his holy couenant
aie mindful was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruel land where they
had lined in great annoy.

44 And of the heathen men he gaue
to them the fruitful lands:
The labors of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his law
praiſe ye the Lord therfore.

Confitemini Dom. pſal. Cvi. N.

The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the repentant: & pray to be gathered from among the heathen, that they may praiſe his name.

Sing this as the 59. pſalme.

PRaiſe ye the Lord for he is good
his mercy dures for aye:
2 Who can expres his noble acts
or all his praiſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauor of thy people Lord
remember me I pray.

5 And with thy ſauing health O Lord
vouchſafe deliuer me:
That I the great felicitie
of thine elect may ſee.
And with thy peoples ioy I may
a ioyful mind poſſes:
And may with thine inheritance
a glorying hart expres.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all
yet did not vnderſtand.

Nor they thy mercies multitude
did keep in thankful minde:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheles he ſaued them
for honor of his name:
That he may make his power known
and ſpread abroad with fame.

9 The red ſea he did then rebuke
and forthwith it was dride:
And as in wildernes, ſo through,
the deep he did them guide.
10 He ſaued them from the cruel hand
of their deſpightful foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd
not one was left aliue:
12 Then they beleeued his words, & praiſe
in ſong they did him gene.
13 But by and by vnthankfully
his words they cleane forgate:
And for his counſel and his wil
they did neglect to waite.

14 But luſted in the wilderne
with fond and gredy luſt:
And in the deſart tempted God,
the ſtay of al their truſt.
15 And then their wanton minds deſire
he ſuffred them to haue:
But waſting leanes therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moyſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therfore the earth did open wide
and Dathan did deuoure:
And all Abyrams company
did couer in that houre.

18 In

18 In their aſſemblies kindled was,
the hoa.e conſumyng fire:
And waſty.ig flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glorie turnd and all,
their honor did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous things had done:
And by the red ſea dreadfull things,
perforined long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his minde.

Had not his choſen Moyſes ſtood,
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould them wreake.
24 They did deſpiſe the pleaſant land,
that he behight to gene:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tentes with grudging hart
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkenyng minde.
26 Therefore againſt them lifted he,
his ſtrong reuengyng hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo vnkindled wrath,
the plague vpon them broke.
30 But Phinies ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye:
32 At waters ſtrife of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore,
that in impatient heat:
His lips ſpake vnadviſedly,
his feuer was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
But were among the Heathen mixt,
and learnd their workes alſo.

35 And did their Idols ſerue, which were
their ruine and decay:
36 To fiendes their ſonnes & daughters,
did offer vp and ſlay. (they,
37 Yea with vnkindely murthering knife
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes & daughters bloud,
without all cauſe of guilt.

38 Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtayned with ꝑ workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſell they to wrath,
prouoke him euermore.

44 Therefore they by their wickednеſſe,
were brought full low to lye:
Yet when he ſaw them in diſtreſſe,
he harkened to their crye.
45 He cald to minde his couenant,
which he to them had ſworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Deo. Pſal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperitie and aduerſitie bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 67. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo farre about:
From East to West, frō North to South,
his hand did finde them out.
4 They wandred in the wildernelle,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyde:
That faintnelle did them ſore aſſault,
and eke their ſoules annoyde.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayde.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doeth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaynd,
whom thirſt hath made to faynt:
The hungry ſoule with goodneſſe fed,
and did them eke acquaynt.
10 Such as do dwell in darkeneſſe deepe,
where they of death do wayt:
Faſt bound to taſt ſuch troublous ſtormes
as yron chaynes do threat.

The ſecond part.

11 For that againſt ỹ Lords owne workes
they ſought ſo to rebell:
Eſteeming light his counſell hye,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayde.
14 For he from darkeneſſe out them brought
and from deathes dreadfull ſhade:
Burſtyng with force the yron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down their gates of brag
and brake them with ſtrong hand:
Their yron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loth all meate
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
accordyng as they prayd.
20 For he that ſent to them his word,
which health did ſo reſtore:
And brought them from thoſe daungers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhyps or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearefull floods,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they bee:
And in the dangerous deepe the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,

the:

the clouds they ſeeme to gayne:
And plungyng downe the depth vntill,
their ſoules conſume with payne.

27 And lyke a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.

29 For at his word the Lord did make,
the ſturdy ſtormes to ceaſe:
So that their great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in heauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For turnyng to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringyng well and bourne.
34 A fruitfull land with pleaſures decke,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſpringes of waters cleare
though none before were there.
36 Wherein ſuch hungry ſoules were ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyardes alſo plant:
To yeld them fruit of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And minish do through many plagues:
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he rayſeth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this light,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with great griefe ſhall ſtop their boyce.

43 But who is wiſe that now full well,
he may theſe thinges record:
For certainely he ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij N.

DAuid with hart and voice praiſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 81. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuyng prayſe alſo.
2 Awake my Viole and my Harpe,
ſweete melodie to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou bee:
And I among the Heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the loftie ſkye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall bee:
My headſtrength Ephraim, and law
ſhall Iuda giue for mee.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct mee:
Or how by whom to Edom land,
conueyed ſhall I bee.

11 Is it not thou O God which late,

hadſt vs forſaken quite:
And thou O Lord which with our hoaſt,
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing ayde,
when troubles do aſſayle:
For all the helpe of man is vaine,
and can no whit auayle.

13 Through God we ſhall do valiant actes
and [illegible]rthie of renowne:
He [illegible] ſubdue our enemies,
[illegible]e ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

¶ Dauid being falſly accuſed by Saules flatterers, prayeth God to helpe him, to deſtroy his enemies who repreſent Iudas the traytor vnto Ieſus chriſt and all like enemies of the Children of God.

Sing this as the 77. Pſalme.

I N ſpeachleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth & guilefull mouth,
on me diſcloſed bee:
And they with falſe and lying tongue,
haue ſpoken vnto mee.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlineſſe,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo,
let thou an other take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpringes be vagabondes,
to begge and ſeeke their bread:
Wandring out of the walled place,
where earſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods in ſtore:
And let the ſtraungers ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on the children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyd:
Their names out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednеſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Such mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and thought to ſlay,
the woefull harted wight.

17 As he did curſing loue, it ſhall
betyde vnto him ſo:
And as he did no bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and lyke oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with mee:
After thy name deliuer me,
for good thy mercies bee.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declyning ſhade:
And as the Graſhopper, ſo I
am ſhaken of and fade.
24 With faſting long from needfull foode,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them was made to bee:
And they that did vpon me looke,
did ſhake their heades at mee.
26 But thou O Lord that art my God,
mine ayde and ſuccour bee.
According to thy mercy Lord,
ſaue and deliuer mee.

27 And they ſhall know thereby, that this
Lord is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.

28 Al-

28 Although they curſe with ſpite, yet thou
ſhalt bleſs with louing voice
They ſhal ariſe and come to ſhame
thy ſeruant ſhal reioice.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I wil with my mouth,
geue thanks vnto the Lord:
And I among the multitude
his praiſes wil record.

31 For he with help at his right hand,
Wil ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthoode, which ſhould put an end to the Prieſthode of Leuy.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my ſoule
ſit thou at my right hand
Til I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhal out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou
the Ruler in their ſight.

3 And in the day on which thy raigne
and power thou ſhalt ſee:
Then hereby free wil offrings ſhal
the people offer thee.
Yea with an holy worſhipping
then ſhal they offer all
Thy birthes dew is the dew that doth,
from womb of morning fall.

4 The Lord hath ſworne and neuer wil
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shal wound for thee the ſtately kings
vpon his wrathful day.

6 The heathen he ſhal iudge, and fil
the place with bodies dead:
And ouer diuers countreyes ſhall
in ſunder ſmite the head.
7 And he ſhal drink out of the brook
that runneth in the way:
Therfore he ſhall lift vp on hie
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

He geueth thankes to the Lorde for his merciful workes towardes his Church, & declareth wherein true wiſedome and right knowledge conſiſteth

WIth hart I do accord, to praiſe
and laud the Lord, in preſence of the
iuſt: For great hys workes are found,
to ſearch them ſuch are bound, as
doe him loue and truſt. His works are
glorious, alſo his righteouſnes it doth
endure for euer. His wondrous workes
he woulde, we ſtill remember ſhould,
his mercy fayleth neuer.

5 Such as to him loue beare
A portion ful faire
He hath vp for them laide
For this they ſhal wel finde
He wil them haue in minde
and keep them as he ſaide.
6 For he did not diſdaine
His works to ſhew them plaine
by lightnings and by thunders
When he the heathens land
Did geue into their hand
where they beheld his wonders.

7 Of all his works enſueth
Both iudgement, right, and trueth
whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure
which equitie doth end.
Redemption he gaue
His people for to ſaue
and hath alſo required
9 His promiſe not to faile
But alwaies to prenaile
his holy name be feared.

10 Who ſo with hart ful faine
True wiſdome would attaine
the Lord feare and obey:
Such as his lawes do keep,
Shal knowledge haue ful deep,
his praiſe ſhal laſt for aye.

Beatus vir. pſal. Cxii. W. K.

He prayſeth the felicity of them that feare God, & condemneth the curſed ſtate of the contemners of God.

Sing this as the Lords praier.

THe man is bleſt that God doth feare
And that his lawes doth loue in deed
2 His ſeed on earth God wil vpreare,
And bleſſe ſuch as from him proceed
3 His houſe with good he wil fulfil:
His righteouſnes endure ſhal ſtil.

4 Vnto the righteous dofh ariſe
In trouble ioy, in darcknes light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pittie mooueth ſuch to lend:
He doth by iudgement things expend.

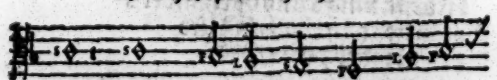
6 And ſurely ſuch ſhal neuer faile
For in remembrance had is he:
7 No tidings il can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His hart is ſtrong, his feare is paſt:
For he ſhal ſee his foes down caſt.

9 He did wel for the poore prouide
His righteouſnes doth ſtil remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine,
10 Yea gnaſh his teeth thereat ſhal he:
And ſo conſume his ſtate to ſee:

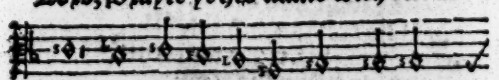
Laudate pueri. Pſal. Cxiii. VV.K.

An exhortation to praiſe the lord for his prouidence in that, that contrary to the courſe of nature, hee worketh in his Church.

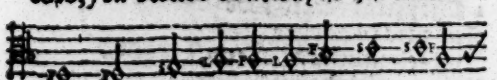
Y Children which do ſerue the



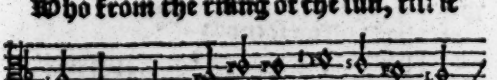
Lord, Prayſe ye his name with one ac-



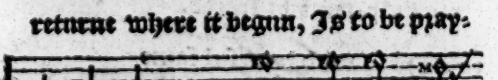
cord, yea bleſſed be alwayes his name



Who from the riſing of the ſun, till it

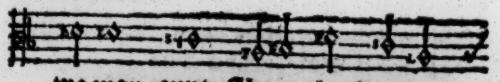


returne where it begun, Is to be pray-

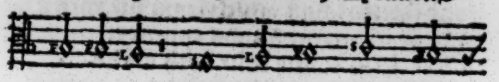


ſed with great fame. The Lord al peo-

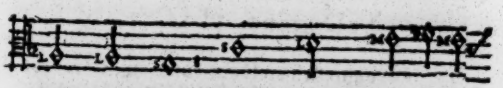
ple doth ſurmount, As for his glory



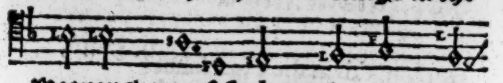
we may count, Aboue the Heauens



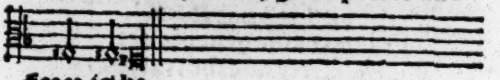
high to be: With God the Lord who



may compare, Whoſe dwellings in the



Heauens are, of ſuch great power and



force is he.

6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His only mercy did him moue.
8 And ſo him ſet in hie degree,
With Princes of great dignitie
That rule his people with great fame
The barren he doth make to beare,
And with great ioy her fruite to reare,
Therfore prayſe ye his holy name.

In exitu Iſrael. pſal. Cxiiii. W.W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towardes his children, and of our vnthankfulnes for the ſame.

Sing this as the 68. pſalme.

WHen Iſrael by Gods addres,
from Pharaos land was bent:
And Jacobs houſe the ſtrangers left
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holines moſt bright:
So did the Iſraelites declare
his kingdome, power and might.

3 The ſea it ſawand ſodenly,
as all amaſde did flie:
The roaring ſtreames of Jordans floud
reuiled backwardly.
4 As Rams afraide the mountains ſhipt
their ſtrength did them forſake:
And as the ſeely trembling Lambs
their tops did beate and ſhake.

5 What ayde thee ſea as all amaſde,
ſo ſodenly to flee?
Ye rowling waues of Jordans floud
why ran ye backwardly?
6 Why ſhooke ye hilles as Rams afraid.
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confes thy ſouereign Lord

and

and dread his mighty hand:
Before the face of Jacobs God
feare ye both ſea and land.
8 I meane the God which from hie rocks
doth cauſe maine flouds appeare:
And from the ſtonie flint doth make
guſh out the fountaines cleere.

Non nobis Domine. pſal. Cxv. N.

The faithful oppreſſed by idolatrous tyraunts, promiſe that they will not be vnmindful of ſo great a benefyt, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 119. Pſalme.

NOt vnto vs Lord not to vs,
but to thy name geue praiſe:
Both for the mercy and the trueth
that are in thee alwaies.
2 Why ſhal the heathen ſcorners ſay
where is their God become?
3 Our God in heauen is, and what
he wil that hath he done.

4 Their Idols ſiluer are and gold
worke of mens hands they be:
5 They haue a mouth and do not ſpeak
and eyes and do not ſee:
6 And they haue eares ſoond to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmel withall.

7 And hands they haue and handle not
and feet and do not go:
A throte they haue yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be like to them
and thoſe whoſe truſt they be
9 O Iſrael truſt in the Lord
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their help and ſhield is he.
12 The Lord hath mindful been of vs,
and wil bleſſe vs alſo:
On Iſraels and on Aarons houſe
his mercy he wil ſhew.

13 Them that be fearers of the Lord
the Lord doth bleſſe them all:
Euen he wil bleſſe them euery one
the great and eke the ſmall.
14 To you I ſay the louing Lord
wil multiplie his grace:
To you and to the children that
ſhal follow of your race.

15 Ye are the bleſſed of the Lord
euen of the Lord I ſay
Which both the heauen and the earth
both made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowne
Nor any that into the place
of ſilence do go downe.
18 But we wil praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord
praiſe ye the Lord I ſay.

Dilexi quoniam. pſal. Cxvi. N.

¶ Dauid being in great danger of Saule, in the deſert of Maon, perceiuing the great & inestimable loue of God toward him, magnifyeth ſuch greate mercies, and proteſteth that he wil bee thankefull for the ſame,

Sing this as the 85. Pſalme.

I Loue the Lord becauſe my voice,
and prayer heard hath he:
2 When in my dayes I calde on him
he bowed his eare to me.
3 Euen when the ſnares of cruel death
about beſet me round:
When paines of hel me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in woeful miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe
returne vnto thy reſt:
For largely to thee the Lord
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſted eyes from mournful teares
my ſliding feete from fall.
9 Before the Lord I in the land
of life wil walke therfore:
10 I did beleeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtres and feare
that all men lyers be:
12 What ſhal I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health
I thankfully wil take:
And on the Lords name I wil call
when I my prayer make.

14 I to the Lord wil pay the vowes,
that I haue him behight:

Yea euen at this preſent time
in al the peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of al his holy ones,
what euer men do deeme,

16 Thy ſeruant Lord, thy ſeruant lo
I doe my ſelfe confeſs:
Sonne of thy handmaide, thou haſt broke,
the bonds of my diſtres.
17 And I wil offer vp to thee,
a ſacrifice of praiſe
And I wil call vpon the name,
of God the Lord alwaies.

18 I to the Lord wil pay the vowes,
that I haue him behight:
Yea euen at this preſent time
in all the peoples ſight.
19 Yea in the courts of Gods own houſe
and in the midſt of thee:
O thou Jeruſalem I ſay
wherfore the Lord praiſe ye.

Laudate Dominum. pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as wel to thē as to the Jewes the promiſe of life euerlaſting by Jeſus Chriſt.

Sing this as the 98. pſalme.

O All ye nations of the world
praiſe ye the Lord alwaies:
And all the people euery where,
ſet forth his noble praiſe,
2 For great his kindnes is to vs
his trueth endures for aye:
Wherfore praiſe ye the Lord our God
praiſe ye the Lord I ſay.

Confitemini Dom. pſal. Cxviii. M.

Dauid reiected of Saul & of the people, at the time appointed, obteyned the kingdome, for the which he biddeth al that feare the the Lord to be thankful, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 44. Pſalme.

O Geue ye thanks vnto the Lord
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſs and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay
his mercie dures for aye.

4 Let al that feare the Lord our God
euen now confeſs and ſay
The mercy of the Lord our God
endureth ſtil for aye.
5 In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at large
my ſuite was not denide.

6 The Lord himſelfe is on my ſide
I wil not ſtand in doubt:
For feare what man can do to me
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therfore I ſhal ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
Or to put confidence in kings
or princes in our need,
9 All nations haue enclоſed me
and compaſſed me round:
10 But in the name of God ſhal I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name
I ſhal worke their decay.
12 They came about me al like Bees
but yet in the Lords name:
I quencht their thorns that were on fire
and wil deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I in deed might fall:
But through the Lord I found ſuch help,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my ioy, my myrth, and ſong:
He is become to me in deed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to pas great things.
He cauſeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to pas:
His hand hath the preheminence
his force is as it was.

17 I wil not die but euer liue
to vtter and declare:
The Lord his might and wondrous power
his works and what they are.
18 The Lord himſelfe hath chaſtined
and hath corrected me:
But hath not geuen me ouer yet
to death as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſnes:
That I may enter into them
the Lords praiſe to confeſs.
20 This is the gate euen of the Lord
which ſhal not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 I wil geue thanks to thee O Lord
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:

Is now become the coyner ſtone,
and chiefly to be vſed.

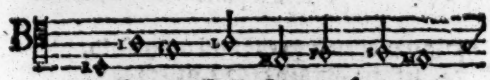
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to beholde,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and proſper vs,
we with with one accord:
Bleſſed is he that comes to vs,
in the name of the Lord.
26 God is the Lord that ſheweth vs light,
binde ye therefore with cord:
Your ſacrifice to the altar,
and giue thankes to the Lord.

27 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will prayſe,
thy mercy towardes mee.
28 O giue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure,
for euer towards thee.

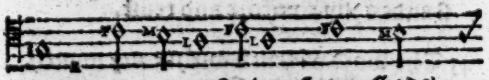
Beati immaculati. Pſal. Cxix. W.W.

The Prophet wonderfully commendeth Gods law wherein hee cannot ſatiſfie himſelfe, nor expreſſe ſufficiently his affection, therunto adding notable complaints and conſolations meete for the faith full to haue, both in hart and voyce: and in the Hebrue euery viii. verſes begin with one letter of the Alphabet.



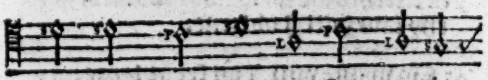
Bleſſed are they that perfect are

and pure in minde and hart, whoſe

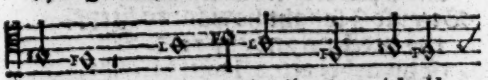


liues and converſation, from Gods

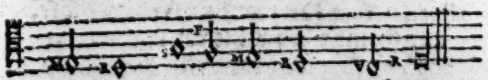
lawes neuer ſtart. 2. Bleſſed are they



that gene themſelues, his ſtatutes to



obſerue: Seeking the Lord, withall



their hart, and neuer from him ſwerue.

3 Doubtles, ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe in deede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaynt,
whilſt I thus ſet mine eyes:
And bend my minde alwayes to muſe,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a yonng man beſt
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfaynedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy preceptes to ſlide.

11 Within my hart and ſecret thoughtes,
thy wordes I haue hyd ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name, O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſd to preach,
and publiſh day and night:
The iudgements all, which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlings made their meede.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo firſt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy wordes forget.

GIMEL. The third part.

17 GRant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe,

both in my hart and tongue.
18 Mine eies which are dim and shut vp,
so open and made bright:
That of thy law and maruellous workes
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleere.
20 My soule is rauisht with desire,
and neuer is at rest:
But seeketh to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed ech one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in Counsell sat,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great harts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost brought to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppressed,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holie law me send.
30 The way of truth both safe and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I fored my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fifi part.

33 I Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With hart and minde and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guide me Lord I thee require:
For none other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eies and sight:
Giue me the spirite of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruant, and do feare,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein doest excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

Thy mercies great and manifold,
let me obtaine (O Lord:)
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of leaud men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obay,
thy worthie hests and will:
Which euermore I haue loued best,

and

and ſo will I loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deede, and thought.

ZAIN. The vii. part.

THy promiſe which thou madſt to me,
thy ſeruant, Lord, remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſayle:
For were my life not by thy word,
my life would ſoone me fayle.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call to mind Lord thy great workes
ſhewed to our fathers olde:
Whereby I felt thy ioyes ſurmount,
my griefe an hundred folde.

53 But yet alas for feare I quake,
ſeeing how wicked men:
Thy law forſooke and did procure,
thy iudgements who knoweth when?
54 And as for me I framde my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleept:
As for thy law alſo I kept,
and euer will it keepe.
57 This grace I did obtaine becauſe
thy couenants ſweete and deare:
I did embrace and alſo keepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy lawes to keepe alway.
58 Mine earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret hart:
Which to thy ſtatutes cauſed me,
my feete ſtraight to conuert,
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtely thy lawes to keepe,
I did my ſelfe prepare:

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgement ſhewed to-
ſo great is and ſo hye: (ward me,
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commandement ſtart.
64 Thy mercies Lord moſt plenteouſly,
to all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ix. part.

ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy preceptes are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord, teach me.

69 The proud and wicked men haue forgde
againſt me many a lye:
Yet thy commandements ſtill obſerue,
with all my hart will I.
70 Their harts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law I do delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word, and law,
is dearer manifold:
Then thouſands great of ſiluer and golde,
or ought that can be told.

IOD. The x. part.

SEing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnde by thy word,
to put my truſt in thee.

75 When with thy rods the world is (plagued,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,

and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Cõfound the proud whoſe falſe pretẽce,
is me for to deſtroy:
But as for me thy heſtes to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy wordes ſake ſtill I truſt,
my hartes deſire to haue.
82 Mine eies do faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my hart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeaunce thou wilt power.

85 Proſumptuous men haue diggedpits
thinking to make me fure:
Thus contrarie againſt thy law,
my hurt they do procure.
86 But thy commandements are all true,
and cauſeleſſe they me greeue:
To thee therefore I do complaine,
that thou mighteſt me releeue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where ỹ doeſt dwell,
thy word is ſtabliſhe ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abideth,
as doth the earth witneſſe:
Whoſe ground work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in the law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and hart encline.

95 The wicked men do ſeeke my bane,
and thereto lye in wait:
But I, the while conſidered,
the noble actes and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great deſire and feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy law.
98 Thy word hath taught me far to paſſe,
my foes in policie:
For ſtill I keepe it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſedome I do paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I held it aye beſt reede.

101 My feete I haue refrained ehe,
from euerie euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwerued from thy iudge-
nor yet ſhronke any deale: (mentes,
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweete vnto my taſt,
finde I thy wordes alway:
Doubtleſſe no honie in my mouth,
feele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate: (learnd,
All wicked and vngodly waies,
in euerie kinde or rate.

NVN. The xiiii. part.

105 Even as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne & will performe,
moſt certainely doubtleſſe:

That

That I wil keepe thy iudgements iuſt
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore.
O Lord as thou haſt promiſed
ſo me to life reſtore.
108 The offrings which with hart & voice,
moſt frankly I thee gene:
Accept, and teach me how I may
after thy iudgements line.

109 My ſoule is aye ſo in my hand
that dangers it aſſaile:
Yet do I not thy lawes forget
nor it to keep wil faile.
110 Although the wicked laid their nets
to catch me at a bray:
Yet did I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law I haue ſo claymed alway,
as mine owne heritage:
And why? for therein I delight
and ſet my whole courage.
112 For euermore I haue been bent,
thy ſtatutes to fulfil:
Euen ſo likewiſe vnto the end
I wil continue ſtil.

LAMECH The xv. part.

113 THe crafty thoughts & doubled harts
I do alwaies deteſt:
But as for thy law and precepts
I loued them euer beſt.
114 Thou art my hid and ſecrete place
my ſhield of ſtrong defence:
Therfore haue I thy promiſes
looke for with patience.

115 Go to therfore ye wicked men
depart from me awaye:
For the commandements wil I keep
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
wil I both night and day.
118 Thou haſt trod ſuch vnder thy feet
as do thy ſtatutes breake:
For nought auayleth their ſubtiltie
their counſel is but weake.

119 Like dros thou caſteſt the wicked out
where euer they got or dwell:
Therfore can I as thy ſtatutes,
loue nothing halfe ſo wel.
120 My fleſh alas is taken with feare
as though it were benumbd:
For when I ſee thy iudgements ſtraighe
I am as one aſtound.

AIN The xvi. part.

121 I Wee the thing that lawfull is
and gene to al men right:
Reſigne me not to them that would
oppres me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men gene me not the foyle
which rage as they were wood.

123 Mine eies with waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe Lord
wherby thou wilt me ſaue.
124 Intreat thy ſeruant louingly
and fauor to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſeruant Lord I am
graunt me to vnderſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decaide:
Thy law likewiſe they haue tranſgreſt
and none againſt them ſaid.

127 This is the cauſe wherfore I loue
thy lawes better then gold:
Or Iewels fine which are eſteemde
moſt coſtly to be ſold
128 I thought thy precepts all moſt iuſt
and ſo them laide in ſtore:
All crafty and malicious waies
I doe abhorre therfore.

PE The xvii. part.

129 THy couenants are moſt wonderfull,
and full of things profound
My Soule therfore doth keep them ſure
when they are cride and ſound.
130 When men firſt enter into thy word
they finde a light moſt cleare:
And very Idiots vnderſtand
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life therby
I ſought what thing it ment.
132 With mercy and compaſſion Lord
behold me from abone:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy wil may know:
And neuer let iniquitie
thy ſeruant ouerthrow.
134 Frō ſladerous tongues & deadly harms
preſerue and keep me ſure:
Thy precepts then wil I obſerue
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew:
Let ſhine on me, and by thy law
teach me what to eſchew.
Out of mine eyes great ſtoods guſh out,

of dreary teares and fel:
When I behold how wicked men
thy lawes keep never a deal.

ZADE The xviii. part.

137 I N every point Lord thou art iuſt
the wicked though they grudge:
And when thou doeſt ſentence pronounce
thou art an vpright iudge,
138 To render right and flee from guile
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraitly.

139 With zeal & wrath I am conſumde
and euen pined away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word
as any hart can deeme:
And I thy ſeruants nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by
as one of baſe degree:
Yet doe I not thy heſts forget
nor ſhrinke away from thee.
142 Thy righteouſnes Lord is moſt iuſt
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me
and brought me wondrous low:
Yet do I ſtil of thy precepts
delite to heare and know.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me for euen in them,
my life lyeth vp in ſtore.

KOPH. The xix. part.

145 W Yth fervent hart I calde & cried,
now anſwere me O Lord:
That thy commandements to obſerue
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therfore and I wil keep
thy precepts and thy heſt.

147 To thee I crie euen in the morn
before the day war light:
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by denilling of thy word
I might ſome comfort take.

149 Incline thine eares to heare my voice
and pitie on me take:
As thou waſt wont to iudge me Lord
leaſt like me ſhould forſake.
150 My foes draw nere and do procure
my death maliciouſly:
Which from thy law are far gone back
and ſtraied from it lewdly.

151 Therfore O Lord approach thou nere
for neede doth ſo require:
And al thy precepts true they are
then help I thee deſire.
152 But thy cõmandements I haue learnd
not now but long ago:
That they remaine for euermore
thou haſt them grounded ſo.

RESH The xx. part.

153 M Y trouble and affliction
conſider and behold:
Deliuer me for of thy law
I euer take faſt hold:
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and grace:
Wherby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iudged ere now
ſo let me life obteine.

157 Though many men did trouble me
and perſecute me ſore:
Yet from thy lawes I neuer ſhronk,
nor went awry therfore.
158 And trueth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word
nor yet ſeek to know thee.

159 Behold for I do loue thy lawes
with hart moſt glad and faine:
As thou art good and gracious Lord
reſtore my life again.
160 What thy word doth decree, muſt be
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true and decay neuer.

SCHIN The xxi. part.

P Rinces haue ſought by cruelty
cauſles to make me crouch:
But all in vaine for of thy law,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more mery and glad:
Then he which of rich ſpoiles and pray
great ſtore and plenty had.

163 As for all lies and falſitie,
I hate and moſt deteſt:
For why? thy holy lawes do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
ſinging with hart and voice:
Thy righteous acts and wonderful,
to cauſe me to reioice.

165 Great peace and reſt ſhal all ſuch haue
which do thy ſtatutes loue:
No danger ſhal their quiet ſtate
empaire or once remoue.

166 My

166 My only health and comfort Lord,
I looke for at thy hand
And therfore haue I done those things,
which thou didst me command.

167 Thy lawes haue been my exercise
which my soule most desired:
So much my soule to them was bent,
that nought els I required.
168 Thy statutes and commandements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare.
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let finde accesse:
And graunt me Lord deliuerance
for so is thy promise.

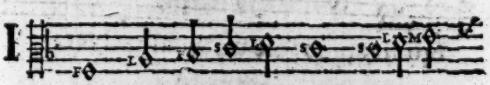
171 Then shal my lips thy praises speake
after most ample sort:
When thou thy statutes hast me taught,
wherin stands al comfort.
172 My tongue shal sing and preach thy (word,
and on this wise say shall:
Gods famous acts and wonderfull
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedely me saue:
For thy commandements to obserue
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els
I do delight alone.

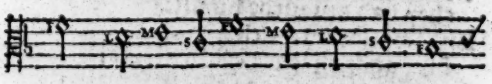
175 Grant me therfore long daies to liue
thy name to magnifie:
And of thy iudgements merciful
let me the fauor trie.
176 For I was lost and went astray,
much like a wandring sheepe:
O seek me for I haue not failde,
thy commandements to kepe.

Ad Dominum. psal. Cxx. T.S.

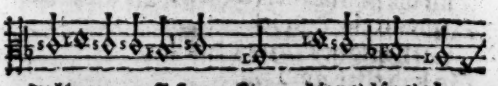
Dauid banished fes among the barbarous Arabians through false reports of enuious flatterers: lamenteth his long abode among such infidels, geue to al kind of wickednes and contention.



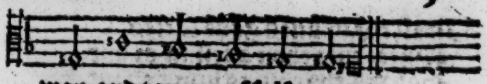
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I say, from liers lips al-



way, and tongue of false report.

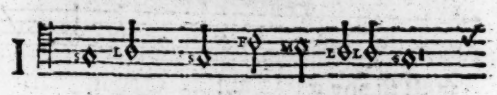
4 What vantage or what thing
Hath thou thus for to sting
Thou false and flattering lier.
5 Thy tongue doth hurt I weene
No les then arrowes sharp and keen
Of hote consuming fire.

6 Alas too long I slack,
Within these tents so black
Which Kedars are by name:
By whom the flock elect
And all of Isaacks sect
Are put to open shame.

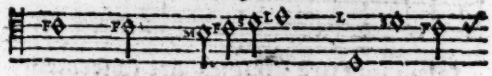
7 With them that peace did hate,
I came a peace to make
And set a quiet life:
But when my tale was tolde
Causelesse I was controld:
By them that would haue strife.

Leuaui oculos psal. Cxxi. VV. VV.

The prophet sheweth by his owne example, that the faithful ought to looke for al their succour of God alone, who wil gouern and geue good successe to all their godly enterprises.

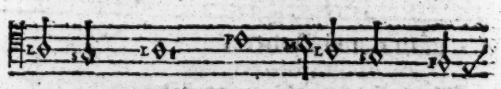


Lift mine eyes to Sion hill,

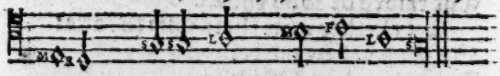


from whence I do attend, that succour

God me sende. The mightie God mee



succour will, which heauen and earth



framed, and al things therein named.

3 Thy foot from slip he wil preserue,
and wil ther safely keep:
for he wil neuer sleep.
4 Lo he that doth Israel conserue,
no sleep at all can him catch:
but his eyes shall euer watch.

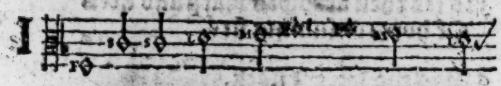
5 The Lord is thy warrant alway
the Lord eke doth thee coner
as at thy right hand euer.
6 The Sunne shal not thee parch by day,
nor the Moone not halfe so bright
shal with cold thee hurt by night.

7 The Lord wil keep thee from distres,
and thou also shalt haue

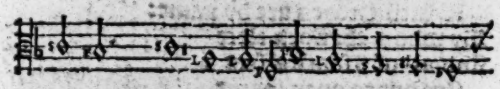
8 In all thy buildings good successe,
Where euer thou goest in or out:
God wil thy things bring about.

Lætatus sum psal. Cxxii. VV. K.

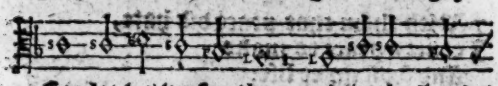
Dauid reioyseth that God accomplisheth his promise, and placed his seate in Sion, giuing thanks & praying for the prosperity of the Church.



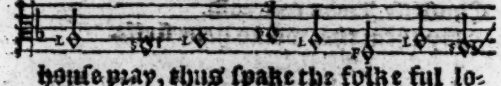
I Did in heart reioyce, to heare the



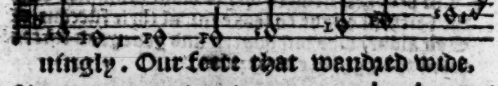
peoples voice, in offering so willingly



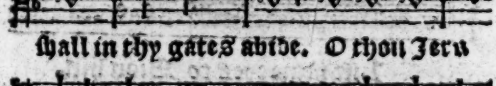
For let vs vp say they, and in the Lords



house pray, thus spake the folke ful lo-

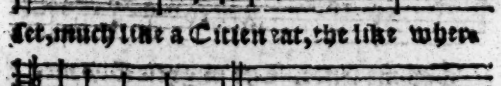


ungly. Our feete that wandred wide,

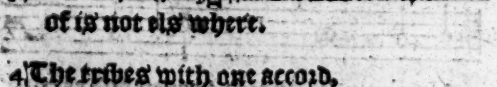


shall in thy gates abide. O thou Jeru

salem full faire: Which art so seemely



set, much like a Citten eat, the like where



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord
Are thether bent their way to take:
So God before did tel
That there his Israel
Their prayers should together make.

5 For there are thrones erect
And that for this respect
To set forth iustice orderly:
Which thrones right to maintaine
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace,
Thy friends God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state
For my poore brethrens sake
That comfort hunt by meanes of thee
9 Gods house both rise ailunt
Thy wealth for to procure
So much alwaies as lieth in me.

Ad te leuaui. psal. Cxxiii. T.S.

A prayer of the faithful, which are afflicted by the wicked worldlings and contemners of God.

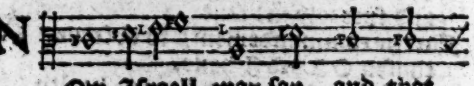
Sing this as the 119. Psalme.

O Lord that heauen doest possesse
I lift mine eies to thee:
Euen as the seruant liseth his
his maisters hands do see. hands
2 As handmaides watch their mistres
some grace for to atchiue:
So we behold the Lord our God
til he do vs forgiue.

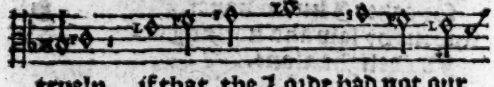
3 Lord graunt vs thy compassion
and mercy in thy sight:
For we are filled and ouercome
with hatred and despite.
4 Our minds be stuffed with great rebuke
the rich and worldly wise
Do make of vs their mocking stocks,
the proud do vs despise.

Nisi quia. Dom. psal. Cxxiiii. VV. VV.

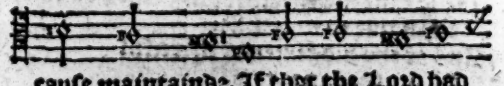
The faithful deliuered out of great dangers, acknowledge not to haue escaped by their owne power, but through the fauor of God.



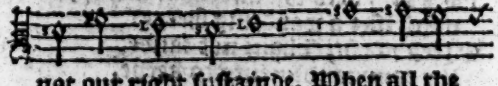
N Ow Israell may say, and that



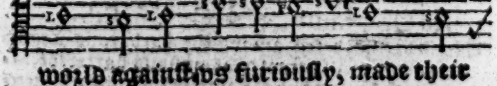
truely, if that the Lorde had not our



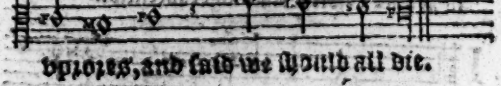
cause maintainde. If that the Lord had



not our right sustainde, When all the



world against vs furiously, made their



bloodes, and said we should all die.

3 Howlong ago
they had deuourde vs all:
And swallowed quick,
for ought that we could deeme:
Such was their rage
as we might wel esteeme.
4 And as the flouds
with mighty force do fall:
So had they now

our

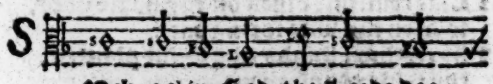
one lines euen brought to thrall.

5 The ragyng ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
whych doth vs ſafely keepe:
From bloudy teeth,
and their moſt cruell boyce,
Which as a pray,
to eate vs would reioyce.

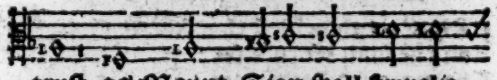
7 Euen as a bird,
out of the fowlers grein:
Eſcapeth away:
right ſo it fares with vs,
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen and earth,
is our helpe then,
His name hath ſaued vs,
from thoſe wicked men.

Qui confidunt. Pſal. Cxxv. VV. C.

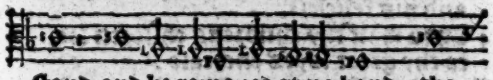
¶ He deſcribeth the aſſurannce of the faythfull in their afflictions, and deſireth their wealth, & the deſtruction of the wicked.



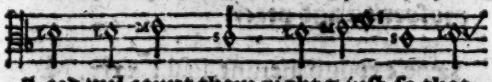
Wch as in God the Lorde doe



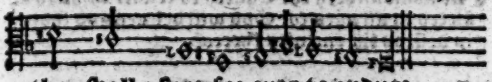
truſt, as Mount Sion ſhall firmelie



ſtand, and be remoued at no hand, the



Lord wil count them right & iuſt, ſo that



they ſhalbe ſure, for euer to endure.

As mightie mountaines huge and great,
Jeruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wayt.
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous erye doth be
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhall not as their lot ſtill be. (God,
4 Giue Lord to thoſe thy light,
Whoſe hartes are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell,
For euermore ſhall dwell.

An other of the ſame, by R. W.

Sing this as the x. Commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence,
In all their need and miſery:
Their fayth is ſure ſtrme to endure,
Grounded on Chriſt the corner ſtone:
Moues with none ill but ſtandeth ſtill,
Stedfaſt like to the mount Syon.

And as about Jeruſalem,
The mightie hilles do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe,
So God in deed in euery need,
His faithfull people will defend,
Standing them by aſſuredly,
From this time forth world without end.

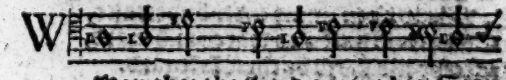
Rightwiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlyes rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednes,
O Lord defend world without end:
Thy Chriſten flocke through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
Which hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſraell.

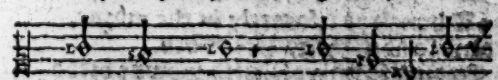
Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hartes and vs ſuccour.
That the right way from day to day
We may walke and him glorifie:
With hartes deſire all that are here,
worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvj. VV. K.

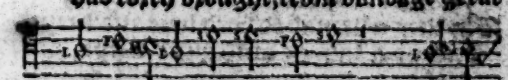
¶ This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meanes of theſe deliuerance was wonderfull, after the ſeuentie yeares of captiuitie foreſpoken by Jeremy, xxv. xxi. & xxix. x.



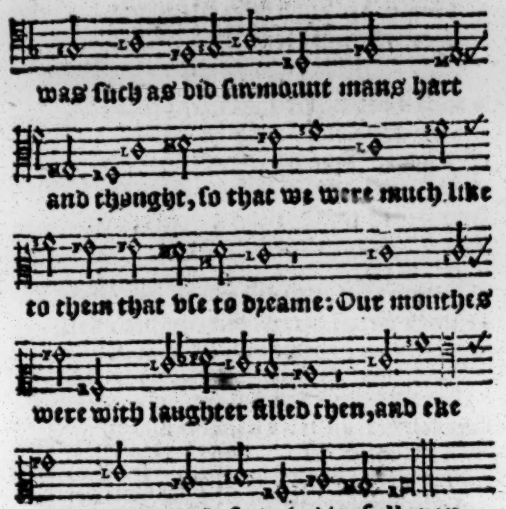
When that the Lord againe his Sion



had forth brought, from bandage great



and alſo ſeruitude extreme: His worke



was ſuch as did ſurmount mans hart
and thought, ſo that we were much like
to them that vſe to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did ſhew vs ioyfull men.

2 The Heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe,
Whereby to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end,
As to deſertes
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares, in deede
A time will come,
when they ſhall reape in mirth and ioy,
They went and wept,
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy,
But their returne,
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impayred bee.

Niſi Dominus. Pſal. Cxxvij. VV. VV.

It is not mans wit, power, or labor, but the free goodneſſe of God that giueth riches, preſerueth townes & countries, graunteth nouriſhment & childr[en]

Sing this as the Lordes prayer.

EXcept the Lord the houſe doe make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe earely in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread
Yet were youre labor loſt and worne,
But they whom God doth loue and keepe,
receaue al things with quiet ſleepe.

3 Therfore marke wel when euer you ſee
That men haue heires to enioy their land
It is the gift of Gods own hand,
For God him ſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age
They grow in ſtrength and actiuenes,
In perſon and in comelyneſs
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift nor doth like harme.

5 O wel is him that hath his quiuer,
Furniſhed with ſuch artilery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviii. T.S.

Here is deſcribed the proſperous eſtate of perſons maried in the feare of God, and the promiſes of Gods bleſſings, to all them that liue in this honorable eſtate according to his commandements.

Sing this as the. 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou I ſay.
2 Like fruitfull vines on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtands like Oliue plantes,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioice through afflicted in all ages for God will deliuer, and ſodenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

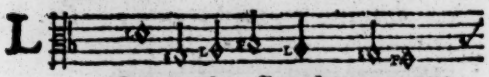
OFt they now Iſraell may ſay,
me from my youth aſſayled:
Oft they aſſayled me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the wall,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor paſſers by pray God on them,
to let his bleſſing fall:

Nor ſay we bleſſe you in the name,
of God the Lord at all.

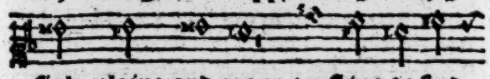
De profundis. Pſal. Cxxx. VV.VV.

¶ An effectuous prayer to obtaine mercy and forgiuenes of his ſinnes, and at length deliuerance from all euils.

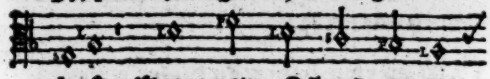


LOrd to thee I make my mone

when dangers me oppreſſe. I call, I

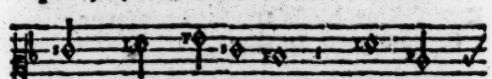


ſigh, plaine, and grone, truſting to find

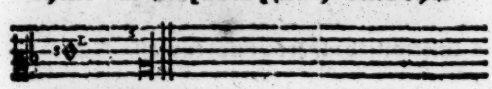


releaſe. 2 Heare now, O Lord, my re-

queſt, for it is full due time: And let



thine eares aye bee preſt, vnto this



prayer mine.

3 O Lord one God if thou way
our ſinnes and them peruſe:
Who ſhal then eſcape and ſay,
Iean my ſelfe excuſe?
But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with harts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt
my ſoule waites on his will:
For his promiſe is moſt truſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi N.

¶ Dauid charged with ambition, proteſteth his humilitie before God.

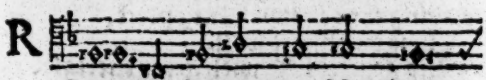
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be to high.
2 But as the child that wayned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

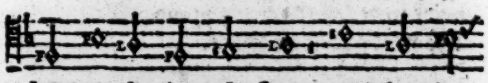
3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Domine. Pſal. Cxxxii. M.

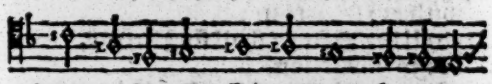
The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he wold eſtabliſh the ſame both as touching his poſteritie, and the building of the temple, to pray there as was foreſpoken.



REmember Dauids troubles Lord,

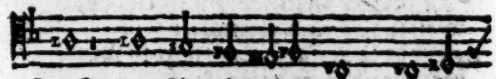


how to the Lord he ſwore, and vowd a



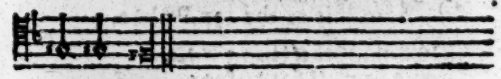
vowe to Jacobs God, to keepe for euer

more. I will not come within my



houſe, nor clime vp to my bed, nor let

my temples take their reſt, or the eyes



in my head.

5 Till I haue found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there, did we heare this ſound:
And in the fields and forreſtes, there
theſe boyces firſt were found.

7 We will aſſay and go in now
his tabernacle there:
Before his footeſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,

with truth and righteouſnes:
Let al thy ſaintes and holy men,
ſing al with ioifulnes.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Syon,
and loues therein to dwell:
Saying this is my reſting place,
I lone and like it well.
14 And I will bleſſe with great encreaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the needy that be there.

15 Yea I will decke & cloath her Prieſtes,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordained for mine
a lanthorne bright and good.

17 As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe this crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. VV. VV.

The commendation of godly and brotherly amitie, compared to the moſt precious oile, mentioned in Exodus, xxx.

Sing this as the 137. Pſalme.

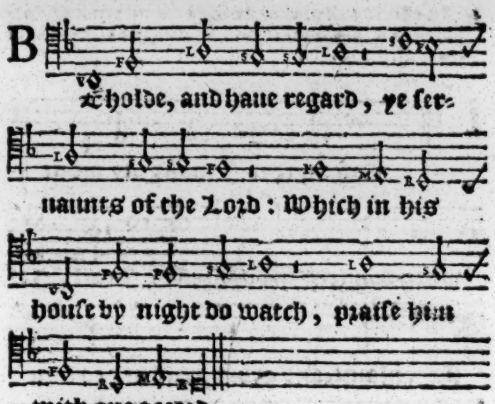
O How happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of Amitie.
2 It calls to minde the ſweete perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods preceptes was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth ſhrinke,
the dew of Hermon hill:
And Sion, with his ſiluer drops,
the fieldes with fruit doth fill.

5 Euen ſo, the Lord doth poure on them,
his bleſſings manifold:
Whoſe harts & minds, without all guile,
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. VV. K.

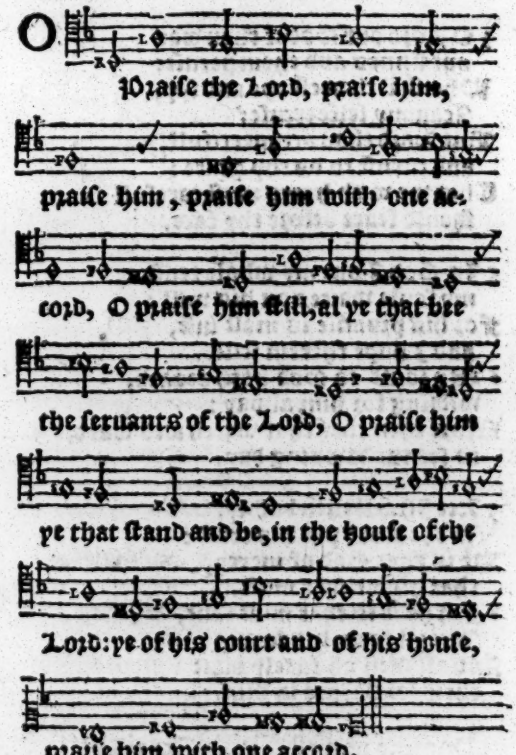
The exhorteth the Leuites that watch in the temple to praiſe the Lord.



2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayſes dew,
his benefits embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Cxxxv. N.

The exhorteth al the faithful, to praiſe God for his marueilous workes & graces wherein he hath declared his maieſty, to the confuſion of al Idolaters



2 Praiſe ye the Lord for he is good,
ſing prayſes to his name:

It is a comely and good thing
alwaies to doe the ſame.
4 For why? the Lord hath choſe Jacob
his very owne you ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in deed aboue all Gods
moſt eaſie to intreat.
6 For what ſo euer pleaſed him
all that ful wel he wrought:
In heauen, in earth, and in the ſea
which he hath framde of nought.

7 He lifts by clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the winds alſo
he made nothing in vaine.
8 He ſmote the firſt borne of ech thing
in Egypt that tooke reſt:
He ſpared there no liuing thing
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great
O Egypt voide of vaunts:
On Pharao thy curſed king
and his ſeuere ſeruaunts.
10 He ſmote then many nations
and did great acts and things:
He ſlew the great and mightieſt
and chiefeſt of their kings.

11 Sehon king of the Ammorites
and Og king of Baſan:
He ſlew alſo the kingdomes al
that were of Canaan.
12 And gaue their land to Iſrael
an heritage we ſee:
To Iſrael his own people,
an heritage to be.

13 Thy name O Lord ſhal ſtil endure
and thy memorial:
Throughout al generations
that are or euer ſhall.
14 The Lord wil ſurely now auenge
his people all in deede:
And to his ſeruants he wil ſhew
fauor in time of need.

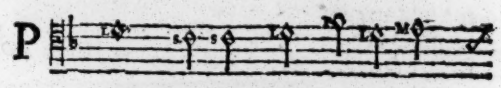
15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they
the worke euen of mens hands.
16 They haue their mouths & cannot ſpeak
and eyes that haue no ſight:
17 They haue eke eares & heare nothing
their mouths be breathles quite.

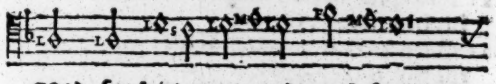
18 Wherfore all they are like to them
that ſo do fer them forth:
And likewiſe they that truſt in them
or think they be ought worth.
19 O all ye houſe of Iſrael
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

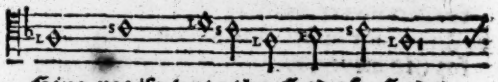
16 And ye that be of Leuies houſe
praiſe ye likewiſe the Lord:
All ye that ſtand in awe of him,
praiſe him with one accord.
11 And out of Syon ſound his praiſe
the great praiſe of the Lord:
Which dwelleth in Jeruſalem
praiſe him with one accord.

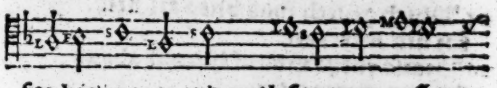
Confitemini. pſal. Cxxxvi. N.

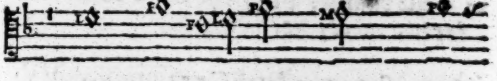
A moſt earneſt exhortation to giue thanks vnto god for the creation & gouernment of all things.

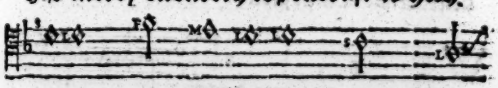


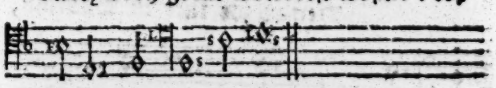












5 Which by his wiſdome made the heuens
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth
for his mercy, &c.
7 Which made great light to ſhine abroad
for his mercy, &c.
8 As Sunne to rule the lightſome day
for his mercy, &c.

9 The moone & ſtarres to guide the night,
for his mercy, &c.
10 Which ſmote Egipt with their firſt borne
for his mercy, &c.
11 And Iſrael brought out from them
for his mercy, &c.
12 With mighty hand & ſtretched arme,

for his mercy,&c.

13 Which cut the red ſea in twe parts,
for his mercy,&c.
14 And Iſrael made paſſe therethrough
for his mercy,&c.
15 And drowned Pharao and his hoſt,
for his mercy,&c.
16 Through wildernes the people led
for his mercy,&c.

17 He which did ſmite great noble kings
for his mercy,&c.
18 And which hath ſlain the mighty kings
for his mercy,&c.
19 As Sehon king of the Amorites,
for his mercy,&c.
20 And Og the king of Baſan land
for his mercy,&c.

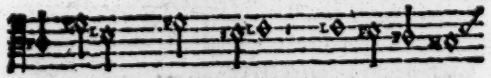
21 And gaue their land for heritage,
for his mercy,&c.
22 Euen to his ſeruant Iſrael
for his mercy,&c.
23 Remembring vs in baſe eſtate,
for his mercy,&c.
24 And from oppreſſors reſcued vs,
for his mercy,&c.

25 Which geueth food vnto all fleſh,
for his mercy,&c.
26 Praiſe ye the God of heauen aboue
for his mercy,&c.
27 Geue thanks vnto the Lord of Lords
for his mercy,&c.

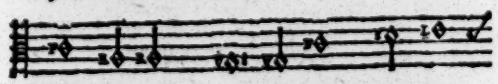
Super flumina. Pſal.Cxxxvii. VV.VV.

The Iſraelites in their captiuity, hearing the Caldeans reproche & blaſpheme God, & his religion, deſire God to punish the Edomits, who prouoked the Babilonians againſt them, & propheried the deſtruction of Babylon.

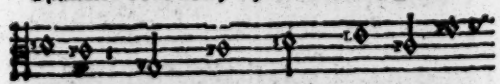
When as we ſate in Babilon,



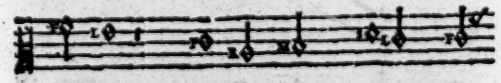
the riuers round about: and in remem-



braunce of Sion, the teares for griefe



burſt out. We hangd our harps and in-



ſtruments, the willow trees vpon. For

in that place men for their vſe, had

planted many one.

3 Then they to whom we priſoners were
ſaid to vs taunтingly:
Now let vs heare your hebrew songs
and pleaſant melody.
4 Alas ſaid we who can once frame
his ſorrowful hart to ſing:
The praiſes of our louing God
thus vnder a ſtrange king.

5 But yet if I Jeruſalem
out of my hart let ſlide:
Then let my fingers quite forget
the warbling Harp to guide.
6 And let my tongue within my mouth,
be tied for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therfore O Lord remember now
the curſed noiſe and crie:
That Edoms ſonnes againſt vs made
when they razed our citie.
Remember Lord their cruel words
when as with one accord:
They cryed on ſack, & raze their walles
in deſpite of their Lord.

8 Euen ſo ſhalt thou O Babylon
at length to duſt be brought:
And happy ſhal that man be calde
that our reuenge hath wrought.
9 Yea bleſſed ſhal that man be calde
that taketh thy children young:
To dash their bones againſt hard ſtones
which lie the ſtreetes among.

Confitebor tibi. pſal.Cxxxviii. N.

¶ Dauid praiſeth the goodnes of God toward him, for which euen forrain princes ſhal praiſe the lord together with him. And hee is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 61.pſalme.

T Hee wil I praiſe with my whol hart
my Lord my God alwaies:
Euen in the preſence of the Gods
I wil aduaunce thy praiſe.
Toward thy holy temple I
wil looke and worſhip thee:
And praiſed in my thankful mouth
thy holy name ſhalbe.

2 Euen for thy louing kindnes ſake,
and for thy trueth withall
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did cal, thou heardeſt me
and thou haſt made alſo:
The powers of encreaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall,
geue praiſe to thee O Lord:
For they of thy moſt holy mouth,

haue

haue heard the mighty word.
5 They of the waies of God the Lord
in ſinging ſhal intreat:
Becauſe the mercy of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſpirite:
But he contemning knowes a far
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhal I ſtand:
Renewed by thee O my Lord
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes
and ſaued ſhal I be:
By thy right hand the Lord God wil
performe his worke to me.
9 Thy mercy Lord endures for aie
Lord do me not forſake:
Forſake me not that am the work
which thine own hands did make.

Domine probaſti. pſal. Cxxxix. N.

¶ Dauid to cleanſe his hart from hipocriſie, ſheweth that nothing is ſecrete which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enemie to al them that contem God

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowen
my ſeeting thou doeſt know.
2 And riſing eke, my thoughts a far,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying down,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue O Lord
but knowen it is to thee:
5 Thou me behind holdſt and before
thou laieſt thy hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning ſkil:
It is ſo hie that I the ſame
cannot attaine vntil.

7 From ſight of thy all ſeeing ſpirite.
Lord whether ſhal I goe:
Or whether ſhal I flee away
thy preſence to ſcape froe
8 To heauen if I flie aloft,
loe thou art preſent there:
In hel if I lie down below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings
and let me go and bide:
Euen there where are the fartheſt parts
where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhal
thy reaching hand me guide:
And thy right hand ſhal hold me faſt
and make me to abide.

11 Yea if I ſay the darckneſs ſhal
yet ſhroude me from thy ſight:
Lo euen alſo the darckeſt night
about me ſhalbe light.
12 Yea darckneſs hideth not from thee,
but night doth ſhine as day:
To thee the darckneſs and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines
and thou haſt couered me:
When I within my mothers womb
encloſed was by thee.
14 Thee wil I praiſe, made fearfully
and wondrouſly I am:
Thy workes are marueilous, right wel
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecrete place:
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſs then thine eye
ſaw me, for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how paſſing great,
the endles number be.
18 If I ſhould count them, lo their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtil with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe O God to whom depart
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake ful wickedly:
Thoſe that are lifted vp in vaine
being enemies to thee.

21 Hate I not them that hate thee Lord
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe.
22 I hate them with vnfayned hate
euen as my vtter foes:
23 Trie me O God and know my hart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickednes
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. pſal. Cxl. N.

¶ Dauid prayeth vnto the Lord againſt the crueltie, falſhode, and iniuries of his enimies, aſſuring himſelfe of his ſuccour. Wherfore he prouoked the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

L Ord ſaue me from the euil man
and from the cruel wights:
2 Deliuer me, which euil doe,

imagine in their ſpirites.
Which make on me continual war
their tongues to they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keep me O Lord from wicked hands
preſerue me to abide:
Free from the cruel man that thinks
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me
and they haue ſpred a net:
With cords in my pathwaies, and gins
for me ehe haue they ſet.

6 Therfore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherwith I pray and mone.
7 O Lord my God thou only art
the ſtrength that ſaueth me:
My head in day of battle hath
been couered ſtil by thee.

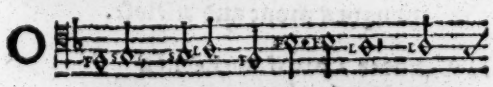
8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his il thoughts leaſt he
with pride be ſet on fire.
9 Of them that compas me about
the chiefeſt of them all:
Lord let the miſchief of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhal on earth
be ſet in ſtable plight:
And euil to deſtruction ſhal
ſhal hunt the cruel wight.

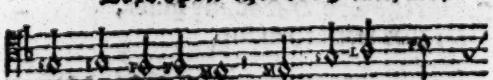
12 I know the Lord the afflicted wil
reuenge, and iudge the poore:
The iuſt ſhal praiſe thy name, iuſt ſhal
dwel with thee euermore.

Domine clamaui. pſal. Cxli. N.

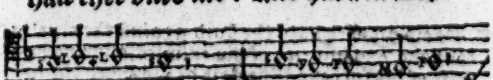
Dauid being greeuouſly perſecuted vnder Saule deſireth ſuccour and patience, til God take vengeance of his enemies.



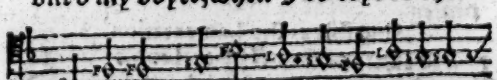
O Lord vpon thee doe I call, Lord



haſt thee vnto me: And harken Lord

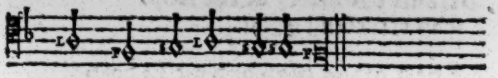


vnto my voyce, when I do crye to thee



2. As incenſe, let my prayer be directed

in thine eyes: and the vplifting of my



handes, as euening ſacrifice.

3 My Lord for guiding of my mouth
ſet then a watch before:
And alſo of my mouing lips
O Lord keep thou the dore.
4 That I ſhould wicked workes commit
incline thou not my hart:
With il men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprone me and the ſame
a precious oyle ſhalbe.
Such ſmiting ſhal not breake my head,
the time ſhal ſhortly fall:
When I ſhal in their miſery
make praiers for them all.

6 Then when in ſtony places down
their iudges ſhalbe caſt:
Then ſhal they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which ehey haue laid to catch me in
Lord keep me from the ſnare:
And from the ſuttle ſnares of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy help eſcape,
the dangers of them all.

Voce mea ad Do. pſal. Cxlii. N.

Dauid neither for feare nor anger would kil Saule, but with a quyet minde prayed vnto God, who preſerued him.

Sing this as the 140. Pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrayned voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirite
my path was knowen to thee:
In way where I did walke, a ſnare
they ſlily laid for me.

4 I looked and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee, and ſayd
my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.
6 Harke to my cry, for I am brought
full low deliuer me:
From them that do me perſecute,
for me to ſtrong they be.

7 That I may praiſe thy name my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him vp Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that hee may ſpende the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy natiue truth and in
thy iuſtice anſwere mee.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſpirit:
And in me was my troubled hart,
amaſed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God loe I,
do ſtretch my crauyng handes:
My ſoule deſireth after ther,
as do the thirſty landes.

7 Heare me with ſpeede, my ſpirite doth
hide not thy face me fro: (faile,
Els ſhall I be like them that downe,
into the pit do goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer mee:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou
thou art my God I ſay:
Let thy good ſpirite vnto the land,
of mercy me conuay.

11 For thy names ſake with quickenyng
aline do thou me make: (grace,
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiii. N.

Dauid praiſeth the Lorde for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherein the felicitie of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength that doth
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battaile by his might.
2 He is my goodneſſe, fort, and tower
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man that vpon him,
thou thinkeſt on this wiſe.
4 Man is but like to vanitie,
ſo paſſe his daies to end:
5 As fleeting ſhade bow downe O Lord,
thy heauens and deſcend.

6 The mountaines touch and they ſhall
caſt forth thy lightning flame: (ſmoke
And ſcatter them thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from abone
O Lord deliuer mee:
Take me from waters great, from hand
of ſtraungers make me free.

8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth entreate:
And their right hand is a right hand,
of falſehood and deceite.
9 A new ſong will I ſing O God,
and ſinging will I bee:
On Viole and on inſtrument,
ten ſtringes vnto thee.

10 Euen he it is that onely geues,
deliuerance to kyngs:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtletie.

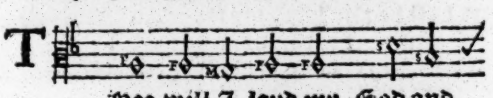
12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carued coyner ſtones,
like to a pallace faire.

13 Our garners full and plentie may,
with kindry ſortes be found:
Our ſheepe bring thouſands in our ſtreetes
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out no cry,
within our ſtreetes be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabote. Pſal. Cxlv. N.

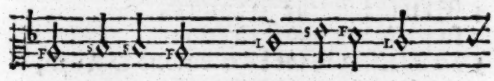
¶ Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſeruing all the other creatures. He praiſeth God for his iuſtice, mercie, and ſpeciall louing kindnes towardes thoſe that call vpon him, that feare him, and loue him.



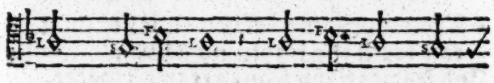
Thee will I laud my God and

king, & bleſſe thy name for aye. 2. For

euer will I praiſe thy name, and bleſſe



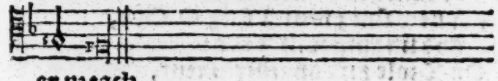
thee day by day. 3. Great is the Lord



moſt worthy prayſe, his greatnes none

can reach. 4. From race to race they

ſhall thy workes prayſe, and thy pow-



er preach.

5 Of thy glorious maieſtie,
thy beautie will record:
And medicate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſingyng ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 Loe all thy workes do praiſe the Lord
and do thy honour ſpread.
11 Thy Saintes do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaſe thy power to cauſe þ ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdomes eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſtudyng he doth ſtay.

15 The eyes of all do waite on thee,
thou doeſt them all releiue:
And thou to ech ſufficing foode,
in ſeaſon due doeſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
Neare all he is that call on him,
in truth that on him call.
18 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

19 The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
20 My thankfull mouth ſhall gladly ſpeak
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almightie and deliuereth the afflicted, nourisheth the poore, letteth priſoners at libertie, comforteth the fatherleſſe, widowes, ſtraungers, and is king for euer.

Sing this a the 137. Pſalme.

My ſoule praiſe thou the Lord alwayes
my God I will confeſſe:
2 While breath & life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth a none they fall:

And

And then the counſels of their hart,
decay and periſh all.
5 O happie is that man I ſay,
whom Jacobs God doth ayd:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

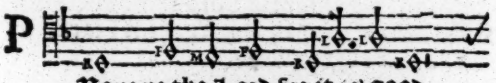
6 Which made the earth, & waters deepe,
the heauens hye withall:
Which doth his word, and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

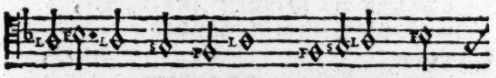
8 The Lord doth ſend the blynd their ſight
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtraungers ſad in hart:
And quite the widow from diſtreſſe,
and ill mens wayes ſubuert.

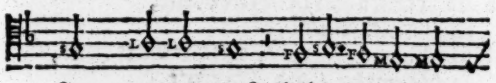
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

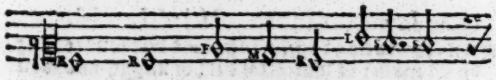
Laudate Dominum. Pſal. Cxlvii N.

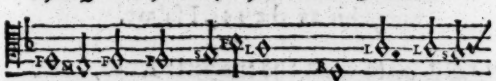
The Prophet praiſeth the bountie, wiſedom, power, iuſtice, & prouidēce of God vpō al his creatures but ſpecially vpon his Church, which he gathered togither after their diſpertion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.

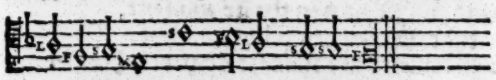

Raye ye the Lord for it is good


vnto our God to ſing: for it is plea-


ſant, and to prayſe, it is a comely


thing. 2. The Lord his owne Jeruſa-


em, he buildeth vp alone: and the diſperſt


of Iſraell, doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord releues the meeke & throwes
to ground the wicked wight.

7 Sing vnto the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſtes their foode, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legges doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy Children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, and with the flower
of wheat he filleth thee.

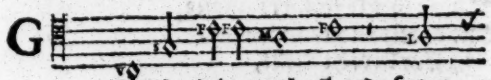
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſt his life, thereof
the cold who can abide?

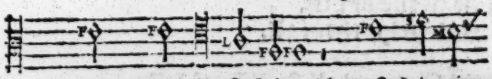
18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.

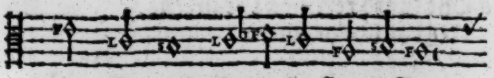
20 With euery nation hath he not,
ſo dealt, nor they haue knowne:
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſa.. Cxlviii. B. P.

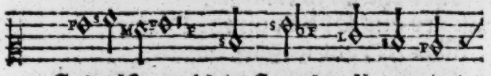
He prouoketh all creatures to praiſe the Lord, in Heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſraell.


Giue laud vnto the Lord, from

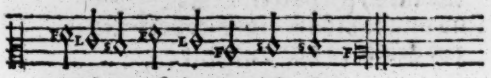

heauen that is ſo hie: Prayſe him in



deede and word, aboue the ſtarry ſky.



2. And alſo ye / his Angels all, armies



royal, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light:
4 And eke no leſſe,
Ye heauens fayre,
5 And cloudes of the ayre,
His land expreſſe.

6 For at his word they were
All formed as we ſee:
At his voyce did appeare,
All things in their degree,
Which he ſet faſt
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
In earth ye Dragons fell:
All depthes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, Haile, Ice, Snow,
And ſtormes that blow,
At his decree.

9 The hilles and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthie praiſe declare.
10 Beaſtes and cattell,
Yea byrds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
12 Exalt his name,
Young men and maydes,
Old men and babes,
Do ye the ſame.

13. For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

His Saintes all ſhall forthtell,
His praiſe and worthineſſe:
The children of Iſraell,
Echone both more and leſſe.
15 And alſo they,
That with good will,
His wordes fulfill,
And him obay.

Cantate Domino. Pſal Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victorie and conqueſt that hee giueth his ſaintes againſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the praiſe of him be heard,
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe, with voyce eke
vnto his holy name: (ſame,
And with the Timbrell, and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And thy deliuerance he will rayſe,
the meeke to glory great.

5 With glory, and with honor, now
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes, let be the actes
of God the mightie Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the Heathen and correct,
the people with their handes:
To binde their ſtately kings in chaines,
their Lordes in yron bandes.
8 To execute on them the dome,
that written is before:
This honor all his Saintes ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal CL. N.

An exhortation to praiſe the Lord without ceaſing by all maner of waies, for all his might, and wonderfull workes.

Sing this as the 145. Pſalme.

YEld vnto God the mightie Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hye.
2 Aduaunce his name, and praiſe him in
his mightie actes alwayes:
According to his excellencie,
of greatneſſe giue him praiſe.

3 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Viole, and
vpon the Harpe alſo.

4 Prayſe

4 Praise him with timbrel and with flute
organes and virginalles:
4 With sounding cimbals praise ye him
praise him with loud cimbals.

6 What euer hath the benefite
of breathing praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation vnto the prayse of God to be song before Mornyng prayer. T.B.

Sing this as the 100. Psalme.

PRaise the Lord O ye Gentiles all
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is ful determined
on vs to poure out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner
Now and at euery season.

An exhortation vnto the praise of God, to be song before Euening Prayer. T.B.

Sing this as the 100. Psalme.

BEhold and gene heed such as be
the Lords seruants faithful & true
Come praise the Lord euery degree
With such songs as to him are due.

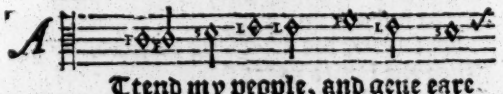
O ye that stand in the Lords house,
Euen in our own Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place
yea and that in the time of night:
Praise ye the Lord which geueth all grace,
For he is a Lord of great might.

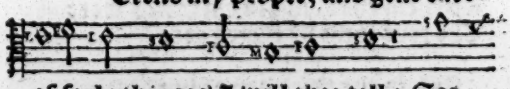
Then shal the Lord out of Sion
Which made heauen & earth by his power,
Gene to you and your nation,
His blessing, mercy, and fauor.

Glory to God the Father. As afore

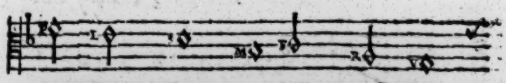
Audi Israel. Exodus. xx. VV. VV.



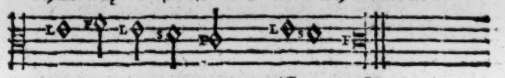
Attend my people, and gene eare



of ferly thinges I will thee tell: See



that my wordes in mind thou beare



and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thrall
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to cal

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy wil:
For so thou mightst soon purchase blame
And in his wrath he would thee spil:

4 The Lord frō work the seuenth day ceast,
And brought al things to perfect end:
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honor gene,
As Gods commandements do pretend
That thou good daies and long maist liue:
In earth where God a place doth lend.

6 Beware of murther and cruel hate
7 Al filthy fornication feare:
8 See thou steale not in any rate
9 False witnes against no man beare.

10 Thy neighbors house with not to haue:
His wife or ought that he calth mine:
His field, his Ore, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

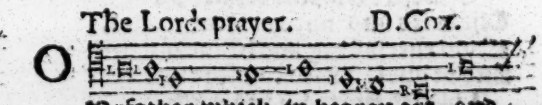
The spirit of grace graunt vs O Lord
To keep these lawes our harts restore,
And cause vs all with one accord
To magnifie thy name therfore.

For of our selues no strength we haue
To keep these lawes after thy wil:
Thy might therfore O Christ we crane
That we in thee may them fulfil.

Lord for thy names sake graunt vs this
Thou art our strength oh sauiour Christ
Of thee to speed how should we misse,
In whom our treasure doth consist.

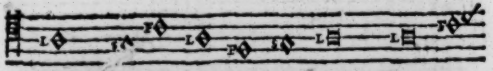
To thee for euermore be praise
With thy father in each respect:
And with thy holy spirite alway
The comforter of thine elect.

The Lords prayer. D. Cox.

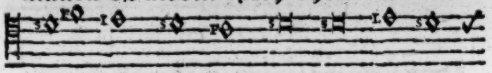


OVr father which in heauen art, and

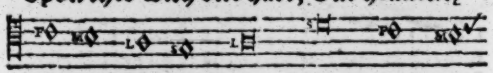
The Lords Prayer.



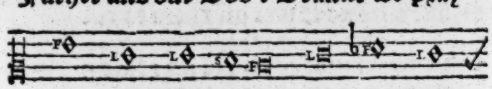
makeſt vs all one brotherhood: To call



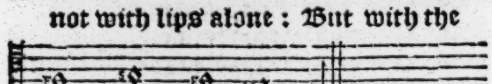
vpon thee with one hart, Our heauenly



Father and our God: Graunt we pray



not with lips alone: But with the



hartes deepe ſigh, and grone.

Thy bleſſed name be ſanctified
Thy holy word mought vs inflame:
In holy life for to abide
To magnifie thy holy name.
From al errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghoſt into vs poure,
With al his gifts moſt plenteouſly.
From Sathans rage and filthy band:
Defend vs with thy mighty hand.

Thy wil be done with diligence
Like as in heauen in earth alſo
In trouble graunt vs patience
Thee to obey in wealth and woe.
Let not fleſh, bloud, nor any il:
Preuaile againſt thy holy wil.

Geue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from war and from bloudſhead
Alſo from ſickneſs, dearth and pine.
That we may liue in quietnes,
Without all greedy carefulnes.

Forgeue vs our offences all
Relieue our careful conſcience:
As we forgeue both great and ſmall
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee:
In perfect loue and vnitie.

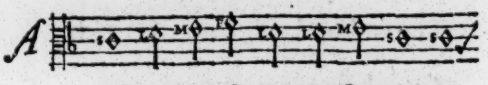
O Lord into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion
Geue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt
With faith and with the holy Ghoſt.

O Lord from euil deliuer vs
The daies and times are dangerous,
From euerlaſting death ſaue vs
And in our laſt need comfort vs.
A bleſſed end to vs bequeath
Into thy hands our ſoules receaue.

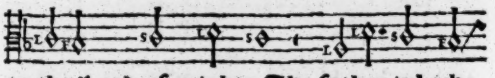
The xii. Artieles.

For thou O Lord art king of kings
And thou haſt power ouer all:
Thy glory ſhineth in all things
In the wide world vniuerſall.
Amen let it be done O Lord:
That we haue praid with one accord.

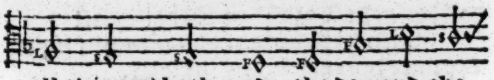
The Creede.



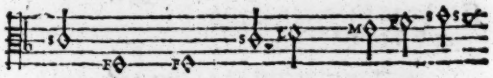
Al my beliefe and confidence, is



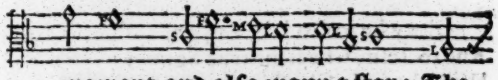
in the Lord of might: The father which



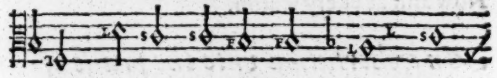
all thinges hath made, the day and eke



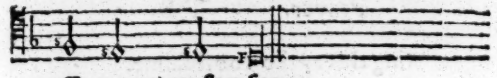
the night, The heauens and the firs-



mament, and alſo many a ſtar: The



earth and all that is therein, which



paſſe mans reaſon farre.

And in like manner I beleeue,
In Chriſt our Lord his ſonne:
Coequal with the Deitie
And man in fleſh and bone.
Conceiued by the holy Ghoſt
His word doth me aſſure:
And of his mother Mary born
Yet ſhe a virgin pure,

Becauſe mankind to Sathan was
For ſinne in bond and thral:
He came and offred vp himſelfe,
To death to ſaue vs al.
And ſuffering moſt grieuous pain
Then Pilat being iudge:
Was crucified on the croſs,
And thereat did not grudge,

And ſo he died in the fleſh
But quickned in the ſpirite:
His body then was buryed
As is our vſe and rite.
His ſpirit did after this deſcend,
Into the lower parts:
To them that long in darckneſs were
The true light of their harts.

And in the third day of his death,
He roſe to life againe:

To the end he might be glorified
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntil the day of iudgement come,
When he shal come againe:
With angels power yet of that day
We all be vncertaine.
To iudge al people righteously
Whom he hath deerely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God
My faith to satisfie:
The third person in Trinitie
Beleeue I stedfastly.
The holy and Catholick Church
That Gods word doth maintaine.
And holy Scripture doth allow
Which Sathan doth disdaine.

And also I do trust to haue
By Iesu Christ his death:
Release and pardon of my sinnes.
And that only by faith.
What time all flesh shal rise againe
Before the Lord of might:
And see him with their bodely eyes
Which now doe geue them light.

And then shal Christ our Sauiour,
The sheep from Goates deuide:
And geue life euerlastingly,
To those whom he hath tride.
Which is his Realme celestial
In glory for to rest:
With all the holy company
Of Saints and Angels all.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion,
And praise for euermore.

¶ A Praier to the holie Ghost to be song before the Sermon.

Sing this as the.30. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our Coast,
defend vs with thy might:
Against all sinne and wickednes
Lord help vs winne the field.

Lord keep the Queen and her Counsel
and geue them wil and might:
To perseuere in thy Gospel,
which can put sinne to flight.
O Lord that geuest thy holy word
send Preachers plenteously:
That in the same we may accord
and therein liue and die.

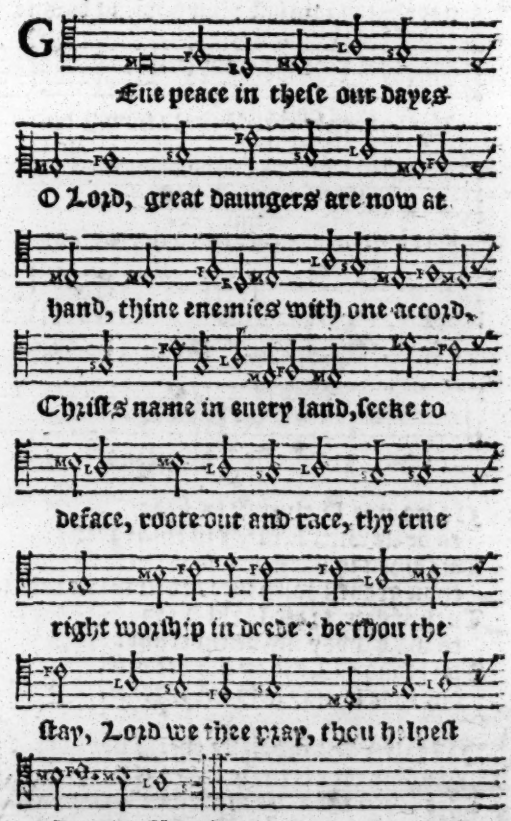
O holy spirit direct aright,
the Preachers of thy word:
That thou by them mayst cut down sinne
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life
wheron our soules do feed.

O blessed Spirit of trueth keep vs
in peace and vnity:
Keep vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes
and bring them to thy light:
That they and we may wel agree
and praise thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voide of strife
and neighbors about vs round.
In our time geue thy peace O Lord,
to nations far and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holie Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shalbe,
henceforth for euermore.

¶ Da pacem Domine. E. G.



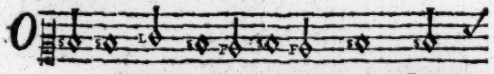
The Lamentation.

Heue vs that peace which me doe lack
Through misbelief and il life:
Thy worde to offer thou doest not slack,
Which we vnkindly gainstriue.
With fire and sworde
This healthful worde
Some persecute and oppres
Some with the mouth
Confesse the trueth
Without sincere godlines.

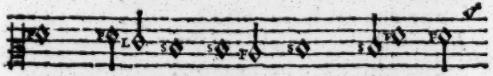
Giue peace & vs thy spirit down send
With grief and repentance true:
So pearce our harts our tines to amend,
And by faith Christ renue.
That feare and dread
Warre and bloudshed,
Through thy sweet mercy and grace:
May from vs slide,
Thy trueth may bide,
And shine in euery place.

¶ The Lamentation.

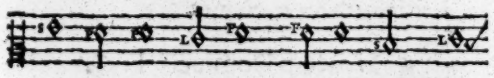
¶ Through perfect repentance the sinner hath a sure trust in God, that his sins shalbe washed away in Christes bloud.



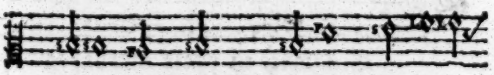
Lord in thee is all my trust, giue



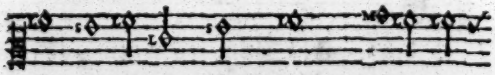
eare vnto my wofull cry: Refuse me



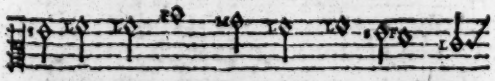
not that am vniust: but bowing downe



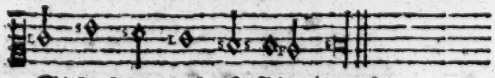
thy heauenly eye. Behold how I do



still lament my sinnes, wherein I do



offend: O Lord for thē shall I be shent



Sith thee to please I do intend.

No, no, not so, thy wil is bent
to deale with sinners in thine ire:
But when in hart they shal repent
thou grantst with speed their humble desire
To thee therfore stil shal I cry
to wash away my sinful crime:
Thy bloud O Lord is not yet dyed,
but that it may help me in time.

Make thee O Lord, make thee I say
to poure on me thy gifts of grace:
That when this like must fleet away
in heauen with thee I may haue place.

A Thanksgeuing.

Where thou doest raigne eternally
with god which once did down thee send
Where angels sing continually,
to thee be praise worldwithout end.

¶ A thanksgeuing after the receiuing of the Lordes Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts
and mercy euermore:
That he doth shew vnto his saints
to him be laud therfore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our harts of him cannot so think
as he doth vs preserue.

His benefits they be so great
to vs that be but sin:
That at our hands for recompence
there is no hope to win:
O sinful flesh that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our harts:
And stubburnly against the Lord
we dayly play our parts.
The Sunne aboue in firmament
that is to vs a light:
Doth shew it selfe more cleere and pure
then we be in his sight.

The heauens aboue and all therein
more holy are then we:
They serue the Lord in their estate
echone in his degree.
They do not shrine for maistership
nor slack their office set:
But feare the Lord and do his wil
hate is to them no let.

Also the earth and al therin
of God it is in awe:
It doth obserue the makers wil
by skilful natures law.
The sea and all that therein is
doth bend when God doth beck:
The spirites beneath do tremble all,
and feare his wrathful check:

But we alas for whom al these
were made, them for to rule:
Do not so know or lone the Lord
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy wil:
We would vs good, but we would not
auoide the thing is il.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the things that might vs ioyne
to Christ our quiet ease.
Thus are we all his enemies
we can it not denye.

And

And he againe of his good will,
would not that we should dye.

Therefore wh en remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debtes did pay.

And that we shoulde not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eies and taste:
His mercies great thou maiest record,
if that his spirite thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe with cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed verie sore:
And plucked downe when they be ripe,
and let to grow no more.

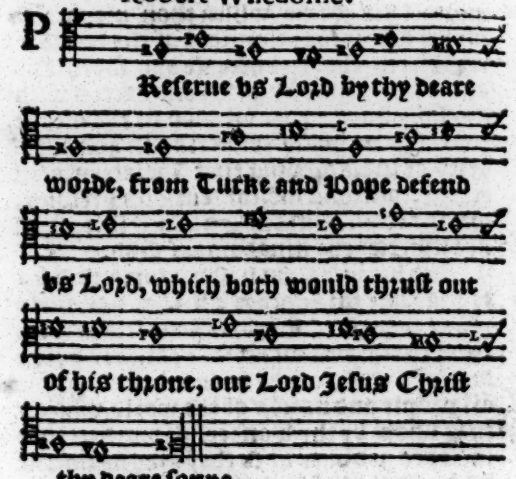
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice thereof doth saue all those,
that rightly do him feare.

And as the Cornes by buttie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In fayth and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen bee:
By fayth in him to leade a life,
as alwayes willed hee.

And that we may so doe indeede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right,
Thy poore afflicted flock defend,
that we may praise thee without end.
God holy Ghost our comforter,
be our patron helpe and succour:
Giue vs one minde and perfect peace,
all giftes of grace in vs increase.

Thou liuyng God in persons three,
thy name be praysed in vnitie:
In all our neede so vs defend, (end.
that we may praise thee world without

¶ A forme of praier to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

Almightie God and most mercifull Father, we do not present our selues here before thy maiesty, trusting in our own merites or worthines, but in thy manifold mercies, which hast promised to heare our prayers & graunt our requestes which we shall make to thee in the name of thy beloued sonne Jesus Christ our Lord: who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our mediator & aduocate towardes thy maiestie, that we may obtaine all things which shal seeme expedient to thy

blessed wil for our necessities. Therefore we beseech thee most mercifull father to turne thy louing countenance towardes vs, and impute not vnto vs our manifolde sinnes and offences, whereby we iustly deserue thy wrath & sharpe punishment, but rather receiue vs to thy mercy for Iesus Christes sake, accepting his death & passiō as a iust recōpence for all our offēces, in whō onely thou art pleased, & through whō thou cānot be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: grant (O heauenly Father) ỹ we may beestow this day wholy in thy seruice, so that all our thoughtes wordes & deedes, may redounde to the glory of thy name, and good ensample to all men, who seeing our good workes may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour & loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the worlde: we beseech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous mē, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request (O Lord) for our selues & for them that thou hast already called to ỹ true vnderstanding of thy heauenly wil, but for all people and natiōs of the world, who as they know by thy wonderfull workes that thou art god ouer al, so they may be instructed by thy holy spirit to beleue in thee their onely sauiour and redeemer. But forasmuch as they cānot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) rayse vp faithfull distributers of thy misteries, who setting apart al worldly respects may both in their life & doctrine only seek thy glory. Cōtrarily confound Sathā, Antichrist, with al hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sectes, schismes, heresies, & errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his ministers seek by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against these rauening wolues, and strengthen all thy seruaunts, whom they keepe in prison and bondage. Let not thy long suffering be an occasiō either to encreast their tyranny, or to discourage thy childrē: neither yet let our sinnes and wickednes be an hinderāce to thy mercies, but with speed O Lord consider these great miseries. For thy people Israell many tymes by their sinnes prouoked thine anger, and thou punishedst them by thy iust Iudgement, yet though their sinnes were neuer so greeuous, if they once returned from their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes and earnestly repent vs of our former wickednesse and vngodly behauiour towardes thee: and whereas we cannot of our selues purchase thy pardō, yet we humbly beseech thee for Iesus Christes sake to shewe thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and al other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying. Our father which, &c.

¶ A prayer to be sayd before meales.

ALl thinges depend vpō thy prouidēce (O Lord) to receiue at thy handes due sustenance in time cōueniēt. Thou giuest to thē & they gather it, thou openest thy hand and they are satisfied with al good things. O heauēly father which art the fountayn and full treasure of all goodnesse, we beseech thee to shew thy mercy vpon vs thy children, and sanctify these gifts which we receiue of thy mercifull liberalitie: grant vs grace to vse them soberly and purely, according to thy blessed will, so that hereby we may acknowledge thee to be ỹ author & giuer of al good things, & aboue all, that we may remember cōtinually to seek the spirituall food of thy word, wherewith our soules may be nourished euerlastingly, through our Sauiour Christ, who is the true bread of life which came downe frō heauen, of whom whosoeuer eateth shall liue for euer, & raigne with him in glory world without end, Amen.

¶ A thankesgiuing after meales.

LEt all natiōs magnify the Lord, let all people reioyce in praysing and extolling his great mercies. For his fatherly kindnes is plentifully shewed forth vpon vs, & the truth of his promise endureth for euer.

We render thankes vnto thee (O Lord God) for the manifolde benefites which we cōtinually receiue at thy bountifull hād, not onely for that it hath pleased thee to feede vs in this present life, giuing vnto vs all things necessary for the same, but especially because thou hast of thy free mercies fashioned vs a new into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospel. Therefore we humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to be so entangled or rooted in those earthly & corruptible thinges, but that wee may alwayes haue our minds directed to thee ward, cōtinually watching for the comming of our Lord & Sauiour Christ, what time

he shall appeare for our full redẽption. To whom with thee and the holy Ghost be all honor and glory, for euer and euer, so be it.

¶ An other thankesgiuing before meate.

ETernall and euerliuing God, Father of our Lord Jesu Christ, who of thy most singular loue wherby thou beareſt to mankind hast appointed to his sustenance, not onely the fruites of the earth, but also the soules of the ayre, the beastes of the field, & the fishes of the Sea, and hast commaunded thy benefites to be receiued as frõ thy handes with thankesgiuyng, assuring thy children by the mouth of the Apostle, that to the cleane, all thinges are cleane, as the creatures which be sanctified by thy worde and by prayer: Graunt vs grace so moderately to vse these thy gifts presente, ỹ our bodies being refreshed, our soules may be more able to proceed in all good workes, to the praise of thy holy name, through Jesus Christ our Lord. So be it. Our father, &c.

An other.

THe eyes of all thinges do looke vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hande and fillest with thy blessing euery liuyng creature: good Lord bleſſe vs and all thy gifres which wee receiue of thy large liberalitie, through Jesus Christ our Lord. So be it. Our father, &c.

An other thankesgiuyng after meales.

GLorie, prayse, and honour be vnto thee most mercifull and omnipotent Father, who of thine infinite goodnes hast created man to thine own image & similitude, who also hast fed and dayly feedest of thy most bountifull hand all liuing creatures: grant vnto vs, that as thou hast nourished these our mortall bodies with corporall foode, so thou wouldest replenishe our soules with the perfect knowledge of the liuely worde of thy beloued sonne Jesus. To whome bee praise, glorie, and honour. So be it.

GOd saue the Churche vniuersall, our Queene and Realme, God comfort all them that be comfortles: Lord increase our Fayth. O Lord for Christ thy sonnes sake be mercifull to the cõmon wealthes where thy Gospell is truely preached, and harbor granted to thafflicted mẽbers of Christes body, and illuminate (according to thy good pleasure) all nations with the brightnes of thy word. So be it.

An other.

THe God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed for euer and euer. So be it.

The God of all power, who hath called from death the great pastor of the sheepe our Lord Jesus, comfort and defende the flock which he hath redeemed by the bloud of the eternal Testament, encrease the number of true Preachers. Represse the rage of obstinate tyrants, Mitrigate and lighten the hartes of the ignorant. Relieue the paynes of such as be afflicted, but specially of these that suffer for the testimony of thy truth. And finally, confownd Sathan by the power of our Lord Jesus Christ. Amen.

Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse that wee be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers and graunt our requestes, if we consider our owne deseruings, for our consciences do accuse vs, and our sinnes do witnes against vs, and we know that thou art an vpright Judge, which dost not iustify the sinners and wicked men, but punishest ỹ faultes of all such as transgres thy Commandements: Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles & aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death & desperatiõ. We vtterly renounce all worldly cõfidence and flye to thy soueraigne bountie, as our only stay and refuge: beseching thee not to call to remembraunce our manifold sinnes and wickednes: whereby we continually prouoke thy wrath and indignation against vs: neyther our negligence and vnkindenesse, which haue neyther worthily esteemed, nor in our lines sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience and death of thy sonne Jesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy Spirite, that wee may rightly way them, and earnestly repent for the same. And so much the rather O Lord, because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise & glory.

And albeit we bee but wormes and dust, yet thou art our Creatour, and we be the worke of thy handes: Yea thou art our Father, and we thy Children: thou art our Shepheard, and we thy flocke: thou art our redeemer, and we thy people whome thou hast bought: thou art our God, and wee thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neyther according to our deserres punishe vs, but mercifully chastice vs with a fatherly affection, that all the world may knowe that

at what time soeuer a sinner doeth repent him of his sinne from the bottome of his hart, thou wilt put away his wickednesse out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make ỹ night for man to rest in, as thou hast ordayned him the day to trauell, graunt O deare father that we may so take our bodely rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortal life, & in the meanseason that we not ouercome by any fantasies dreames or other tẽptations may fully set our minds vpõ thee, loue thee, fear thee, & rest in thee. Furthermore that our sleepe be not excessiue or ouermuch after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be ỹ better disposed to liue in all godly conuersation, to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be sayd at all times.

HOnor & prayse be giuen to thee O Lord GOD almightie most deare father of heuen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnes freely and of thyne owne accorde to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thankes be geuen to thee for creating vs after thine own image for redeeming vs with ỹ precious blond of thy deare sonne when we were vtterly lost, for sanctifying vs vỹ thy holy spirit in the reuelation & knowledge of thy holy worde, for helping & succouring vs inal our needs and necessities, for sauing vs from all dangers of bodie and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and giuing vs so large a time of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaued thẽ of thy onely goodnes: euen so we beseech thee for thy deare sonne Jesus Christes sake, graunt vs alwayes thy holie spirite that we may continually grow in thankfulnes towards thee, to be led into al truth, & comforted in all our aduersities, O Lord strengthen our faith, kindle it more in feruẽtnes and loue towardes thee and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy worde any more in vayne: but graunt vs alwayes the assistaunce of thy grace and holy spirite, that in hart, word, & deede, we may sanctifie and doe worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sedest wee may be hartely well content with thy good pleasure and will. Let vs not lacke thy thing (O father) without the which we cannot serue thee: but blesse thou so all the workes of our handes, that we may haue sufficient and not to be chargeable but rather helpefull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our Captaine and defender in all temptatiõs, hold thou vs by thy mercifull hand, that we may be deliuered frõ al inconueniences, and end our lines in the sanctifying and honor of thy holy name, through Jesus Christ our Lord and onely Sauior.

Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindenes in Jesu Christ thy deare sonne our saluatiõ, thy true and holy worde our instruction, thy grace and holy spirite our comfort and consolation vnto the end, and in the end. So be it.

O Lord increase our Fayth.

A confession for all estates and times.

OEternal God and most merciful father, we cõfesse and acknowledge here before thy diuine maiestie, that wee are miserable sinners conceiued & borne in sin & iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, whereby we cõtinually transgresse thy holie precepts and commaundementes, and so purchase to our selues thorough thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfaynedly repent vs of the same, wee most humbly beseeche thee for Jesus Christes sake to shewe thy mercy vppon vs, to forgiue vs all our sinnes, and increase thy holye spirit in vs: that we acknowledging from the bottome of our hartes, our owne vnrighteousnesse may from henceforth not onely mortifie our sinneful lustes & affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whome thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy will. For thy spirite doeth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through hym, that nothyng is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, worlde without end. Amen.

¶ A Prayer to be said before a man begin his worke.

OLord God most mercifull father, and Sauior, seeing it hath pleased thee to commaund vs to trauell, that we

may

may relieue our need, we beseech thee of thy grace so to bleſſe our labors, that thy bleſſing may extende vnto vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifulnes and aſſiſtance, ſo that therby we may know the Fatherly care that thou haſt ouer vs.

Moreouer O Lord we beſeech thee that thou wouldeſt ſtrengthen vs with thy holy ſpirite, that we may faithfully tranaile in our eſtate and vocation, without fraude or deceite, and that wee may endeuour our ſelues to follow thy holy ordinance, rather then to ſeeke to ſatiſfie our greedy affections or deſire to gaine. And if it pleaſe thee O Lord to proſper our labor, geue vs a minde alſo to help them that haue neede, according to that abilitie that thou of thy mercy ſhalt geue vs. And knowing that all good things come of thee, graunt that we may humble our ſelues to our neighbors, and not by any meanes lift our ſelues aboue them, which haue not receiued ſo liberal a portion as of thy mercy thou haſt geuen vnto vs. And if it pleaſe thee to trye and exerciſe vs by greater pouerty and neede then our fleſh would deſire, that thou wouldeſt yet O Lord graunt vs grace to knowe that thou wilt nouriſhe vs continually, through thy bountiful liberalitie, that wee be not ſo tempted, that we fall into diſtruſt but that we may patiently waite, till thou ſend vs, not only with corporall graces and beneſites, but chiefly with thine heauenlie and ſpirituall treaſures, to the intent that we may alwaies haue more ample occaſion to geue thee thanks, and ſo wholly to reſte vpon thy mercies. Heare vs O Lorde of mercie, through Jeſus Chriſt thy Sonne our Lord, Amen.

A praier for the whol eſtate of Chriſtes Church.

ALmighty God, and moſt mercifull Father, we humbly ſubmitte our ſelues, and fal down before thy maieſtie, beſeching thee from the bottome of our hartes, that this ſeede of thy word now ſowen amongſt vs, may take ſuch deep roote, that neither the burning heate of perſecution cauſe it to wither, neither the thorny cares of this life choake it, but that as ſeede ſowen in good ground, it may bring forth thirty, ſixty and an hundred fold, as thy heauenly wiſdome hath appointed. And becauſe we haue need continually to craue many thinges at thy hands, we humbly beſeech thee O heauenly Father, to grant vs thy holy ſpirit, to direct our petitions, that they may proceede from ſuch a feruent mind as may be agreeable to thy moſt bleſſed will, and ſeeing that our infirmitie is able to doe nothing without thy help, & that thou art ignorant with how many and great temptations we poore wretches are none euery ſide enclоſed & compaſſed: Let thy ſtrength O Lorde ſuſtaine our weakneſs, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Sathan: who goeth about continually like a roaring Lion ſeeking to deuour vs. Encreaſe our faith, O merciful Father, that we doe not ſwerue at any time from thy heauenly worde, but augment in vs hope and loue, with a careful keeping of all thy commaundementes, that no hardneſs of hart, no Hipocriſie, no concupiſcence of the eyes, nor inticementes of the world, doe drawe vs away from thy obedience. And ſeeing we liue now in theſe moſt perilous times, let thy fatherey prouidence defende vs againſt the violence of our enemies, which do ſeek by all meanes to oppreſſe thy trueth.

Furthermore, foraſmuch as by thy holie Apoſtle, we be taught to make our prayers and ſupplications for al men: we pray not only for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorannte, from the miſerable captiuitye of blindneſſe & errors, to the pure vnderſtanding and knowledge of thy trueth, that wee all with one conſent and vnitie of minde, may worſhip thee our only God & ſauiour. And that all paſtors, ſhepheards, and miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both in their life & doctrine be found faithful, ſetting only before their eyes thy glory, and that by them al poore ſheepe which wander and go aſtray, may be gathered and brought home to thy folde.

Moreouer, becauſe the harts of Rulers are in thy hands, we beſeech thee to direct and gouerne the harts of al kinges, Princes and Magiſtrates, to whom thou haſt committed the ſword: eſpecially O Lord according to our bounden duetie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Queenes maieſtie, and all her moſt noble Counſellers and Magiſtrates, with al the ſpiritual paſtors, & miniſters, & all the whol body of this common weale. Let thy fatherly fauor ſo preſerue thē, & thy holy ſpirit ſo gouern their harts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, & ſinne puniſhed according to þ preciſe rule of thy holy word & for that we be al mēbers of þ miſtical body of Jeſus Chriſt, we make our requeſtes vnto thee O heauenly father, for al ſuch as are afflicted with any kind of croſs or tribulation, as plague, famine, ſickneſs, pouertie, impriſonment, perſecution, baniſhment, or anie other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would pleaſe ther to giue them patience, and conſtancy, til thou ſend them ful deliuerance of all their troubles. Roote out from hence O Lord all rauening wolues, which to fil their bellies ſeek to deſtroy thy flocke.

And shew thy great mercies vpon those our brethren in other Countreis, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy trueth. And though they be vtterly destitute of al mãs aide, yet let thy sweet comfort neuer depart from them, but so inflame their harts with thy holy spirit, that they may boldely and cherefullie abide such tryal as thy godly wisdom shal appoint. So that at length, as wel by their death, as also by their life, the kingdome of thy deare Sonne Jesus christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs, Our Father which art. &c.

The confession of the Christian faith.

I Beleue and confes my lord God eternal, infinite, vnmeasurable, incomprehensible, & inuisible, one in substance, and three in person Father. Sonne, and holye Ghost, who by his almighty power and wisdome, hath not onely of nothing created heauen and earth, and all things therin contained, and man after his own Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, & preserueth the same according to the purpose of his wil.

I beleue also and confes, Jesus Christ the only Sauiour and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a seruant and became mãn in all things like vnto vs except sinne, to assure vs of mercy and forgiuenes. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Jesus Christ our Lord, who geueth vs that by grace which was his by nature, made vs thorow fayth, the children of God, who when that fulnes of time was come, was conceiued by the power of the holy Ghost, borne of ỹ Virgin Mary (according to the flesh) and preached in earth the gospell of saluation til at lẽgth by tyranny of the priestes, he was guiltles condemned vnder Pontius Pilate, then president of Jury, & most slandrously hanged on the crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he ioyned both together & suffered his humility to be punished vñ most cruell death, feeling in him selfe ỹ anger & seuere iudgment of god euen as he had bene in extreme torments of hell & therfore cryed with a loud voice: my God my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offred vp him selfe as the only sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, & derogate from the sufficiency therof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising again from the graue the third day, he conquered death: euen so the victory of our faith standeth in his resurrection, and therfore without the one, we cannot feel the benefites of the other. For as by his death sinne was take away, so our righteousnes was restored by his resurrection. And because he would accõplish al things, and take possession for vs in his kingdome, he ascended into heauen, to inlarge the same kingdome, by the abundant power of his spirit: by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hande, committing vnto him the administration af all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his mẽbers, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all thinges are fulfilled which God hath spoaken by the mouth of all his Prophets since the world began, wil come in the same visible form in the which he ascended, with an vnspeakeable maiestie, power and company, to seperat the Lambs from the goates, the elect from the reprobate. So that none whether he be alive then, or dead before, shall escape his iudgement.

Moreouer I beleeue and confes the holie Ghost, God equal with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all trueth, perswading most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, & fellowe heires with him of life euerlasting: yet notwithstanding, it is not sufficient to beleeue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe applye the same benefits to vs which are gods elect.

I beleue therefore and confes, one holy church, which as members of Jesus christ, the only head therof, consent in faith, hope and charitie, vsing the gifts of God, whether they be temporall or spiritual, to the profite and furtherance of the same, which Church is not seen to mans eye, but onely knowen to God, who of the lost sonnes of Adam, hath ordeined some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saued. The which in due time he calleth to integritie of life, and godly conuersation, to make them a glorious Church in him selfe.

But that Church which is visible and seen

ſeene to the eye, hath iii. tokens and marks whereby it may be knowen. Firſt the word of God conteyned in the old and new teſtament, which as it is aboue the authority of the ſame Church, and only ſufficient to inſtruct vs of all things concerning ſaluation, ſo is it left for all degrees of men to reade and vnderſtande. For without this word neither Church, Counſel, or Decree, can eſtablish any point touching ſaluation. The ſecond is the holy ſacraments, to wit, of Baptiſme, and the Lords ſupper, which Sacraments Chriſt hath left vnto vs, as holy ſignes & ſeales of gods promiſes. For as by Baptiſme once receiued, is ſignified that we (as wel infants, as others of age and diſcretion) being ſtrangers from God by original ſinne, are receyued into his familie and congregation, with full aſſurance, that although this root of ſinne lie hid in vs, yet to the elect it ſhal not be imputed: ſo the Supper declareth, that God as a moſt prouident father, doth not only feed our bodies: but alſo ſpiritually nouriſheth our ſoules with the graces and benefites of Ieſus Chriſt (which the ſcripture calleth eating of his fleſh, and drinking of his bloud) neither muſt we in the adminiſtration of theſe ſacraments follow mans fantaſy, but as Chriſt him ſelfe hath ordained, ſo muſt they be miniſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoeuer reſeruеth and worſhipeth theſe ſacraments, or contrawiſe contemneth them in time and place prouideth himſelfe damnation.

The third marke of this Church is Eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of faultes. The finall end whereof is excommunication by the conſent of the Church determined, if the offender be obſtinate. And beſides this Eccleſiaſtical diſcipline I acknowledge to belong to this Church a politike Magiſtrate who miniſtreth to euery man iuſtice defending the good and punishing the euil. To whom we muſt render honor & obediēce in al things which are not cōtrary to ye word of god. And as Moiſes, Ezechias, Joſias, & other good rulers purged the Church of god frō ſuperſtitiō & idolatry, ſo the defence of Chriſtes church appertaineth to chriſten Magiſtrates againſt all Idolaters & heretikes as Papiſtes, Anabaptiſts, with ſuch like limbs of Antichriſt, to roote out al doctrine of Deuils, & men, as the Maſſe, purgatory, Limbus Patrum, praiers to ſaintes & for ye dead freewill, diſtinctiō of meates, apparell & daies, vowes of ſingle life, preſence at Idoll ſeruice, mans merites, with ſuch like which drawe vs from the ſocietie of Chriſtes Church, wherein ſtandeth oneiye remiſſion of ſinnes purchaſed by Chriſtes bloud to all thē that beleue: whether they be Iewes or Gentiles, & lead vs to vaine confidence in creatures & truſt in our own imaginatiōs. The punihment whereof although God oftentimes deferreth in this life, yet after the generall reſurrection whē our ſoules and bodies ſhall riſe againe to immortalitye they ſhall be damned to vnquencheable fire & then we which haue forſaken all mans wyſedome to cleaue vnto Chriſt ſhall heare the ioyfull voice: Come ye bleſſed of my Father inherite the kingdome prepared for you from the beginning of the world: and ſo ſhall goe triumphing with him in body & ſoule to remaine euerlaſtingly in glory where we ſhall ſee GOD face to face, and ſhall no more neede to inſtruct one an other we ſhall all knowe him from the higheſt to the loweſt. To whom with ye Son and the holy ghoſt be al praiſe honor and glory now and euer. So be it.

A Table for the nnmber of the whole Pſalmes, and alſo in what leafe you may finde euery of them.

Pſalme.		Folio.	Pſalme.		Folio.	Pſalme.		Folio.
	A			E		67	Haue mercy on.	40
30	All land and.	16	127	Except the Lord.	18	73	How euer it be.	46
49	All peole har.	29		G		84	How pleaſant.	55
78	Attendmy.	40	29	Gene to the Lord	16	91	He that within.	90
82	Amid the preaſe,	54	37	Grudge not to ſee.	21		I	
100	Al people that.	64	48	Great is the Lord.	28	5	Incline thine eares.	3
	B		54	God ſaue me.	34	16	I truſt in God.	6
81	Be light and.	53	205	Gene praiſes vn.	69	20	In trouble and.	11
119	Bleſſed are they.	79	107	Gene thanks,	72	25	I lift my hart.	14
128	Bleſſed art thou.	88	148	Gene land vnto	97	34	I wil gene laud.	19
134	Behold haue.	90		H		39	I ſaid, I wil.	23
141	Before the Lord.	94	12	Help Lord.	6	40	I wayted long.	23
144	Bleſſ be the Lord.	95	13	How long wilt.	9	43	Iudge & reuenge.	25
	D		51	Haue mercy on.	12	77	I with my voice.	48
83	Dauot O God.	54	56	Haue mercy Lord.	35	91	It is a thing.	60

Pſalme.		Folio.
100	In God the Lord.	64
101	I mercy wil and	65
109	In ſpeechles ſilence.	74
116	I loue the Lord.	77
124	In trouble and.	85
121	I lift mine eyes.	83
122	I did in hart.	86
	L	
6	Lord in thy wrath.	3
16	Lord keep me.	7
26	Lord be my iudge.	15
35	Lord plead my.	20
42	Like as the Hart.	25
68	Let God ariſe.	41
72	Lord geue thy.	45
86	Lord bow thine.	56
88	Lord God of	57
130	Lord to thee.	89
140	Lord ſaue me.	93
143	Lord heare my.	95
	M	
23	My ſheepheard is.	13
45	My hart doth.	27
62	My ſoule to God.	38
71	My God my.	44
103	My ſoule geue.	66
104	My ſoule praiſe.	67
146	My ſoule praiſe.	96
	N	
115	Not vnto vs.	77
124	Now Iſrael.	86
	O	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	4
15	O Lord within.	7
17	O Lord geue eare.	8
18	O God my ſtrength.	8
21	O Lord how ioy.	11
22	O God my God.	12
31	O Lord I put.	17
44	Our eares haue.	26
51	O Lord conſider	31
55	O God geue eare.	34
60	O Lord thou.	37
63	O God my God.	38
64	O Lord vnto my.	39
70	O God to me.	44
79	O Lord the Gen.	52
94	O Lord thou.	61
95	O come let vs.	62
98	O ſing ye now.	63
102	O heare my prayer.	65
108	O God my hart.	73
117	O all ye nations.	78
118	O geue ye thanks.	78
119	O Lord let my.	85
123	O Lord that hea.	86
129	Oft they now.	88
131	O Lord I am not.	89
133	O how happy a.	90
135	O praiſe the Lord.	90
139	O Lord thou haſt.	93
141	O Lord vpon.	94
	P	
38	Put me not to.	22
106	Praiſe ye the Lord.	70
136	Praiſe ye the Lord.	96
147	Praiſe ye the Lord.	97
	R	
61	Regard O Lord.	38
132	Remember Da.	89
	S	
59	Send aide and ſaue.	36
96	Sing ye with.	61
69	Saue me O God.	42
125	Such as in God.	87
149	Sing ye vnto.	98
	T	
1	The man is bleſt.	1
14	There is no God.	7
19	The heauens and.	10
23	The Lord is only.	13
24	The earth is all.	13
27	The Lord is both.	15
28	Thou art O Lord.	16
32	The man is bleſt.	18
36	The wicked with.	21
41	The man is bleſt.	24
46	The Lord is our.	27
50	The mighty God.	29
50	The God of Gods.	39
53	The foliſh man.	33
57	Take pitie for thy.	35
65	Thy praiſe alone.	39
76	To all that now.	48
80	Thou Heard that.	52
85	Thou haſt been.	55
87	That Citie ſhal.	56
89	To ſing the.	57
93	Thou Lord haſt.	59
93	The Lord as.	61
97	The Lord doth.	63
99	The L. doth raign.	64
110	The Lord did ſay.	75
112	The man is bleſt.	76
125	Thoſe that.	87
138	Thee wil I praiſe.	92
145	Thee wil I laud.	96
	V	
75	Vnto thee God.	47
	W	
2	Why did the Gen.	1
9	With hart and.	4
10	What is the.	5
52	Why doeſt thou.	33
74	Why art thou.	47
111	With hart I doe.	75
114	When Iſrael by.	76
126	When that the.	87
137	When as we ſat.	92
	Y	
33	Ye righteous in.	18
47	Ye people all in.	28
58	Ye Rulers which.	36
66	Ye men on earth.	40
113	Ye children.	76
150	Yeald vnto God.	98

Theſe ye ſhall haue in the beginning of the Booke.

Veni Creator Spiritus.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble ſute of a ſinner.
Quicunque vult.
The lamentation of a ſinner.
The pater noſter.
The x. Commaundements.

Theſe followe after the Pſalmes.

Prayſe the Lord.
Behold now geue.
Attend my people, and.
Our Father which in.
All my beliefe and confidence.
A prayer vnto the holy.
Geue peace in theſe.
O Lord in thee is all my.
The Lord be thanked.
Preſerue vs Lord by.
O Lord in thee is all.
Alſo certaine godly prayers.

CVC MVSEVM BRITANNICVM

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